

RECEIVED

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B) MAY 09 2016



NEW HAMPSHIRE DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Arthur J. O'Connell SR Work Phone No (603)-934-2777

Work Address: 528 River Street, Franklin, NH 03235

Office/Appointment/Employment held: DES-WRBP-Operations Supervisor.

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If source is a Corporation or other Entity:

Name of Corporation or Entity: New Hampshire water pollution Control Assoc.

Name of Corporate/Entity Representative: NH DES / Mary Jane Meier

Work Address of Representative: 29 Hazen Drive Concord, N.H. 03301

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: \$40.00 Date Received: 4-29-16 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact Estimate

Value of Expense Reimbursement: _____ Date Received: _____ A copy of the agenda or an equivalent document must be attached to this filing. Exact Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

BNR Nutrient Removal and ORP Training, at Franklin Training Center.

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief"

Signature of Filer: Arthur J. O'Connell Sr.

Date Filed: 5-04-16

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

APRIL 8
Friday
8:30am- 1:00pm
0.2 CEUs for
NHWPCA
members only

NHWPCA Trade Fair- The Executive Court Banquet Facility Manchester

The latest in water pollution control equipment, services and appurtenances will be represented by vendors in the exhibit hall. NHWPCA members can earn 0.2 CEUs for attendance. Technical session attendance will earn additional 0.1CEU education credit for non-members too. If you are interested in becoming a member contact any Association officer or visit nhwpc.org. Refer to your member mailing or the Collector for session descriptions. **FREE Entry for Exhibit hall only. Separate Mailing and Registration**

APRIL 12
Tuesday
8:30am- 2:30pm
\$40
0.5 CEUs
FTC

The NPDES Permit Process- Insight for Small Treatment Systems

Taught by: Rick Cantu- OspreyOwl Environmental Services; Neil Cheseldine, P.E.- Wright-Pierce Engrs; & Permit Specialists Jeff Andrews, P.E.- DES and Michael Cobb- US EPA; ESI Laboratory; NHWPCA Permit Committee members

This course offers a comprehensive explanation of the complete cycle of the NPDES Permitting processes encompassing issuance to renewal and re-application. The focus is on small wastewater treatment systems. This experienced team offers insight to system owners and operators to explain their vital role in the process and explains the Regulator's role and duty. All aspects of the science behind the mysteries will be discussed. **Make checks payable to NHWPCA and mail to NH DES**

APRIL 21
Thursday
8:30am – 3:30pm
\$150
0.6 CEUs
**DES Pease Office
Portsmouth NH**

NEIWPCC presents: Water Words that Work

Taught by: Eric Eckl- Water Words that Work, LLC

Use the NEIWPCC registration form found at neiwpc.org or the DES web site. Make checks payable and mail directly to NEIWPCC by April 12, 2016 Sign in starts 8:00 am
Driving Directions available upon request. Training hours approved for Water & WW programs. NOTE- Registration fee \$100 for NHWPCA members

APRIL 26
Tuesday
8:00 am- 2:30 pm
FREE
0.5 CEUs
FTC

1 Day Confined Space Entry Refresher

Taught by Gary Bartlett NH DOT

You must complete the 3-day course prior to taking the 1-day Refresher class. Confined spaces can be extremely hazardous and may contain a variety of health risks: atmospheric hazards, accumulation of toxic materials, flammable or explosive atmospheres and physical hazards. This is a hands-on workshop designed for those seeking an in-depth refresher. Training hours approved for Water & Wastewater programs

APRIL ~~27~~ 20
Wednesday
9:00am- 2:30 pm
\$50
FTC
0.5 CEUs

Crane & Hoist Safety Compliance Training

Taught by: David Berard, National Safety Council of Northern New England

The SHCNNE translates OSHA regulations on overhead and gantry cranes into terms you can use, and demonstrates how to put them into practice. Learn the procedures and practices that keep you in compliance and that protect your employees. The course covers the OSHA regs; crane and sling terminology; 4 types of crane inspections; safe sling operation procedures; recordkeeping requirements; and the importance of best practices. Training hours approved for Water & Wastewater programs

Class size limited to 25 Make checks payable to NHWPCA Mail to NH DES

APRIL 29
Friday
8:30 am- 2:30 pm
\$40
FTC
0.5 CEUs

BNR Nutrient Removal and ORP as a Process Tool

Taught by: Representatives from Wright-Pierce Engineers and Greg Kidd- NEWWTA

The morning portion of the class will present a "BNR refresher" on the concepts and science supporting Biological Nutrient Removal. Learn the basics, with a primer on the tank configuration and arrangements to successfully drive the reaction. See the results from a Case study and discuss what operators can expect from the process and solids handling needs. In part two, the focus shifts to Oxygen Reduction Potential in the determination of nutrient removal conditions and as a process monitoring tool. **Make checks payable to NHWPCA Mail to NH DES**