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The State of New Hampshire  
**DEPARTMENT OF ENVIRONMENTAL SERVICES**

**Thomas S. Burack, Commissioner**

October 7, 2016

Representative Neal M. Kurk, Chairman  
Fiscal Committee of the General Court  
and

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
State House  
Concord, NH 03301

*[Signature]*  
Approved by Fiscal Committee 11/19/16  
Date

**REQUESTED ACTION**

Pursuant to RSA 14:30-a, VI, authorize the Department of Environmental Services (DES) to accept and expend \$1,496,886 in federal funds from the Environmental Protection Agency (EPA) for purposes of funding remediation efforts at Superfund sites effective upon Fiscal Committee and Governor and Council approval through June 30, 2017. 100% Federal Funding to be budgeted as follows:

**CERCLA PROGRAMS  
03-44-44-444010-25900000  
FY 2017**

Class	Budget Category	Current Budget	Requested Action	Revised Budget
<b>Income</b>				
000-404370	CERCLA Programs	(\$2,706,872)	(\$1,496,886)	(\$4,203,758)
<b>Expenditures</b>				
010-500100	Personal Services Perm Class	\$296,376	\$0	\$296,376
018-500106	Overtime	\$5,000	\$0	\$5,000
020-500200	Current Expense	\$102,800	\$0	\$102,800
022-500255	Rents-Leases Other Than State	\$1,500	\$0	\$1,500
024-500227	Maint Other Than Bldg-Grounds	\$500	\$0	\$500
026-500251	Organizational Dues	\$4,000	\$0	\$4,000
027-500799	Transfers to DoIT	\$31,945	\$0	\$31,945
028-500292	Transfers to General Services	\$15,540	\$0	\$15,540
039-500188	Telecommunications	\$1,776	\$0	\$1,776
040-500800	Indirect Costs	\$59,617	\$0	\$59,617
041-500801	Audit Fund Set Aside	\$2,700	\$1,504	\$4,204
042-500620	Additional Fringe Benefits	\$47,842	\$0	\$47,842
049-500109	Transfers to Other State Agencies	\$128	\$0	\$128
050-500109	Personnel Full-Time Temp	\$15,664	\$0	\$15,664
059-500117	Salary Temporary Employees	\$175,000	\$0	\$175,000
060-500601	Benefits	\$273,984	\$0	\$273,984
066-501709	Employee Training	\$3,400	\$0	\$3,400
070-500705	In-State Travel	\$1,000	\$0	\$1,000
080-500716	Out Of State Travel	\$2,500	\$0	\$2,500
101-500729	Medical Payments to Provider	\$600	\$0	\$600
102-500731	Contracts for Program Services	\$1,665,000	\$1,495,382	\$3,160,382
<b>Total Expenditures</b>		<b>\$2,706,872</b>	<b>\$1,496,886</b>	<b>\$4,203,758</b>

The Honorable Neal M. Kurk, Chairman  
Fiscal Committee of the General Court

Her Excellency, Governor Margaret Wood Hassan  
and The Honorable Council

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### EXPLANATION

There are numerous cooperative agreements between EPA and DES that provide funding for the oversight of cleanup activities at various superfund sites in New Hampshire. The EPA provides funds, based on DES oversight activity needs, and the availability of federal funds.

Due to a significant increase in cleanup activities being performed at several Superfund sites during FY 2017, EPA approved additional awards that were not anticipated when the FY16/17 operating budget was prepared. This federal funding represents remedial design work at the OK Tool/Savage Well Site in Milford, Remedial Investigation and Remedial Implementation work at the South Municipal Well Site in Peterborough and the Tinkham Garage Site in Londonderry, long term monitoring and maintenance work at the Troy Mills Landfill Site in Troy, and Focused Feasibility work at the NH Plating Site in Merrimack, and the Keefe Site in Epping.

DES is requesting authorization to accept and expend \$1,496,886 in Federal funds for FY 2017, and to budget those funds as follows:

Class 041 Audit Fund Set Aside – An increase to reflect the increase in grants.

Class 102 Contracts for Program Services – An increase will allow DES to utilize its environmental contractors to implement additional remedial and assessment work at various superfund sites.

Classes 040 and 042 Indirect Costs and Additional Fringe Benefits, respectively, are not being adjusted because there are no additional personnel costs and these classes are based on a percentage of personnel costs. In the event that Federal funds become no longer available, General funds will not be requested to support this program.

We respectfully request your approval.

