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# THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



Victoria F. Sheehan Commissioner

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, NH 03301

Bureau of Rail & Transit April 18, 2018

#### **REQUESTED ACTION**

Authorize the Department of Transportation to enter into a contract amendment with Nashua Regional Planning Commission, (Vendor 154661), Merrimack, New Hampshire, to increase the contract amount by \$15,443 from \$274,139 to \$289,582 for coordinated transportation services for seniors and individuals with disabilities, effective upon Governor and Council approval or July 1, 2018, whichever is later, through June 30, 2019. The original agreement was approved by Governor and Council on June 7, 2017, Item #24. 100% Federal Funds.

Funding is available as follows:

FY 2019

04-96-96-964010-2916 Public Transportation 072-500575-0000 Grants to Non-Profits-Federal

\$15,443

#### **EXPLANATION**

On December 28, 2017, the Department announced the availability of Federal Transit Administration (FTA) Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities program funds (Section 5310 Formula) for a one year period to support coordinated transportation services in the nine NH Regional Coordination Council (RCC) regions. The available funds were allocated by region according to a formula based on regional populations of residents over 65 and those between the ages of 5-64 with disabilities. Each individual Regional Coordinating Council was responsible for conducting its own project solicitation, evaluation, and prioritization and then submitting one regional application, through an approved lead agency, to the Department for eligible Section 5310 Formula Funds projects. As required by FTA, all projects are identified in a locally developed coordinated public transit—human services transportation plan. This contract amendment is based on the availability of FTA Section 5310 Formula funds that the Department has sub allocated to each RCC through a formula apportionment for State Fiscal Year 2019. Since Nashua Regional Planning Commission (NRPC) has been designated by the Region 7 Nashua region RCC as the lead agency for

Section 5310 Formula funded projects, this contract is proposed to be amended to include additional allocated funds for SFY 2019 activities in Region 7, Nashua.

NRPC is a recipient of both Section 5310 Purchase of Service program funds and Section 5310 Formula funds to assist in the provision of expanded transportation services in the Region 7 Nashua RCC service area. The Department entered into a two-year contract with NRPC for the period July 1, 2017 to June 30, 2019 and included SFY 2018 and 2019 Section 5310 Purchase of Service funds and SFY 2018 Section 5310 Formula funds. SFY 2019 Section 5310 Formula funds were not originally included in the contract agreement as the Department and the State Coordinating Council for Community Transportation in New Hampshire (SCC) have been meeting to assess the use of 5310 Formula funds by the RCCs and make recommendations for their future use. Since discussions continue to be ongoing, the Department is requesting Section 5310 Formula funds for SFY 2019 to continue ongoing services for the remainder of the contract period. The Department has sub allocated available 5310 Formula funds to each RCC for SFY 2019 and separate contracts for each RCC will be submitted. This contract amendment is reflective of the allocation made available to Region 7, which NRPC represents, and provides \$15,443 (80% Federal) for SFY 2019 activities. The twenty percent (20%) required match to leverage the Federal funds will be provided by cash match through NRPC.

In the event that federal funds become unavailable, general funds will not be requested to support this program.

All other provisions of the agreement shall remain in effect.

The amendment has been approved by the Attorney General as to form and execution and the Department has verified that the necessary funds are available. Copies of the fully executed amendment are on file at the Secretary of State's Office and the Department of Administrative Services, and subsequent to the Governor and Council approval will be on file at the Department of Transportation.

Your approval of this resolution is respectfully requested.

Sincerely,

Victoria F. Sheehan Commissioner

Attachments

# G+C #24 date 6-7-17



## THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



William Cass, P.E.
Assistant Commissioner

Victoria F. Sheehan Commissioner

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, NH 03301 Bureau of Rail & Transit May 1, 2017

#### REQUESTED ACTION

Authorize the Department of Transportation to enter into an agreement with Nashua Regional Planning Commission, (Vendor 154661), Merrimack, New Hampshire, for an amount not to exceed \$274,139 for coordinated transportation services for seniors and individuals with disabilities, for the period July 1, 2017 through June 30, 2019, effective upon approval by Governor and Council. 100% Federal Funds.

