

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Jeffrey P. Guley Work Phone No.:

Work Address:

Office/Appointment/Employment held: Representative

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

RECEIVED
SEP 08 2017
NEW HAMPSHIRE
DEPARTMENT OF STATE

If the source is a Corporation or other Entity:

Name of Corporation or Entity: NH General Court office of the speaker

Name of Person Representing the Corporation/Entity: Rep Shawn Sasper

Work Address of Person Representing the Corporation/Entity: State house room 302

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
An Honorarium with value over \$50.00.

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: 926.78 Date Received: 8-8-17 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

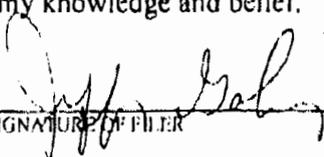
Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

Co-Chair of NH legislative sportsmen Caucus and  
on the Executive Council of the organization  
hosting the event - National Association of Sportsmen  
Caucus

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

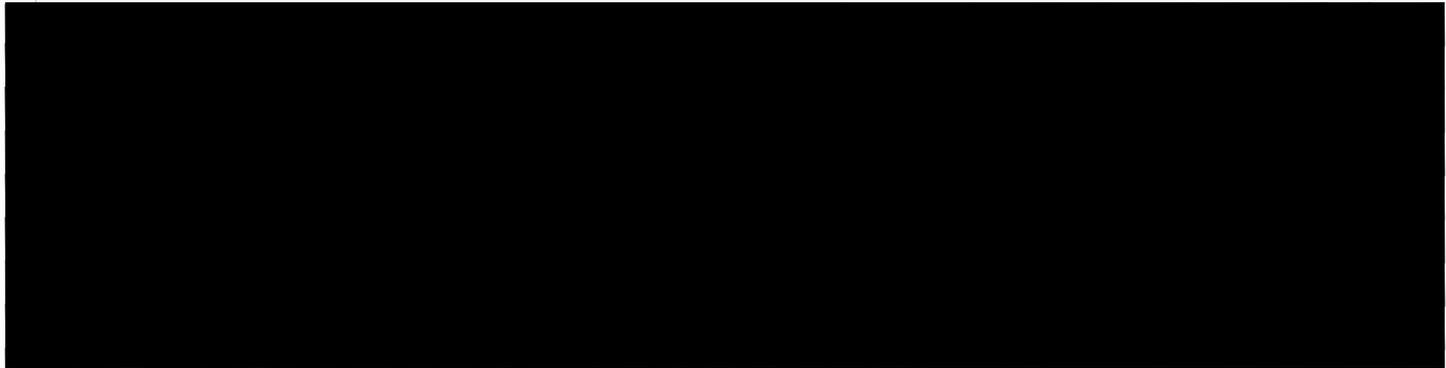
SIGNATURE OF FILER

DATE FILED



**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301





## NASC Executive Council Mid-Year Meeting

Soaring Eagle Lodge – Navajo Dam, New Mexico  
July 11-14, 2017

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### Tuesday, July 11

#### Arrival and Check-in

3:00 PM

- Contact Andy at 303-789-7589 with questions.
  - Address: Soaring Eagle Lodge  
48 Road 4370  
Navajo Dam, NM 87419
  - Phone: (505) 632-3721

#### Reception and Dinner

7:00 PM

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### Wednesday, July 12

#### Breakfast

7:00 AM

#### Introduction and Agenda (Tab 1)

9:00 AM – 9:15 AM

- Rep. Phelps and Jeff Crane
  - Opening Remarks
  - Meeting Agenda Overview
  - Previous Meeting Minutes
    - 11/30/16 – NASC EC Opening Meeting
    - 12/2/16 – NASC EC Closing Meeting
    - 2/10/17 – NASC EC Conference Call

#### Executive Council Review (Tab 2)

9:15 AM – 10:00 AM

- Andy Treharne
  - 2017 Executive Council Roster and Contact Information
  - NASC Executive Council Guidelines
  - Graduation Roster and Nomination Process
  - NASC Executive Council Sign-on Letters
  - Caucus Best Management Practices
  - Draft Caucus bylaws
  - Recruitment letters and Membership forms

**State Program Update (Tab 3)****10:00 AM – 10:30 AM**

- Bee Frederick
  - Staff Changes & Organizational Structure
  - Current SPT and GSC Map
  - Description of NASC Program
  - Governors Sportsmen's Caucus
    - Current Roster
    - Recruiting Governors and/or Lieutenant Governors
    - Developing Staff Contacts
    - New Member Forms
    - Proclamations

**Break****10:30 AM – 10:45 AM****2017 State Legislative Policy and Issue Briefs Update (Tab 4)****10:45 AM – 12:00 PM**

- Brent Miller
  - State Policy Update
    - Dog Bill Analysis (Bee Frederick)
  - 2017 New Issue Briefs
    - Issue Brief Maps
  - 2018 Issue Brief Discussion
    - Comments from Executive Council Members
    - New Briefs – Topic Suggestions
    - Issue Brief Distribution Timeline

**Lunch****12:00 PM – 1:00 PM****NASC/CSC/GSC Interactions (Tab 5)****1:00 PM – 2:15 PM**

- Federal Update
  - Jeff Crane
    - Bipartisan Sportsmen's Act and SHARE Act
    - HELP for Wildlife Act
    - Modernizing Pittman-Robertson Act
    - Blue Ribbon Panel/pending legislation
  - Brent Miller
    - Hearing Protection Act
  - Bee Frederick
    - Modernizing Recreational Fisheries Act of 2017
    - Federal Fisheries Policy
  - Andy Trehame
    - Federal Land Management
- Opportunities to engage NASC EC/State Caucuses/GSC on federal policy

**Communications (Tab 6)****2:15 PM – 2:45 PM**

- Bee Frederick
  - Communications Engagement Opportunities
    - New ASCF state sheets
  - New Sportsmen's Profiles Format
  - Social Media

**Break** **2:45 PM – 3:00 PM**

**State Events and Fundraising (Tab 7)** **3:00 PM – 4:30 PM**

- **Andy Treharne**
  - 2017 Events Update
    - State Caucus Events (Brent Miller)
    - GSC Events
    - CSF Regional Events (Rep. Brandon Phelps and Rep. Brian White)
  - 14th Annual NASC Sportsman-Legislator Summit (Sen. Mike Green)
    - EC Call List
    - Attendance (Legislator and Non-Legislator)
    - Meeting Topics and Speakers
    - Request for Proposals for 2018 Annual Meeting
  - Fundraising
    - Annual Meeting
    - Sponsorship
    - Auction Items
  - EC Assistance with Regional Policy Forums
  - In-State Networking
    - Individual/Corporate Contacts
  - Engagement Opportunities at CSF Hosted Events
  - Future Executive Council Meeting Dates

**Other Business/Meeting Adjournment** **4:30 PM – 5:00 PM**

**Dinner** **7:00 PM**

**Thursday, July 13**

**Breakfast at the lodge** **7:00 AM**

**Trout Fishing on the San Juan River** **8:15 AM – 4:30 PM**

- Must have valid New Mexico Fishing License or Game Hunting & Fishing License.
- Lunch will be provided on the river.

**Return to Hotel** **4:30 PM**

**Dinner** **7:00 PM**