  
\_\_\_\_\_  
Clark Freise  
Assistant Commissioner

DEPARTMENT OF ENVIRONMENTAL SERVICES  
 CERCLA PROGRAMS  
 FISCAL SITUATION FY 2017  
 03-44-44-444010-2590

Current Federal Authorization	\$ 11,906,450
Less Expenditures thru 6/30/16	<u>7,702,692</u>
Available Federal Funds to Allocate	4,203,758
Less: FY17 Budget Authorization	<u>2,706,872</u>
Remaining Authorization Available to Budget	\$ 1,496,886
Requested Action	<u>1,496,886</u>
Remaining Funds Available to Budget	<u>\$ 0</u>

Assistance ID #s	Awards	Expenditures Thru 6/30/16	Net Award Available
V97167901	\$ 2,585,462	\$ 2,005,450	\$ 580,012
VC00173328	150,000	-	150,000
V96186801	189,000	61,968	127,032
V96187301	205,166	78,627	126,539
V96184101	1,450,000	422,515	1,027,485
V96186701	1,400,000	577,215	822,785
V96187001	750,000	704,203	45,797
V96175201	391,252	152,795	238,457
V96171701	475,000	462,059	12,941
V97140401	1,156,773	1,024,427	132,346
V97148901	2,209,797	2,193,190	16,607
V96199601	100,000	7,479	92,521
V00A00018	60,000	12,766	47,234
V00A00019	133,000	-	133,000
V00A00020	151,000	-	151,000
V00A00027	500,000	-	500,000
Totals	<u>\$ 11,906,450</u>	<u>\$ 7,702,692</u>	<u>\$ 4,203,758</u>

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	GRANT NUMBER (FAIN): <b>97167901</b>	DATE OF AWARD 07/16/2015
		MODIFICATION NUMBER: <b>5</b>	MAILING DATE 07/23/2015
		PROGRAM CODE: <b>V</b>	ACH# 10108
		TYPE OF ACTION Augmentation: Increase	
RECIPIENT TYPE: State		PAYMENT METHOD: ASAP	
		Send Payment Request to: U.S. EPA Las Vegas Finance Center 4220 South Maryland Parkway, Building C, Suite 503 Las Vegas, NV 89119 Tel: (702) 798-2406 Fax: (702) 798-2423 LVFC-grants@epa.gov	
RECIPIENT: New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618		PAYEE: New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095	
PROJECT MANAGER Kenneth Richards 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 E-Mail: kenneth.richards@des.nh.gov Phone: 603-271-8085	EPA PROJECT OFFICER Cheryl Sprague 5 Post Office Square, Suite 100, OSRR07-1 Boston, MA 02109-3912 E-Mail: Sprague.Cheryl@epamail.epa.gov Phone: 617-918-1244	EPA GRANT SPECIALIST Brian Tocci Grants Management Office, OARM16-2 E-Mail: Tocci.Brian@epamail.epa.gov Phone: 617-918-1979	
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> Beede Remedial Design/Remedial Action Oversight Cooperative Agreement Amendment #5 approves a Supplemental Increase in Federal Funds in the amount of \$750,000. Total Budget/Project Period Cost is now \$2,585,462. Regulatory Authority has been updated. All Administrative Terms and Conditions have been updated to reflect the most recent bundled changes (effective 12/26/2014). All other Terms and Conditions remain unchanged, and in full force and effect.			
BUDGET PERIOD 07/01/2007 - 06/30/2022	PROJECT PERIOD 07/01/2007 - 06/30/2022	TOTAL BUDGET PERIOD COST \$2,585,462.00	TOTAL PROJECT PERIOD COST \$2,585,462.00
<b>NOTICE OF AWARD</b>  Based on your Application dated 06/16/2014 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$750,000. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$2,585,462. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)		AWARD APPROVAL OFFICE	
ORGANIZATION / ADDRESS EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		ORGANIZATION / ADDRESS U.S. EPA, Region 1  5 Post Office Square, Suite 100 Boston, MA 02109-3912	
THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY			
Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration and Resource Management  Fred Weeks - Award Official delegate			DATE 07/16/2015