Funding for this agreement is available in the State fiscal year 2018 and 2019 budget, contingent upon the availability and continued appropriation of funds, with the authority to adjust encumbrances in each of the State fiscal years through the Budget Office if needed and justified.

04-96-96-964010-2916
Public Transportation
072-500575 Grants to Non-Profits-Federal \$144,791 \$129,348

#### **EXPLANATION**

Nashua Regional Planning Commission (NRPC) has been awarded funding from the Federal Transit Administration (FTA) Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities (Section 5310) program. NRPC is a recipient of both Section 5310 Purchase of Service program funds and Section 5310 Formula Funds to provide expanded transportation services in the Region 7 Nashua Regional Coordinating Council service area. NRPC will act as the lead agency to purchase accessible demand response transportation services for seniors and individuals with disabilities and will support mobility management and strategic planning activities in cooperation with the Region 7 Nashua Regional Coordinating Council.

The Department has been working closely with the State Coordinating Council for Community Transportation to develop regional coordination of human services transportation, through nine designated regions. In December 2016, the Department announced the availability of federal funds for a two year period for Section 5310 Purchase of Service funds to support coordinated transportation services for seniors and individuals with disabilities. In January 2017, the Department announced the availability of federal funds for a one year period for Section 5310 Formula Funds to support coordinated transportation services for seniors and individuals with disabilities. The available funds for each program were allocated by region, according to a formula based on regional populations of residents over 65 and those between the ages of 5-64 with disabilities. Each individual Regional Coordinating Council was responsible for conducting its own project solicitation, evaluation, and

prioritization and then submitting one regional application for eligible Section 5310 Purchase of Service and Section 5310 Formula Funds projects through an approved lead agency. As required by FTA, all projects are identified in a locally developed coordinated public transit—human services transportation plan.

The Nashua Regional Coordinating Council for Region 7 designated NRPC as the lead agency to apply for both Section 5310 Purchase of Service and Section 5310 Formula Funds and has submitted a regional list of eligible projects as detailed in the region's applications for funding. Funding for Section 5310 Purchase of Service is for the period 7/1/2017 to 6/30/2019 while funding for Section 5310 Formula Funds is for the period 7/1/2017 to 6/30/2018. Both programs require a twenty percent (20%) match, which will be provided by local cash match.

In the event that federal funds become unavailable, general funds will not be requested to support this program.

The Agreement has been approved by the Attorney General as to form and execution and the Department will verify the necessary funds are available pending enactment of the Fiscal Year 2018 and 2019 budget. Copies of the fully executed agreement are on file at the Secretary of State's Office and the Department of Administrative Services' Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

Your approval of this resolution is respectfully requested.

Sincerely,

Victoria F. Sheehan Commissioner

Attachments

Subject:

NASHUA RPC - 5310 Purchase of Service and 5310 Formula

FORM NUMBER P-37 (version 1/09)

#### **AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

#### GENERAL PROVISIONS

1. IDENTIFICATION.		·					
1.1 State Agency Name		1.2 State Agency Address					
New Hampshire Department of Transportation		PO Box 483, 7 Hazen Drive, Concord NH 03302-0483					
1.3 Contractor Name		1.4 Contractor Address					
Nashua Regional Planning Commission		9 Executive Park Drive, Merrimack NH 03054					
	1.6 Account Number	1.7 Completion Date	1.8 Price Limitation				
Number	04-96-96-964010-2916-072-A	June 30, 2019	\$274,139.00				
603-424-2240	04-90-90-904010-2910-072						
1.9 Contracting Officer for State	Agency	1.10 State Agency Telephone Nu	imber				
Michelle Winters, Bureau of Rail 8	& Transit	603-271-2468					
1.11 Contractor Signature		1.12 Name and Title of Contractor Signatory					
Am M Roache, Executive Director							
1.13 Acknowledgement: State of	, County of	Hillshabuah					
on ankil 19201 before the	he undersigned officer, personall	y appeared the person identified in	block 1.12, or satisfactorily				
roven to be the person whose name	ie is signed in block 1.11, and ac	knowledged that s/he executed this	document in the capacity				
indicated in block 1.12.	or Insting of the Dece	<u> </u>	<u> </u>				
1.13.1 Signature of Notary Public or Justice of the Peace KAREN M. BAKER, Notary Public State of New Hampshire My Commission Explice August 3, 2021							
1.13.2 Name and Title of Notary of	or Justice of the Peace						
Haven M. Baker, Notary Public							
1.14 State Agency Signature 1.15 Name and Title of State Agency Signatory							
Director Aeronautics, Rail and Transit							
1.16 Approval by the N.H. Depart	ment of Administration, Divisio	n of Personnel (if applicable)					
Ву:	By: Director, On:						
1.17 Approval by the Attorney Ge	eneral (Form, Substance and Exe	cution)					
By: 0n: 5/15/17							
1.18 Approval by the Governor an							
DEPUTY SECRETARY OF STATE JUN 07 2017							

