



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
 (RSA 664)
November 4, 2014 - General Election

I, PATRICIA D'ALLESANDRO Chairperson, and I, PATRICIA D'ALLESANDRO
(print name) (print name)
 Treasurer of the COMMITTEE TO ELECT LOU D'ALLESANDRO
 Committee, located at 332 ST. JAMES AVE MANCHESTER NH 03102
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election 1) \$ 172,507.76 +
 (Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:
 2) Total of all general election receipts in this report 2) \$ 10,148.02
 3) Total of all receipts previously reported for general election 3) \$ 0
 4) Total of all general election receipts to date 4) \$ 10,148.02
 (Add lines 1,2 and 3)

Expenditures:
 5) Total general election expenditures in this report 5) \$ 7,730.76
 6) Total of general election expenditures previously reported 6) \$ 0
 7) Total of expenditures to date for general election 7) \$ 7,730.76
 (Add lines 5 and 6)

8) Balance if SURPLUS 8) \$+ 174,925.02
 9) Balance if DEFICIT 9) \$- _____

RECEIVED
 OCT 13 2014
 NEW HAMPSHIRE
 DEPARTMENT OF STATE

Patricia D'Allesandro
 Signature of Committee Chairman

Patricia D'Allesandro
 Signature of Treasurer

RECEIPTS

| <u>NAME</u> | <u>ADDRESS</u> | <u>DATE</u> | <u>AMOUNT</u> | <u>AGGREG. CONTRIB.</u> | <u>OCCUPATION</u> | <u>LOCATION</u> |
|--|--|-------------|---------------|-----------------------------|------------------------------|--|
| Advocates for NH Patients | 76 Sarah Circle Laconia, NH 03246 | 9/25/2014 | \$ 1,000.00 | | N/A | |
| Centene Management Co. | 770 Forsyth Blvd. St. Louis, MO 63105 | 10/10/2014 | \$ 500.00 | | N/A | |
| CPA PAC | 1750 Elm St. Manchester, NH 03104 | 9/28/2014 | \$ 500.00 | | N/A | |
| Fish, John F. | 776 Boylston St. Boston, MA 02119 | 10/1/2014 | \$ 1,000.00 | | CEO - Suffolk Constr. Co. | 65 Allerton St. Boston, MA 02119 |
| Groux, Roger | 278 Dover Point Rd. Dover, NH 03820 | 10/1/2014 | \$ 250.00 | | Owner Honda Barn | PO Box 210 Stratham, NH 03885 |
| Koirala, Umesh | 32 Ezra's Way Dover, NH 03820 | 9/18/2014 | \$ 48.02 | | | |
| McLane Government & Public Strategies | PO Box 326 Manchester, NH 03105 | 10/8/2014 | \$ 200.00 | | N/A | |
| Melanson, Lawrence | 20 Clothspin Bridge Rd. Webster, NH 03303 | 10/6/2014 | \$ 100.00 | | | |
| MPFFA PAC Fund | 85 Sheffield Rd. Manchester, NH 03103 | 10/10/2014 | \$ 1,000.00 | | N/A | |
| Muse, Michael | 20 Chesterton Rd. Wellesley Hills, MA 02481 | 9/20/2014 | \$ 150.00 | | Attorney | 20 Chesterton Rd. Wellesley Hills, MA 02481 |
| MVPAC | PO Box 2337 Concord, NH 03302 | 10/1/2014 | \$ 1,000.00 | | N/A | |

| | | | | |
|---------------------------------|--|------------|--------------|---------|
| NHADIC PAC | PO Box 3550 Concord, NH 03302 | 10/10/2014 | \$ 1,000.00 | N/A |
| NH Eye Physicians & Surgeons | 7 North State St. Concord, NH 03301 | 10/8/2014 | \$ 100.00 | |
| NH Physicians PAC | 7 North State St. Concord, NH 03301 | 10/8/2014 | \$ 100.00 | |
| NH Police Association | 75 S. Main St. Concord, NH 03301 | 10/11/2014 | \$ 250.00 | N/A |
| NH Realtors | PO Box 550 Concord, NH 03302 | 9/18/2014 | \$ 1,000.00 | N/A |
| NH Troopers Assoc. | 107 N. State St. Concord, NH 03301 | 10/11/2014 | \$ 250.00 | N/A |
| PhRMA | 950 F St. NW Washington, DC 20004 | 9/25/2014 | \$ 250.00 | N/A |
| Richardson, W. B. | 216 Washington Ave. Santa Fe., NM 87501 | 10/6/2014 | \$ 500.00 | Retired |
| Seabrook Station | 626 Lafayette Rd. Seabrook, NH 03874 | 10/10/2014 | \$ 500.00 | N/A |
| Ski PAC Powder | PO Box528 N. Woodstock, NH 03262 | 10/10/2014 | \$ 250.00 | N/A |
| Wheeler, Katherine Wells | 27 Mill Rd. Durham, NH 03824 | 9/25/2014 | \$ 200.00 | Retired |
| Unitemized Receipts | | | | |
| Total Receipts | | | \$ 10,148.02 | |