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Cooperative Agreement</b>	<b>GRANT NUMBER (FAIN):</b> 00173328	<b>DATE OF AWARD</b> 07/20/2016
		<b>MODIFICATION NUMBER:</b> 0	<b>MAILING DATE</b> 07/27/2016
		<b>PROGRAM CODE:</b> VC	<b>ACH#</b> 10108
		<b>TYPE OF ACTION</b> New	
<b>RECIPIENT TYPE:</b> State		<b>Send Payment Request to:</b> U.S. EPA Las Vegas Finance Center 4220 South Maryland Parkway, Building C, Room 503 Las Vegas, NV 89119 Fax: (702) 798-2423 LVFC-grants@epa.gov	
<b>RECIPIENT:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618		<b>PAYEE:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095	
<b>PROJECT MANAGER</b> Robin Mongeon 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 <b>E-Mail:</b> Mongeon.Robin@des.nh.gov <b>Phone:</b> 603-271-7378		<b>EPA PROJECT OFFICER</b> Robert Shewack 5 Post Office Square, Suite 100, OSRR01-5 Boston, MA 02109-3912 <b>E-Mail:</b> Shewack.Robert@epa.gov <b>Phone:</b> 617-918-1428	
		<b>EPA GRANT SPECIALIST</b> Brian Tocci Grants Management Office, OARM05-5 <b>E-Mail:</b> Tocci.Brian@epa.gov <b>Phone:</b> 617-918-1979	
<b>PROJECT TITLE AND DESCRIPTION</b> Superfund CORE Program Cooperative Agreement The Superfund Core Program Cooperative Agreement provides non-site-specific funding to the New Hampshire Department of Environmental Services (NH DES) in order to conduct activities that are not directly assignable to specific sites, but are intended to support a State's ability to participate in the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) Program.			
<b>BUDGET PERIOD</b> 09/01/2016 - 08/31/2017	<b>PROJECT PERIOD</b> 09/01/2016 - 08/31/2017	<b>TOTAL BUDGET PERIOD COST</b> \$166,667.00	<b>TOTAL PROJECT PERIOD COST</b> \$166,667.00
<b>NOTICE OF AWARD</b>			
<p>Based on your Application dated 06/23/2016 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$150,000. EPA agrees to cost-share 90.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$150,000. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.</p>			
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b> EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1  5 Post Office Square, Suite 100 Boston, MA 02109-3912	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration and Resource Management  Fred Weeks - Award Official delegate			<b>DATE</b> 07/20/2016

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	GRANT NUMBER (FAIN): <b>96186801</b>	DATE OF AWARD 08/02/2016
		MODIFICATION NUMBER: <b>2</b>	MAILING DATE 08/09/2016
		PROGRAM CODE: <b>V</b>	ACH# 10108
		TYPE OF ACTION Augmentation: Increase	
RECIPIENT TYPE: State		PAYMENT METHOD: ASAP	
RECIPIENT: New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618		<b>Send Payment Request to:</b> U.S. EPA Las Vegas Finance Center 4220 South Maryland Parkway, Building C, Room 503 Las Vegas, NV 89119 LVFC-grants@epa.gov	
PROJECT MANAGER Michael Summerlin 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 E-Mail: Michael.SummerlinJR@des.nh.gov Phone: 603-271-3649		EPA PROJECT OFFICER Cheryl Sprague 5 Post Office Square, Suite 100, OSRR07-1 Boston, MA 02109-3912 E-Mail: Sprague.Cheryl@epa.gov Phone: 617-918-1244	EPA GRANT SPECIALIST Brian Tocci Grants Management Office, OARM05-5 E-Mail: Tocci.Brian@epa.gov Phone: 617-918-1979
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> Keefe Environmental Services Superfund Site Focused Feasibility Study Amendment #2 approves a Supplemental Increase in Federal Funds in the amount of \$339,996. Total Budget/Project Period Cost is now \$419,996. A Time Extension until 12/31/2017 is also approved. The General Administrative Terms and Conditions (#1) have been updated to reflect the most recent bundled changes (effective 3/29/2016). Administrative Term and Condition #2 (DBE) has been updated. Administrative Term and Condition #4 (Cybersecurity) has been added. All other Terms and Conditions remain unchanged, and in full force and effect.			
BUDGET PERIOD 03/01/2015 - 12/31/2017	PROJECT PERIOD 03/01/2015 - 12/31/2017	TOTAL BUDGET PERIOD COST \$419,996.00	TOTAL PROJECT PERIOD COST \$419,996.00
<b>NOTICE OF AWARD</b>			
Based on your Application dated 07/20/2016 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$109,000. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$189,000. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)		AWARD APPROVAL OFFICE	
ORGANIZATION / ADDRESS EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		ORGANIZATION / ADDRESS U.S. EPA, Region 1  5 Post Office Square, Suite 100 Boston, MA 02109-3912	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
Digital signature applied by EPA Award Official Michael Kenyon - Director, Office of Administration and Resource Management			DATE 08/02/2016

