



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures

(RSA 664)

6-Month Report for

POLITICAL COMMITTEES

After 2014 General Election

I, EDWARD "NED" GORDON Chairperson, and I, SUSAN F. DUNN Treasurer of the FRIENDS OF NED GORDON Committee, located at P.O. Box 112, BRISTOL, N.H. 03222

which was registered for the 2014 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES 6-MONTH REPORT AFTER 2014 GENERAL ELECTION

Date of Report: May 4, 2015 [] November 4, 2015 [x] May 4, 2016 [] November 4, 2016 []

- 1) Surplus or deficit brought forward from last report 1) \$ 58,043.58
2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 190.21
3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$
4) Balance if SURPLUS RECEIVED 4) \$+ 58,233.79
5) Balance if DEFICIT DEC 17 2015 5) \$-

NEW HAMPSHIRE DEPARTMENT OF STATE

Signature of Committee Chairman: Edward "Ned" Gordon
Signature of Treasurer: Susan F. Dunn

RSA 664:6, 7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
|--|---------------------|---------------------------|------------------|--|--|

INTEREST ON ACCOUNT 190.21

FRANKLIN SAVINGS

Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|--------------|---------------------|----------------------|--------------------|--------------------|-----------------------|
| | | 0 | 0 | 0 | 0 |
| | | 0 | 0 | 0 | 0 |
| | | 0 | 0 | 0 | 0 |
| | | 0 | 0 | 0 | 0 |
| | | 0 | 0 | 0 | 0 |
| | | 0 | 0 | 0 | 0 |
| | | 0 | 0 | 0 | 0 |
| | | 0 | 0 | 0 | 0 |
| | | 0 | 0 | 0 | 0 |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.