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

#### 3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, this Agreement, and all obligations of the parties hereunder, shall not become effective until the date the Governor and Executive Council approve this Agreement ("Effective Date"). 3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

#### 4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

#### 5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.
5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

#### 6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination. 6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

#### 7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

Contractor Initials MR Date 4 19 17

#### 8. EVENT OF DEFAULT/REMEDIES.

- 8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder "Event of Default"):
- 8.1.1 failure to perform the Services satisfactorily or on schedule:
- 8.1.2 failure to submit any report required hereunder; and/or 8.1.3 failure to perform any other covenant, term or condition of this Agreement.
- 8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
  8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;
  8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
- 8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
- 8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

#### 9. DATA/ACCESS/CONFIDENTIALITY/ RESERVATION.

- 9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
- 9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.
  9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.
- 10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination

Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

# 11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation

or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the N.H. Department of Administrative Services. None of the Services shall be subcontracted by the Contractor without the prior written consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

- 14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:
- 14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$2,000,000 per occurrence; and
- 14.1.2 fire and extended coverage insurance covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property. 14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.
- 14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be

Contractor Initials MP
Date 44411

attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to endeavor to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than ten (10) days prior written notice of cancellation or modification of the policy.

#### 15. WORKERS' COMPENSATION.

- 15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").
- 15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.
- 16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.
- 17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.
- 18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire.
- 19. CONSTRUCTION OF AGREEMENT AND TERMS.
  This Agreement shall be construed in accordance with the

laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual

intent, and no rule of construction shall be applied against or in favor of any party.

- 20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
- 21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.
- 22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.
- 23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.
- 24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

#### AMENDMENT TO AGREEMENT

#### NASHUA REGIONAL PLANNING COMMISSION

WHEREAS, the Governor and Council approved an agreement between the New Hampshire Department of Transportation (NHDOT) and Nashua Regional Planning Commission (NRPC) on June 7, 2017, (Item #24) effective July 1, 2017 through June 30, 2019;

WHEREAS, the Price Limitation in Section 1.8 of the P-37 form is \$274,139;

WHEREAS, Exhibit B, Budget provides funding for the Federal Transit Administration (FTA) Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities formula program (Section 5310 Formula) for Region 7 Nashua Region;

WHEREAS, NHDOT has available Federal funds for the FTA Section 5310 Formula program;

## RESOLVED, that the agreement be amended as follows:

Section 1.8, "Price Limitation" of the P-37 form be amended to read \$289,582 (increase of \$15,443);

Exhibit B, Budget, shall be amended to include an additional \$15,443 of FTA 5310 Formula funds for Region 7 State Fiscal Year 2019 for a revised contract total of \$289,582.

All other provisions of the agreement shall remain in effect.

Amended Exhibit B, Budget appears below.