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	<b>GRANT NUMBER (FAIN):</b> 96187301	<b>DATE OF AWARD</b> 06/15/2016
		<b>MODIFICATION NUMBER:</b> 1 <b>PROGRAM CODE:</b> V	<b>MAILING DATE</b> 06/22/2016
		<b>TYPE OF ACTION</b> Augmentation: Increase	<b>ACH#</b> 10108
		<b>PAYMENT METHOD:</b> ASAP	
<b>RECIPIENT TYPE:</b> State	<b>Send Payment Request to:</b> U.S. EPA Las Vegas Finance Center 4220 South Maryland Parkway, Building C, Room 503 Las Vegas, NV 89119 Fax: (702) 798-2423 LVFC-grants@epa.gov		
<b>RECIPIENT:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618	<b>PAYEE:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095		
<b>PROJECT MANAGER</b> Robin Mongeon 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 <b>E-Mail:</b> robin.mongeon@des.nh.gov <b>Phone:</b> 603-271-7378	<b>EPA PROJECT OFFICER</b> Robert Shewack 5 Post Office Square, Suite 100, OSRR01-5 Boston, MA 02109-3912 <b>E-Mail:</b> Shewack.Robert@epamail.epa.gov <b>Phone:</b> 617-918-1428	<b>EPA GRANT SPECIALIST</b> Brian Tocci Grants Management Office, OARM05-5 <b>E-Mail:</b> Tocci.Brian@epamail.epa.gov <b>Phone:</b> 617-918-1979	
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> National Priorities Listing Support Cooperative Agreement Amendment #1 approves a Supplemental Increase in Federal Funds in the amount of \$60,162. Total Budget/Project Period Cost is now \$205,166. A Time Extension until 6/30/2017 has been approved. Administrative Term and Condition #1 (General Administrative) has been updated. Administrative Term and Condition #4 (Cybersecurity) has been added. All other Terms and Conditions remain unchanged, and in full force and effect.			
<b>BUDGET PERIOD</b> 7/01/2015 - 06/30/2017	<b>PROJECT PERIOD</b> 07/01/2015 - 06/30/2017	<b>TOTAL BUDGET PERIOD COST</b> \$205,166.00	<b>TOTAL PROJECT PERIOD COST</b> \$205,166.00
<b>NOTICE OF AWARD</b>			
<p>Based on your Application dated 05/31/2016 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$60,162. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$205,166. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.</p>			
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b> EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1  5 Post Office Square, Suite 100 Boston, MA 02109-3912	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration and Resource Management  Fred Weeks - Award Official delegate			<b>DATE</b> 06/15/2016

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	GRANT NUMBER (FAIN): <b>96184101</b>	DATE OF AWARD 04/20/2016
		MODIFICATION NUMBER: <b>1</b>	MAILING DATE 04/27/2016
		PROGRAM CODE: <b>V</b>	ACH# 10108
		TYPE OF ACTION Augmentation: Increase	
RECIPIENT TYPE: State		PAYMENT METHOD: ASAP	
RECIPIENT:		Send Payment Request to:	
New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618		U.S. EPA Las Vegas Finance Center 4220 South Maryland Parkway, Building C, Suite 503 Las Vegas, NV 89119 Tel: (702) 798-2406 Fax: (702) 798-2423 LVFC-grants@epa.gov	
PROJECT MANAGER		PAYEE:	
Robin Mongeon 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 E-Mail: Robin.Mongeon@des.nh.gov Phone: 603-271-7378		New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095	
EPA PROJECT OFFICER		EPA GRANT SPECIALIST	
Jim Brown 5 Post Office Square, Suite 100 Boston, MA 02109-3912 E-Mail: Brown.Jim@epamail.epa.gov Phone: 617-918-1308		Brian Tocci Grants Management Office, OARM16-2 E-Mail: Tocci.Brian@epamail.epa.gov Phone: 617-918-1979	
PROJECT TITLE AND EXPLANATION OF CHANGES			
Fletcher's Paint Remedial Design/Remedial Action Oversight Cooperative Agreement Amendment #1 approves an Incremental Increase in Federal Funds in the amount of \$700,000. Total EPA Amount Awarded to Date is now \$1,450,000. EPA Project Officer has been updated. Regulatory Authority has been updated. The General Administrative Terms and Conditions (#1) have been updated to reflect the most recent bundled changes (effective 3/29/2016). Term and Condition #4 (Cybersecurity) has been added. All other Terms and Conditions remain unchanged, and in full force and effect.			
BUDGET PERIOD 08/01/2014 - 07/31/2019	PROJECT PERIOD 08/01/2014 - 07/31/2019	TOTAL BUDGET PERIOD COST \$3,000,000.00	TOTAL PROJECT PERIOD COST \$3,000,000.00
<b>NOTICE OF AWARD</b>			
Based on your Application dated 06/30/2014 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$700,000. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$1,450,000. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)		AWARD APPROVAL OFFICE	
ORGANIZATION / ADDRESS		ORGANIZATION / ADDRESS	
EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		U.S. EPA, Region 1  5 Post Office Square, Suite 100 Boston, MA 02109-3912	
THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY			
Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration & Resource Management Fred Weeks - Award Official delegate			DATE 04/20/2016

