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**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

GORDON J. MACDONALD
ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

October 24, 2017

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

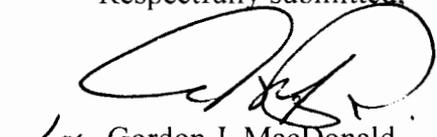
That approval be and hereby is given to the Attorney General to appoint Jesse J. O'Neill (Position #9U602, Appropriation #02-20-20-200510-2904-013-500132) to a position where he will remain as an Assistant Attorney General at a salary of \$68,328.75, effective upon Governor and Executive Council approval or November 10, 2017, whichever is the latter. Mr. O'Neill will be occupying a position fulfilling a five year term that ends on January 22, 2021.

EXPLANATION

Mr. O'Neill is a resident of Londonderry and is a member of the New Hampshire Bar. He received his law degree from Boston College Law School in 2011 and his undergraduate degree from University of Wisconsin-Madison. He was an Assistant District Attorney in the Essex County District Attorney's Office in Lawrence, Massachusetts from 2011 to 2014 when he joined the Department of Justice as an Attorney in the Consumer Protection Bureau. Mr. O'Neill was appointed as an Assistant Attorney General in 2015. In 2016, Mr. O'Neill transferred to a temporary non-commissioned drug prosecutor position budgeted within the Criminal Bureau. He is now transferring to a permanent commissioned position, #9U602, within the Criminal Bureau where his current salary of \$68,328.75 will remain the same. A copy of his resume is attached.

I am proud to offer Mr. O'Neill for appointment and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,


Gordon J. MacDonald
Attorney General

#1848646

JESSE O'NEILL

EDUCATION

- Boston College Law School** Newton, MA
Juris Doctor May 2011
GPA: 3.42
Honors: *Boston College Environmental Affairs Law Review*
Managing Editor, 2010-2011; Staff Writer, 2009-2010
Publication: *The Citizen Participation Act of 2009: Federal Legislation as an Effective Defense Against SLAPPs*, 38 B.C. ENVTL. AFF. L. REV. 477 (2011)
- University of Wisconsin-Madison** Madison, WI
Bachelor of Business Administration: Finance, Investment, and Banking May 2008
GPA: 3.43
Honors: Dean's List (5 semesters)
Activities: Worked 20-40 hours per week to finance education

EXPERIENCE

- New Hampshire Department of Justice** Concord, NH
Office of the Attorney General
Assistant Attorney General (Drug Unit) September 2016–Present
Assistant Attorney General (Financial Fraud Unit) April 2015–September 2016
Attorney (Financial Fraud Unit) April 2014–April 2015
- Prosecute complex cases, including homicide, drug distribution with death resulting, tax evasion, fraud, and theft.
 - Work with various law enforcement agencies to direct the investigation of complex crimes through the use of interviews, subpoenas, search warrants, and other means.
 - Argued and briefed before the New Hampshire Supreme Court the issue of the mental state requirement for a criminal violation of the Consumer Protection Act.
- Essex County District Attorney's Office** Lawrence, MA
Assistant District Attorney (District Court Supervisor) January 2014–April 2014
Assistant District Attorney (Domestic Violence Unit) October 2011–January 2014
- Supervised approximately 10 prosecuting attorneys in one of the busiest Massachusetts criminal courts while simultaneously maintaining a full caseload.
 - Conducted all phases of criminal prosecution, with a special emphasis on both felony and misdemeanor cases of domestic violence and sexual assault.
 - Worked directly with victims and witnesses of criminal activity, as well as members of various law enforcement organizations, in order to prepare cases for trial.
 - Coordinated multi-agency investigations of reports of child physical and sexual abuse with the goal of building the strongest case possible from the initial disclosure.
- R. Brian Snow, Attorney at Law** Nashua, NH
Intern (NH Rule 36 and MA Rule 3:03 Certified) January–April 2011
- Essex County District Attorney's Office** Lawrence, MA
Assistant District Attorney Intern (MA Rule 3:03 Certified) June–August 2010
- U.S. Court of Appeals for the Ninth Circuit** Phoenix, AZ; San Francisco, CA
Judicial Extern for the Honorable Michael Daly Hawkins June–August 2009

SKILLS AND INTERESTS

- Fluent in Spanish
- Cycling, backpacking