

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED

NOV 07 2017

NEW HAMPSHIRE DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Henry McVitty Weber Work Phone No.: 756-4338

Work Address: 217 Old Keene Road, Walpole NH 03608

Office/Appointment/Employment held: State Representative, Cheshire 01

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: State Innovative Exchange

Name of Person Representing the Corporation/Entity: Nick Rathod, Executive Director

Work Address of Person Representing the Corporation/Entity: PO Box 260230, Madison, WI, 53726-0230

I am reporting:

[] A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.

[x] Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00. Event and Meals \$717.85

[] An Honorarium with value over \$50.00.

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

[x] An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: \$502.82 Date Received: Oct 8-10 2017 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [x] Exact [] Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

Three day conference in Washipton DC. Agenda attached. Total value of hotel, meals, conference = \$1,210.67

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

L. Weber
SIGNATURE OF FILER

7 November 2017
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

[REDACTED]



SiX Legislator Conference: Tentative Agenda

* Note: This is a tentative conference agenda that is subject to change. A finalized agenda that includes rooms/locations and speakers will be shared shortly.

Sunday, October 8th

12:00 pm - 8:30 pm

Registration

3:00 pm - 5:00 pm: Workshops

Workshop #1

Workshop #2

Workshop #3

5:00 pm - 6:00 pm

6:30 pm - 8:30 pm

Skill-Building and Training for Legislative Staff
Using Digital Tools to Engage the Resistance
and Grow Your Network
Developing Effective Values-Based Messaging
Legislative Staff Happy Hour
Opening Networking Reception

Monday, October 9th (Open Press Day)

All Day

7:45 am - 8:45 am

7:45 am - 8:45 am

9:00 am - 10:30 am

10:45 am - 12:00 pm

12:00 pm - 1:15 pm

1:15 pm - 2:30 pm

2:30 pm - 3:00 pm

3:15 pm - 4:45 pm: Breakout Sessions

Breakout #1

Breakout #2

Breakout #3

Breakout #4

Breakout #5

Breakout #6

6:00 pm - 8:30 pm

Registration

Legislative Staff Breakfast

Breakfast

Welcome from SiX Executive Director, Nick Rathod

States Resisting Trump and the Conservative

Federal Agenda: Plenary

Charlottesville and Beyond: Facing Off Against

Racism in the Time of Trump Agenda: Plenary

Lunch

Ambitious Goals, Measurable Progress: A New

Approach for a Better Future in Every State,

Starting Now: Plenary

Networking Event

Standing with Dreamers, Fighting the Wall:

Resisting the Crackdown on Immigrant Rights

State Health Care Policymaking: Protecting What

We've Built and Seizing Opportunities for Progress

Clean Energy for All

Community Schools in Action

The Reproductive Justice Framework: From

Theory to Practice for State Leaders

Leveling the Playing Field: Guaranteeing the

Rights of Low-Wage Workers

Dinner Reception



Tuesday, October 10th

7:00 am - 2:30 pm	Registration
7:00 am - 9:00 am	Breakfast
9:30 am - 11:00 am: Breakout Sessions	SiX's Vision for the Future and Beyond: Plenary
<i>Breakout #1</i>	At a Crossroads: Tackling Racial Economic Disparities through Policy Design and Advocacy
<i>Breakout #2</i>	LGBTQ Equality in All 50 States
<i>Breakout #3</i>	Promoting and Protecting Voter Access: Proactive and Defensive Approaches
<i>Breakout #4</i>	Defending Local Democracy (from State Preemption)
<i>Breakout #5</i>	Advocating for Student Sexual Assault Survivors and Standing Up to Rape Culture in a Backlash Climate
11:15 am - 12:45 pm: Breakout Sessions	Red State Tactics: Playing Defense While in the Minority
<i>Breakout #1</i>	Who Controls Agriculture? Local Food, Corporate Influence, and Rural Rights
<i>Breakout #2</i>	Retaking the Budget Debate: A deep dive into the effects of austerity and power of progressive revenue measures
<i>Breakout #3</i>	#ReproResistance: The Status of Reproductive Rights in the States
<i>Breakout #4</i>	Using Education to Go on Offense in the State Legislature
<i>Breakout #5</i>	Lunch Plenary: Ratf*cked: The History and Future of Redistricting
1:00 pm - 2:30 pm	