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	<b>GRANT NUMBER (FAIN):</b> 96186701 <b>MODIFICATION NUMBER:</b> 3 <b>PROGRAM CODE:</b> V	<b>DATE OF AWARD</b> 04/06/2016
		<b>TYPE OF ACTION</b> Augmentation: Increase	<b>MAILING DATE</b> 04/13/2016
		<b>PAYMENT METHOD:</b> ASAP	<b>ACH#</b> 10108
		<b>RECIPIENT TYPE:</b> State	
<b>RECIPIENT:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618		<b>PAYEE:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095	
<b>PROJECT MANAGER</b> Robin Mongeon 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 <b>E-Mail:</b> Robin.Mongeon@des.nh.gov <b>Phone:</b> (603) 271-7378	<b>EPA PROJECT OFFICER</b> Richard Hull 5 Post Office Square, Suite 100, OSRR01-5 Boston, MA 02109-3912 <b>E-Mail:</b> Hull.Richard@epamail.epa.gov <b>Phone:</b> 617-918-1882	<b>EPA GRANT SPECIALIST</b> Brian Tocci Grants Management Office, OARM05-5 <b>E-Mail:</b> Tocci.Brian@epa.gov <b>Phone:</b> 617-918-1979	
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> Former Collins and Aikman Plant Superfund Remedial Investigation/Feasibility Study Amendment #3 approves an Incremental Increase in Federal Funds in the amount of \$600,000. Total EPA Amount Awarded to Date is now \$1,400,000. The General Administrative Terms and Conditions (#1) have been updated to reflect the most recent bundled changes (effective 3/29/2016). All other Terms and Conditions remain unchanged, and in full force and effect.			
<b>BUDGET PERIOD</b> 1/01/2015 - 12/31/2017	<b>PROJECT PERIOD</b> 01/01/2015 - 12/31/2017	<b>TOTAL BUDGET PERIOD COST</b> \$2,000,000.00	<b>TOTAL PROJECT PERIOD COST</b> \$2,000,000.00
<b>NOTICE OF AWARD</b>			
<p>Based on your Application dated 12/10/2014 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$600,000. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$1,400,000. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.</p>			
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b> EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1 5 Post Office Square, Suite 100 Boston, MA 02109-3912	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration & Resource Management Fred Weeks - Award Official delegate			<b>DATE</b> 04/06/2016