#### **EXHIBIT B**

#### **BUDGET - REVISED**

B.1 The Contract price, as defined in Section 1.8 of the General Provisions, is the FTA Section 5310 portion of the eligible project. Federal funds are granted as follows:

	SFY 2018	SFY 2019
SECTION 5310 PURCHASE OF SERVICE	\$129,348	\$129,348
Region 7, Nashua Region	\$127,546	φ129,5πο
SECTION 5310 FORMULA	<b>015 442</b>	017.443
Region 7, Nashua Region	\$15,443	\$15,443
TOTAL FEDERAL FUNDS	\$144,791	\$144,791

Revised Contract Funds = \$289,582

Nashua Regional Planning Commission	•
By: Jay Minharak D	Pate: 4/9/2018
Title: Executive Director	
Signature:	
County of Hills bor Dugh	l/
On this the May of April , 2018, before the undersigned officer, personally appeared Jau	me, <u>haven M. Bahev</u> , Minkavah , known to
me (or satisfactorily proven) to be the person whose had acknowledged that (s)he has executed the same for IN WITNESS WHEREOF I hereunto set my hand and	ame is subscribed to the within instrument reference the purposes therein contained.
KAREN III. BAKER, Notery Public State of New Hampshire, Votary Public My Commission Expires August S. 2027	Karen M. Raler  Dic/Justice of the Peace
NH Department of Transportation	,
By: Patrick C. Herlihy D	Pate: 4/18/2018
Title: Aeronautics, Nan and Transit	
Signature: WC	
Approved by Attorney General	
By: Allison Greenstein D	ate: 5/2/18
Title: Attorney	
Title: Attorney Signature: AUM B Yrlenstr	
Approved by Governor and Council	
Par-	nta

## **EXHIBIT C**

## SPECIAL PROVISIONS

Nashua Regional Planning Commission does not need a Certificate of Good Standing because they are "political subdivision" under RSA 36:49-a.



#### **CERTIFICATE OF VOTE**

I, Susan Ruch, Chair of the Nashua Regional Planning Commission do hereby certify that at a meeting held on June 21, 2017:

- 1. I am the duly elected and acting Chair of the Nashua Planning Commission, a regional planning agency established pursuant to the laws of the State of New Hampshire (RSA 36:45-53);
- 2. The Nashua Regional Planning Commission authorized the Executive Director, to execute any documents which may be necessary to effectuate contracts;
- 3. This authorization has not been revoked, annulled or amended in any manner whatsoever, and remains in full force and effect as of the date hereof; and
- 4. The following person has been appointed to, and now occupies, the office indicated under item 2 above:

Jay Minkarah, Executive Director

IN WITNESS WHEREOF, I have hereunto set my hand as the Chair of the Nashua Regional Planning Commission on this 9th day of 4pxil 2018.
Soma Ruce
Susan Ruch, Chair
STATE OF NEW HAMPSHIRE County of Hillsborough
On this 9 <sup>th</sup> day of 400 and the contained officer, before me, Karen M. Baker, the undersigned officer, personally appeared Susan Ruch, who acknowledged herself to be the Chair of the Nashua Regional Planning Commission, and that she, as such Chair, being so authorized to do so, executed the foregoing instrument for the purpose therein contained.
In witness whereof, I have set my hand and official seal.
Karen M. Baker, Notary Public

AMHERST | BROOKLINE | HOLLIS | HUDSON | LITCHFIELD | LYNDEBOROUGH | MASON | MERRIMACK | MILFORD | MONT YERNON | NASHUA | PELHAM | WILTON

(603) 424-2240 9 Executive Park Drive

(Official Seal)

Suite 201

KAREN M. BAKER, Notary Public State of New Hampshire My Commission Expires August 3, 2021

Merrimack, NH 03054-4058

www.nashuarpc.org



Participating Member

I, NH 03302

#### CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk gement programs established for the benefit of political subdivisions in the State of New Hampshire.

Lach member of Primex<sup>3</sup> is entitled to the categories of coverage set forth below. In addition, Primex<sup>3</sup> may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex<sup>3</sup>, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex<sup>3</sup> Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only, Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or after the coverage afforded by the coverage categories listed below.

