

STATE OF NEW HAMPSHIRE
Honorarium or Expense Reimbursement Report
Executive Branch – RSA 15-B



Type or Print all Information Clearly:

Name: Jessica Ann Sagona Work Phone No. 1-2120
First Middle Last

Work Address: 29 Hazen Dr. Concord, NH 03301

Office/Appointment/Employment held: data analyst

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If source is a Corporation or other Entity:

Name of Corporation or Entity: Association of Public Health Laboratories (APHL)

Name of Corporate/Entity Representative: Sarah Wright

Work Address of Representative: 8515 Georgia Avenue, Suite 700, Silver Spring, MD
20910

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact _____ Estimate _____

Value of Expense Reimbursement: \$ 351 Date Received: 8-10-18 *A copy of the agenda or an equivalent document must be attached to this filing.* Exact Estimate _____

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Reimbursement for travel to APHL meeting in June, where I was an invited speaker

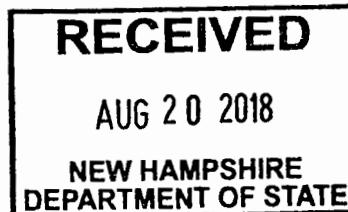
"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

[Signature]
Signature of Filer

8-15-18
Date Filed

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



2018 APHL[®] ANNUAL MEETING

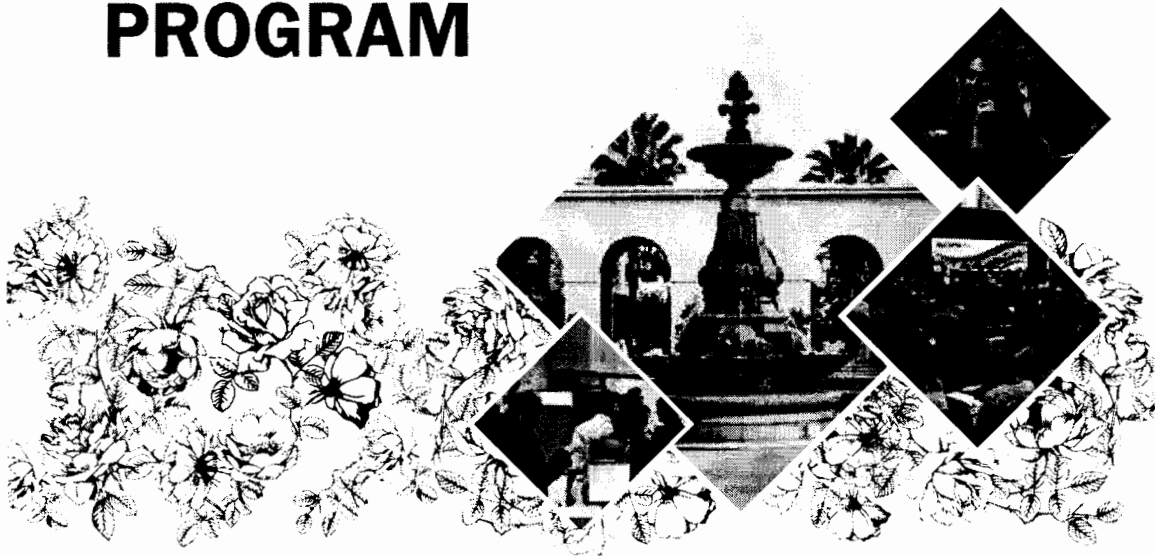
and twelfth government environmental laboratory conference

June 2-5, 2018

Pasadena Convention Center

Pasadena, CA

FINAL PROGRAM



#aphl
www.aphl.org/AM



Meeting at a Glance

TIME	SATURDAY, JUNE 2	SUNDAY, JUNE 3	MONDAY, JUNE 4	TUESDAY, JUNE 5
7:00am				
7:30am	Coffee			
8:00am		Breakfast / Coffee	Registration / Coffee	Registration / Coffee
8:30am				
9:00am	Pre-Conf Workshops (4)	Breakout Sessions (4)	Awards Breakfast	Breakout Sessions (4)
9:30am				
10:00am		Break	Break	Break
10:30am		Monitoring, The Blooming Onion	Labs, Camera, Action!	Responding to Natural Disasters
11:00am		Poster Speed Dating		
11:30am	Lunch on site	Lunch provided in the exhibit hall - visit the exhibitors & speakers	Lunch provided in Exhibit hall - visit the exhibitors/speakers (4:30-5:30pm)	
12:00pm				
12:30pm	Welcome Session			
1:00pm		Breakout Sessions (4)	Activities and Demonstrations	Tour of Los Angeles County Public Health Laboratory
1:30pm	One Hundred Years Pursuing the Pandemic	Break	Break	
2:00pm		Breakout Sessions (4)	Breakout Sessions (4)	
2:30pm	Break	Break	Break	
3:00pm	Breakout Sessions (4)	Breakout Sessions (4)	Break	
3:30pm			Member Assembly	
4:00pm			Tour of Teachers, Experimental Chemistry Laboratory	
4:30pm				
5:00pm				
5:30pm	Networking Reception			
6:00pm				
6:30pm				
7:00pm				
7:30pm				