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	<b>GRANT NUMBER (FAIN):</b> 96187001 <b>MODIFICATION NUMBER:</b> 1 <b>PROGRAM CODE:</b> V	<b>DATE OF AWARD</b> 01/11/2016
		<b>TYPE OF ACTION</b> Augmentation: Increase	<b>MAILING DATE</b> 01/18/2016
		<b>PAYMENT METHOD:</b> ASAP	<b>ACH#</b> 10108
		<b>RECIPIENT TYPE:</b> State	
<b>RECIPIENT:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618		<b>PAYEE:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095	
<b>PROJECT MANAGER</b> Andrew Hoffman 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 <b>E-Mail:</b> andrew.hoffman@des.nh.gov <b>Phone:</b> 603-271-6778	<b>EPA PROJECT OFFICER</b> Darryl Luce 5 Post Office Square, Suite 100, OSRR07-1 Boston, MA 02109-3912 <b>E-Mail:</b> Luce.Darryl@epamail.epa.gov <b>Phone:</b> 617-918-1336	<b>EPA GRANT SPECIALIST</b> Brian Tocci Grants Management Office, OARM16-2 <b>E-Mail:</b> Tocci.Brian@epamail.epa.gov <b>Phone:</b> 617-918-1979	
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> Kearsarge Metallurgical Corporation Superfund Site Amendment #1 approves a Supplemental Increase in Federal Funds in the amount of \$100,000. State Contribution is increased by \$11,111. Total Budget/Project Period Cost is now \$833,333. Administrative Terms and Conditions #1 (General Administrative) and #3 (Federal Financial Reports) have been updated. Administrative Term and Condition #4 (Cybersecurity) has been added. All other Terms and Conditions remain unchanged, and in full force and effect.			
<b>BUDGET PERIOD</b> 05/01/2015 - 12/31/2016	<b>PROJECT PERIOD</b> 05/01/2015 - 12/31/2016	<b>TOTAL BUDGET PERIOD COST</b> \$833,333.00	<b>TOTAL PROJECT PERIOD COST</b> \$833,333.00
<b>NOTICE OF AWARD</b>			
Based on your Application dated 12/15/2015 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$100,000. EPA agrees to cost-share <u>90.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$750,000. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b> EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1 Office of Site Remediation and Restoration 5 Post Office Square, Suite 100 Boston, MA 02109-3912	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration and Resource Management  Fred Weeks - Award Official delegate			<b>DATE</b> 01/11/2016

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>		<b>GRANT NUMBER (FAIN):</b> 96175201 <b>MODIFICATION NUMBER:</b> 3 <b>PROGRAM CODE:</b> V	<b>DATE OF AWARD</b> 07/06/2016
			<b>TYPE OF ACTION</b> Augmentation: Increase	<b>MAILING DATE</b> 07/13/2016
			<b>PAYMENT METHOD:</b> ASAP	<b>ACH#</b> 10108
			<b>RECIPIENT TYPE:</b> State	
<b>RECIPIENT:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618		<b>PAYEE:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095		
<b>PROJECT MANAGER</b> Karlee Kenison 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 <b>E-Mail:</b> karlee.kenison@des.nh.gov <b>Phone:</b> 603-271-6542		<b>EPA PROJECT OFFICER</b> Robert Shewack 5 Post Office Square, Suite 100, OSRR01-5 Boston, MA 02109-3912 <b>E-Mail:</b> Shewack.Robert@epamail.epa.gov <b>Phone:</b> 617-918-1428		<b>EPA GRANT SPECIALIST</b> Brian Tocci Grants Management Office, OARM05-5 <b>E-Mail:</b> Tocci.Brian@epamail.epa.gov <b>Phone:</b> 617-918-1979
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> New Hampshire Superfund Pre-Remedial Cooperative Agreement Amendment #3 approves a Supplemental Increase in Federal Funds in the amount of \$62,353. Total Budget/Project Period Cost is now \$391,252. A Time Extension until 9/30/2017 is also approved. Recipient Project Manager has been updated. The General Administrative Terms and Conditions (#1) have been updated to reflect the most recent bundled changes (effective 3/29/2016). Administrative Term and Condition #4 (Cybersecurity) has been added. All other Terms and Conditions remain unchanged, and in full force and effect.				
<b>BUDGET PERIOD</b> 10/01/2013 - 09/30/2017	<b>PROJECT PERIOD</b> 10/01/2013 - 09/30/2017	<b>TOTAL BUDGET PERIOD COST</b> \$391,252.00	<b>TOTAL PROJECT PERIOD COST</b> \$391,252.00	
<b>NOTICE OF AWARD</b>				
Based on your Application dated 06/16/2016 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$62,353. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$391,252. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.				
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>			<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b> EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912			<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1  5 Post Office Square, Suite 100 Boston, MA 02109-3912	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>				
Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration & Resource Management Fred Weeks - Award Official delegate				<b>DATE</b> 07/06/2016

