2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type o	r Print Clearly	<u> </u>								<u> </u>			
Full Na	me Charles	J. Saia	Lingua deser es			Work	Address	54 Reg	ional Drive, S	uite 5, Concord,	NH 03301		l
Primary Occupation Executive Director		e-mail charles.j.saia@gcd.nh.gov			<u> </u>		Work Phone	603-27	/1-2773	I I			
directo	he office, pos rs, etc. or e ment held by	mployme		e or county		er Eller une				ated internal & s	*	ommittees aring Loss (memi	ber)
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1.	State of Nev	v Hampsh	ire, 25 Capito	Street, Conco	rd, NH 03301				8 .9		on all many see o		
2.	Dartmouth	Hitchcock	Medical Cent	er, 100 Hitchco	ock Way, Manch	ester, NH 03104	4/Apple, C	ne Apple	Way, Cupert	ino, CA 95014			
If you h	ave no qualify	ing incom	ne indicate by	writing your in	itials next to the	following state	ement.		My income	does not qualify			
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Date	January 14,	2021	<u></u>	i	S	ignature of File	er Z	have	W Lla	in		JAN 15 2	
		Re	turn to: Office	of Secretary of	f State, 107 Nort	h Main Street, S	State Hous	se Room 2	204, Concord,	NH 03301	Di	NEW HAMPS EPARTMENT O	HIRE F STATE

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Full Nam	ne Charles	J. Saia				Work Addres	54 Reg	ional Drive, S	Suite 5, Concord,	NH 03301
Primary	Occupation	Executive	Director	an were	e-mail cha	arles.j.saia@gcd.nh.gc) V	i i	Work Phone	603-271-2773
directors		mploymer		sion, board of e or county DNYMS	ļ	tion Council (Chair), N		 		te member)
proprieto	or, or emplo	yee, or se	rved in any o	other profession	onal or advisory o		hich any in	come in exc	ess of \$10,000 w	officer, director, associate, partner, vas derived during the preceding as necessary.)
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2.	Dartmouth	Hitchcock	Medical Cent	er, 100 Hitcho	cock Way, Manche	ester, NH 03104/Apple	e, One Apple	Way, Cuper	tino, CA 95014	
If you ha	ve no qualify	ing incom	e indicate by	writing your i	nitials next to the	following statement.		My income	does not qualify	
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	Any busines ties Commis		d by the Publ	ic	13. Horse or dog of gambling	g racing, or other lega	l forms	14. Educa	tion 🗍 15.	Water Resources
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		Ret	urn to: Office	of Secretary o	of State, 107 North	(Main Street, State Ho	ouse Room 2	204, Concord	, NH 03301	NEW HAMPSHIRE DEPARTMENT OF STATE

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Type or Print Cle	arly					_								
Full Name Char	les J. Saia	un amnumu 📦 🗀 u uur.			MAR SA SAF AND MA PROGRAMMAN TO	Work Ad	Idress	54 Regio	nal Drive, S	uite 5, Co	oncord, I	NH 0330	1	
Primary Occupation	on Executive	e Director		e-ma	charles.j.s	saia@gcd.n	ıh.gov			Work P	hone	603-2	71-2773	The Commence
Name the office, p	employme	nt with state	or county	·	e to Analyze						9		l Disabiliti	ies (Chair)
government held	by you.	NO ACRO	NYMS	Commission	on on Post Tr	raumatic St	tress Diso	rder & Tra	aumatic Bra	ain Injury	(Membe	er) 		
A. List below the proprietor, or em calendar year. So	ployee, or se	rved in any o	ther profess	onal or adv	isory capacit	ty, and fro	m which	any inco	me in exc	ess of \$1	10,000 w	as deriv	ed during	
1. State of	New Hampsh	ire, 25 Capitol	Street, Conc	ord, NH 0330	01	-		***	entimes venes					
2. Dartmou	ıth Hitchcock	Medical Cent	er, 100 Hitch	cock Way, M	lanchester, N	IH 03104/A	pple, One	e Apple V	Vay, Cupert	tino, CA 9	95014		·	
If you have no qua	alifying incom	ne indicate by	writing your	initials next 1	to the follow	ing statem	ent.	1	My income	does no	t qualify			
B. Indicate below reportable special discipline a license financial effect on	Interest in ar ee or permitte you or a fam	item on this ee, or other de	list if a chang cision by gov an it would c	e in law, a che rernment aff n the gener	nange in adm fecting the list al public:	ninistrative sted busine	rule, a de ess, profes	cision wh	nether or no cupation, gr	ot to awa	rd a con	tract, gra	ant a licen:	se or permit,
10	30	n, or category			Association, I					ring, Cos	metolog	y & Esth	etics	
2. Health C	are 🗀 3.1	nsurance	Great Ministration		luding broke s, and landlo		5. Ba servic	inking or es	financial	X	5		w Hampsh oloyment	hire, county, or
7. N.H. Ref System	tirement	1 9	rrent use lan ment progra		[9. Resta lodging	urants/		10. Sa bevera	ale and dist ages	tribution	of alcoh	olic	⊠ 1 lav	1. Practice of w
☐ 12. Any busi Utilities Com		d by the Publ	ic	13. Horse of gamblin	or dog racin g	g, or other	· legal for	ms 🗀	14. Educa	tion	<u> </u>	Water Ro	esources	×
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Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

NEW HAMPSHIRE DEPARTMENT OF STATE