EXPENDITURES

| <u>Paid to Whom</u> | <u>Address</u> | <u>Amount</u> | <u>Date</u> | <u>Election</u> | <u>Nature of Expense</u> |
|--|--|---------------|-------------|-----------------|--|
| NH Legends of Hockey c/o Dick Boucher | 335 St. James Ave. Manchester, NH 03102 | \$ 80.00 | 9/16/2014 | | Tickets to Banquet |
| Verizon Wireless | PO Box 4003 Acworth, GA 30101 | \$ 84.01 | 9/18/2014 | | Cell Phone |
| NH Democratic Party | 105 N. State St. Concord, NH 03301 | \$ 200.00 | 9/20/2014 | | 4 Tickets Jefferson-Jackson Dinner |
| James Jajuga | 146 Forest St. Methuen, MA 01844 | \$ 372.20 | 9/21/2014 | | Reimbursement for Plane Fare to Washington DC -9/30 Event |
| Pat D'Allesandro | 332 St. James Ave. Manchester, NH 03102 | \$ 71.58 | 9/29/2014 | | Reimbursement for Supplies for Coffees at High Rises & Stamps |
| Granite Pathways | PO Box 1008 Manchester, NH 03105 | \$ 100.00 | 9/29/2014 | | Contribution |
| Wounded Warrior Project | PO Box 758540 Topeka, KS 66675 | \$ 25.00 | 9/29/2014 | | Contribution |
| Remi Francoeur | 57 S. Mast St. Goffstown, NH 03045 | \$ 1,850.00 | 9/29/2014 | | Consulting |
| Petty Gilmour for NH Senate | 126 Depot Rd. Hollis, NH 03049 | \$ 500.00 | 9/29/2014 | | Contribution |
| Hosmer for State Senate | 8 Summit Ave. Laconia, NH 03246 | \$ 500.00 | 9/29/2014 | | Contribution |
| City of Manchester | City Hall Manchester, NH 03101 | \$ 100.00 | 9/29/2014 | | Voter Lists |

| | | | | |
|-------------------------------|---|-------------|------------|---|
| Remi Francoeur | 57 S. Mast St. Goffstown, NH 03045 | \$ 35.00 | 9/29/2014 | Reimbursement - Graphic Design UnWined Event Invitation |
| Postmaster | Bedford Station Bedford, NH 03110 | \$ 98.00 | 9/30/2014 | Stamps |
| AT&T Universal Card | PO Box 6500 Sioux Falls, SD 57117 | \$ 122.19 | 9/30/2014 | Ticket-Riverbend Event, TicketsAwarc Rising Stars, Software Fees |
| Harland Clarke c/o TD Bank | So. Main St. Manchester, NH 03102 | \$ 34.93 | 10/2/2014 | Checks Reorder |
| Goffstown News | Industrial Park Dr. Manchester, NH 03109 | \$ 1,638.00 | 10/3/2014 | Advertising |
| Salvation Army | PO Box 955 Keene, NH 03431 | \$ 100.00 | 10/3/2014 | Contribution |
| New England Senior Beacon | PO Box 904 Milford, NH 03055 | \$ 104.00 | 10/3/2014 | Advertising |
| Hippo Press | 49 Hollis St. Manchester, NH 03101 | \$ 1,162.00 | 10/8/2014 | Advertising |
| Manchester NAACP Unit 2069 | PO Box 473 Manchester, NH 03105 | \$ 200.00 | 10/8/2014 | Advertising in Program Book & 2 Tickets to Anniv. Event |
| Beth Roth for NH | 103 Corinthian Dr. Salem, NH 03079 | \$ 100.00 | 10/8/2014 | Contribution |
| Maureen Manning for Senate | 40 Highcrest Rd. Manchester, NH 03104 | \$ 200.00 | 10/12/2014 | Contribution |
| Pat D'Allesandro | 332 St. James Ave. Manchester, NH 03102 | \$ 14.24 | 10/13/2014 | Reimbursement - Staple Gun |

Staples

85 S. River Rd.
Bedford, NH 03110

\$ 39.61 10/13/2014

Office Supplies

TOTAL EXPENDITURES \$ 7,730.76