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	GRANT NUMBER (FAIN): <b>96171701</b>	DATE OF AWARD 02/11/2016
		MODIFICATION NUMBER: <b>5</b>	MAILING DATE 02/11/2016
		PROGRAM CODE: <b>V</b>	ACH# 10108
		TYPE OF ACTION No Cost Amendment	
RECIPIENT TYPE: State		<b>Send Payment Request to:</b> U.S. EPA Las Vegas Finance Center 4220 South Maryland Parkway, Building C, Suite 503 Las Vegas, NV 89119 Tel: (702) 798-2406 Fax: (702) 798-2423 LVFC-grants@epa.gov	
RECIPIENT: New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618		PAYEE: New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095	
PROJECT MANAGER	EPA PROJECT OFFICER	EPA GRANT SPECIALIST	
Robin Mongeon 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 E-Mail: robin.mongeon@des.nh.gov Phone: 603-271-7378	Richard Hull 5 Post Office Square, Suite 100, OSRR01-5 Boston, MA 02109-3912 E-Mail: Hull.Richard@epamail.epa.gov Phone: 617-918-1882	Brian Tocci Grants Management Office, OARM16-2 E-Mail: Tocci.Brian@epamail.epa.gov Phone: 617-918-1979	
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> Savage Municipal Water Supply Well/OK Tool OU-3 Deep Bedrock Feasibility Study Amendment #5 approves a No-Cost Time Extension until 12/31/2016 in order to address public comments on the Proposed Plan and issue an Amended Record of Decision. The General Administrative Terms and Conditions have been updated to reflect the most recent bundled changes (effective 1/27/2016). Administrative Term and Condition #4 (Cybersecurity) has been added. All other Terms and Conditions remain unchanged, and in full force and effect.			
BUDGET PERIOD 04/08/2013 - 12/31/2016	PROJECT PERIOD 04/08/2013 - 12/31/2016	TOTAL BUDGET PERIOD COST \$500,000.00	TOTAL PROJECT PERIOD COST \$500,000.00
<b>NOTICE OF AWARD</b>  Based on your Application dated 01/20/2016 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$0. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$475,000. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)		AWARD APPROVAL OFFICE	
ORGANIZATION / ADDRESS		ORGANIZATION / ADDRESS	
EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		U.S. EPA, Region 1  5 Post Office Square, Suite 100 Boston, MA 02109-3912	
THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY			
Digital signature applied by EPA Award Official Brian Tocci - Grants Specialist			DATE 02/11/2016

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	<b>GRANT NUMBER (FAIN):</b> 97140401	<b>MODIFICATION NUMBER:</b> 9	<b>DATE OF AWARD</b> 08/03/2016
		<b>PROGRAM CODE:</b> V	<b>TYPE OF ACTION</b> Augmentation: Increase	<b>MAILING DATE</b> 08/10/2016
		<b>PAYMENT METHOD:</b> ASAP	<b>ACH#</b> 10108	
		<b>RECIPIENT TYPE:</b> State		
<b>RECIPIENT:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618		<b>PAYEE:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095		
<b>PROJECT MANAGER</b> Robin Mongeon 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 <b>E-Mail:</b> robin.mongeon@des.nh.gov <b>Phone:</b> 603-271-7378		<b>EPA PROJECT OFFICER</b> Cheryl Sprague 5 Post Office Square, Suite 100, OSRR07-1 Boston, MA 02109-3912 <b>E-Mail:</b> Sprague.Cheryl@epamail.epa.gov <b>Phone:</b> 617-918-1244		<b>EPA GRANT SPECIALIST</b> Brian Tocci Grants Management Office, OARM05-5 <b>E-Mail:</b> Tocci.Brian@epamail.epa.gov <b>Phone:</b> 617-918-1979
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> New Hampshire Plating Company Superfund Site Amendment #9 approves a Supplemental Increase in Federal Funds in the amount of \$195,024. State Contribution has been increased by \$21,670. Total Budget/Project Period Cost is now \$1,285,304. The General Administrative Terms and Conditions (#1) have been updated to reflect the most recent bundled changes (effective 3/29/2016). Administrative Term and Condition #2 (DBE) has been updated. Administrative Term and Condition #4 (Cybersecurity) has been added. All other Terms and Conditions remain unchanged, and in full force and effect.				
<b>BUDGET PERIOD</b> 7/01/2008 - 12/31/2017	<b>PROJECT PERIOD</b> 07/01/2008 - 12/31/2017	<b>TOTAL BUDGET PERIOD COST</b> \$1,285,304.00	<b>TOTAL PROJECT PERIOD COST</b> \$1,285,304.00	
<b>NOTICE OF AWARD</b>				
Based on your Application dated 06/23/2016 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$195,024. EPA agrees to cost-share 90.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$1,156,773. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.				
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>		
<b>ORGANIZATION / ADDRESS</b> EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1 5 Post Office Square, Suite 100 Boston, MA 02109-3912		
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>				
Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration and Resource Management  Fred Weeks - Award Official delegate				<b>DATE</b> 08/03/2016

