STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



| Type or Print all Information Clearly: | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Name: Condy Rosenus la Last | Work Phone #: 2.71 - 758 7 |
| Work Address: State house 126 | |
| Office/Appointment/Employment held: | |
| Source of Expense Reimbursement, Honorarium, Ticket or Free Adn | nission, or Meals and/or Beverages |
| List the full name, post office address, occupation, and principal place reportable expense reimbursement, honorarium, ticket or free admission event, or meals or beverages consumed at a meeting or event, the business, with a value greater than \$50. | n to a political, charitable, or ceremonial |
| If the source is an Individual: | |
| Name of Source: First Middle | Y |
| First Middle Post Office Address: | Last |
| Occupation: | RECEIVED |
| Principal Place of Business: | DEC 19 2023 |
| If the source is a Corporation or other Entity: | NEW HAMPSHIRE DEPARTMENT OF STATE |
| Name of Corporation or Entity: BIA | |
| Name of Person Representing the Corporation/Entity: | Mahon |
| Work Address of Person Representing the Corporation/Entity: 122 No. I am reporting: ☐ An Expense Reimbursement with value over \$50.00. (For coprepaid, or reimbursed by a third party (other than the General Corporation) or reimbursed by a third party (other than the General Corporation). | sts that are waived, forgiven, reduced, |
| Value of Expense Reimbursement: Date Received: provide an estimate of the value of the gift or honorarium and identify the value as | If exact value is unknown, an estimate. Exact Estimate |
| An Honorarium with value over \$50.00. (For payment from third par article or other document, service as a consultant or advisor, or participation activities related to legislative matters, pursuant to RSA 14-C:2, V.) Value of Honorarium: 2339 Date Received: 12/4/ estimate of the value of the gat or honorarium and identify the value as an estimate. | on in a discussion group or similar |
| ☐ A <u>ticket or free admission</u> to a political, charitable, or ceremonial er RSA 14-C:4, I.) | vent with value over \$50.00. (Pursuant to |
| Meals and/or beverages consumed at a meeting or event the purpose ovalue over \$50.00. (Pursuant to RSA 14-C:4, II.) | of which is to discuss official business with |
| ☐ A <u>Donation</u> to a State or National Legislative Association Event. (| Pursuant to RSA 14-C:2, IV(b)(15).) |

TURN OVER TO CONTINUE

| For a report relating to an <u>Expense Reimbursement</u> or <u>Honorarium</u> , you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | |
| Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium ticket or free admission to a political, charitable, or celebratory event, or meals or beverages. | |
| Leadership summit | |
| | |
| Source of a Donation to a State or National Legislative Association Event | |
| Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event. | |
| Full Name of Donator Post Office Address Value of Donation Date Received Name of Legislative Association | |
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| | |
| (Attach Additional Sheets if Necessary) | |
| "I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief." | |
| SIGNATURE OF FILER ROSENWALD DATE FILED DATE FILED | |
| RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report. | |
| This information will not be mode public: | |
| E-mail Address: | |



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AFTER DINNER NETWORKING



DECEMBER 3 – 4, 2023
MOUNTAIN VIEW GRAND RESORT
PRESENTED BY

EVERSURCE

SUNDAY, DECEMBER 3

5:30 - 7:00 PM

REGISTRATION, CRYSTAL BALLROOM FOYER

NETWORKING RECEPTION, CRYSTAL BALLROOM

7:00 - 8:30 PM

DINNER, CRYSTAL BALLROOM

8:30 PM

AFTER-DINNER NETWORKING, HARVEST TAVERN

MONDAY, DECEMBER 4

7:00 - 8:00 AM BREAKFAST, CRYSTAL BALLROOM

8:00 - NOON

CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL (SEPARATE BUILDING FROM MAIN HOTEL)

Please note: State policy leaders will be divided into three groups, alphabetically by last name, rotating at the conclusion of each policy session to the next session. By noon, state policy leaders will have had the benefit of participating in three separate policy sessions. Session descriptions are on the next page.

8:00 - 9:00 AM

CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL

9:00 - 9:30 AM

NETWORKING BREAK, PRESIDENTIAL FOYER

9:30 - 10:30 AM

REPEAT CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL

State policy leaders rotate to next session

10:30 - 11:00 AM

NETWORKING BREAK, PRESIDENTIAL FOYER

11:00 AM - NOON

REPEAT CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL

State policy leaders rotate to last session

NOON - 1:00 PM

LUNCH, HARDING ROOM

CLOSING REMARKS

Michael Skelton, President & CEO, Business & Industry Association

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2023 POLICY SESSIONS

THE HOUSING WE NEED: IF YOU BUILD IT THEY WILL COME

CLEVELAND ROOM

New Hampshire's well documented lack of available, affordable housing is a contributing to our next generation workforce leaving the state. Every potential Granite State worker who leaves because housing is neither available nor affordable makes hiring that much more difficult for employers around the state. Estimates show that up to 90,000 new housing units will be needed over the next 40 years to meet expected demand. This workshop will examine why housing development is lagging in New Hampshire, what has been accomplished recently to mitigate the housing shortage, and what innovative new proposals will be discussed in the 2024 legislative session.

Moderator: David A. Juvet, Senior Vice President, Public Policy, Business & Industry Association.

- Representative Joe Alexander, Chair, House Special Committee on Housing
- Natch Greyes, Government Affairs Counsel, NH Municipal Association
- · Ben Frost, Deputy Executive Director, NH Housing

MEETING DEMAND: SITING & SOURCES FOR THE FUTURE OF NEW HAMPSHIRE

ROOSEVELT ROOM

As it currently stands, the energy facility siting process presents undue delays, inconsistencies, and the Site Evaluation Committee struggles to meet quorum. Without a clear and consistent energy facility siting process, the Granite State will continue struggling to attract new projects that would bring clean, lower cost energy sources. With electrification on the horizon and the rising cost of energy influenced by world events and regional infrastructure challenges, it is more imperative than ever for New Hampshire to streamline energy facility siting and attract projects that will bring new, clean sources to enhance grid stability, winter reliability, and lower energy costs locally. Expert panelists will discuss the cost of energy, the Twin States Clean Energy Project, siting, sources, and more.

Moderator: Kirsten Koch, Vice President of Public Policy, Business & Industry Association

- Terron Hill, Director of Transmission Network Strategy, National Grid
- Barry Needleman, Managing Director, McLane Middleton, Professional Association
- Lisa Shapiro, Chief Economist, Gallagher, Callahan, & Gartrell

A LEADING STATE FOR BUSINESS: HOW NEW HAMPSHIRE'S BUSINESS CLIMATE STACKS UP

COOLIDGE ROOM

New Hampshire's business climate and economic competitiveness currently stacks up well compared to other New England states and in various media sponsored of rankings of "best states for business." In today's modern economy, however, other states are upping their game in terms of incentives and policy changes as the competition for talent and jobs increases dramatically. Leading experts will share their insights on new strategies and tactics New Hampshire needs to embrace to ensure the Granite State remains economically competitive and 'in the game' to be considered a leading state for business nationally.

Moderator: Mike Skelton, President & CEO, Business & Industry Association

- Taylor Caswell, Commissioner, NH BEA
- Kat Saunders, Partner, Economic Leadership LLC

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