Company Affording Coverage:

Primex<sup>3</sup> Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax

Member Number

Paralipating Member.		1 00,,,,	Company rule and coverage.			
Nashua Regional Planning Commission 9 Executive Park Drive Suite 201 Merrimack, NH 03054	519		Bow 46 E	Public Risk Management Ex v Brook Place Donovan Street Icord, NH 03301-2624	change - Primex <sup>3</sup>	
Type of Goverage	Effective L (mm/dd/y	Date Expiration		Limits NH Statutory Limits	May Apply	
X General Liability (Occurrence Form)	7/1/201	17 7/1/2	018	Each Occurrence	\$ 1,000,000	
Professional Liability (describe)	-			General Aggregate	\$ 2,000,000	
Claims Occurrence				Fire Damage (Any one fire)		
				Med Exp (Any one person)		
Automobile Liability	7/1/201	17 7/1/2	018	•		
- ·	77.1720	17.72	0.0	Combined Single Limit (Each Accident)	\$500,000	
Any auto				Aggregate	\$500,000	
Workers' Compensation & Employers' Liabilit	у			Statutory		
				Each Accident		
				Disease — Each Employee		
				Disease — Policy Limit		
Property (Special Risk includes Fire and Theft)				Blanket Limit, Replacement Cost (unless otherwise stated)		
Description: The certificate holder is named as Addition wrongful acts of the member, its employees, agents, off from the negligence or wrongful acts of the Additional Corraffiliates is not covered. The Participating Member was	icials or volun overed Party, ill advise of ca	teers. This cover their emploancellation no	erage o	does not extend to others. A gents, contractors, members	ny liability resulting s, officers, directors	
valid as long as Participating Member is in good standing	g with Primex	<u> </u>	· · ·	ь.		
CERTIFICATE HOLDER: X Additional Covered Party Loss Payee		Prim	Primex <sup>3</sup> – NH Public Risk Management Exchange			
		Ву:	By: Tauny Dewer			
State of New Hampshire Department of Transportation			Date	Date: 4/7/2017 tdenver@nhprimex.org		
7 Harna Drive				Please direct inquires to:		



#### CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk gement programs established for the benefit of political subdivisions in the State of New Hampshire.

Lach member of Primex<sup>3</sup> is entitled to the categories of coverage set forth below. In addition, Primex<sup>3</sup> may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex<sup>3</sup>, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex<sup>3</sup> Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only, Coverage's C (Public Officials Errors and Omissions), D (Unifair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

Participating Member: Member Number.		Company Affording Coverage:			
Nashua Regional Planning Commission 9 Executive Park Drive Suite 201 Merrimack, NH 03054	519		Bow I	ublic Risk Management E Brook Place pnovan Street ord, NH 03301-2624	xchange - Primex <sup>3</sup>
Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration (mm/dd/y		Limis Nil Statutory Limit	May Apply If Not
General Liability (Occurrence Form)	,			Each Occurrence	
Professional Liability (describe)		•		General Aggregate	
Claims Occurrence				Fire Damage (Any one fire)	
				Med Exp (Any one person)	
Automobile Liability Deductible Comp and Coll:  Any auto				Combined Single Limit (Each Accident)	
X Workers' Compensation & Employers' Liabilit	ty 7/1/2017	7/1/201	18	X Statutory	
	17.11.2017			Each Accident	\$2,000,000
				Disease — Each Employee	\$2,000,000
•				Disease - Policy Limit	\$
Property (Special Risk includes Fire and Theft)				Blanket Limit, Replacement Cost (unless otherwise stated)	
				,	
Description: Proof of Primex Member coverage only.			'		
CERTIFICATE HOLDER: Additional Covered Party Loss Payee		Primex <sup>3</sup> – NH Public Risk Management Exchange			
·			Ву:	Tamny Dewer	
State of New Hampshire Department of Transportation		}	Date:	4/7/2017 tdenver@nhp	rimex.org
<sup>7</sup> Hazen Drive		Ī		Please direct inqui	
Co <sup>2</sup> 1, NH 03302				Frimex Ciamis/Coverage	ge dervices

603-225-2841 phone 603-228-3833 fax