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	GRANT NUMBER (FAIN): 97148901	DATE OF AWARD
		MODIFICATION NUMBER: B	01/22/2016
		PROGRAM CODE: V	MAILING DATE
		TYPE OF ACTION No Cost Amendment	01/22/2016
		PAYMENT METHOD: ASAP	ACH# 10108
RECIPIENT TYPE: State	<b>Send Payment Request to:</b> U.S. EPA Las Vegas Finance Center 4220 South Maryland Parkway, Building C, Suite 503 Las Vegas, NV 89119 Tel: (702) 798-2406 Fax: (702) 798-2423 LVFC-grants@epa.gov		
RECIPIENT: New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618	PAYEE: New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095		
<b>PROJECT MANAGER</b> Robin Mongeon 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 E-Mail: Robin.Mongeon@des.nh.gov Phone: 603-271-7378	<b>EPA PROJECT OFFICER</b> Richard Hull 5 Post Office Square, Suite 100, OSRR01-5 Boston, MA 02109-3912 E-Mail: Hull.Richard@epamail.epa.gov Phone: 617-918-1882	<b>EPA GRANT SPECIALIST</b> Brian Tocci Grants Management Office, OARM16-2 E-Mail: Tocci.Brian@epamail.epa.gov Phone: 617-918-1979	
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> Troy Mills Landfill Superfund Site Amendment B approves a No-Cost Time Extension until 9/30/2017 to continue remedial activities for New Hampshire Department of Environmental Services' Troy Mills Landfill Superfund Site. The General Administrative Terms and Conditions have been updated to reflect the most recent bundled changes (effective 10/6/2015). Administrative Term and Condition #4 (Cybersecurity) has been added. All other Terms and Conditions remain unchanged, and in full force and effect.			
<b>BUDGET PERIOD</b> 08/10/2006 - 09/30/2017	<b>PROJECT PERIOD</b> 08/10/2006 - 09/30/2017	<b>TOTAL BUDGET PERIOD COST</b> \$2,455,330.00	<b>TOTAL PROJECT PERIOD COST</b> \$2,455,330.00
<b>NOTICE OF AWARD</b>  Based on your Application dated 01/11/2016 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$. EPA agrees to cost-share 90.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$2,209,797. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b>		<b>ORGANIZATION / ADDRESS</b>	
EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		U.S. EPA, Region 1  5 Post Office Square, Suite 100 Boston, MA 02109-3912	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
Digital signature applied by EPA Award Official Brian Tocci - Grant Specialist			DATE 01/22/2016

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Cooperative Agreement</b>	<b>GRANT NUMBER (FAIN):</b> 96199601 <b>MODIFICATION NUMBER:</b> 0 <b>PROGRAM CODE:</b> V	<b>DATE OF AWARD</b> 05/28/2015
		<b>TYPE OF ACTION</b> New	<b>MAILING DATE</b> 06/04/2015
		<b>PAYMENT METHOD:</b> ASAP	<b>ACH#</b> 10108
		<b>RECIPIENT TYPE:</b> State	
<b>RECIPIENT:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618		<b>PAYEE:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095	
<b>PROJECT MANAGER</b> Andrew Hoffman 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 <b>E-Mail:</b> andrew.hoffman@des.nh.gov <b>Phone:</b> 603-271-6778		<b>EPA PROJECT OFFICER</b> Darryl Luce 5 Post Office Square, Suite 100, OSRR07-1 Boston, MA 02109-3912 <b>E-Mail:</b> Luce.Darryl@epamail.epa.gov <b>Phone:</b> 617-918-1336	
<b>EPA GRANT SPECIALIST</b> Brian Tocci Grants Management Office, OARM16-2 <b>E-Mail:</b> Tocci.Brian@epamail.epa.gov <b>Phone:</b> 617-918-1979			
<b>PROJECT TITLE AND DESCRIPTION</b> Chlor-Alkali Supplemental Remedial Investigation and Feasibility Study Oversight This funding allows the New Hampshire Department of Environmental Services to perform response actions including technical oversight of a Supplemental Remedial Investigation and Feasibility Study (SRI/FS) by a potentially responsible party at the Chlor-Alkali Facility (former) Superfund Site in Berlin, New Hampshire. The SRI/FS is required to fully characterize the extent of contamination at the Site and to develop and analyze options for long-term remediation. The SRI/FS will be performed in accordance with EPA's October 1988 Guidance for Conducting RI/FS under CERCLA, and any other applicable guidance, policy or regulation. Supplemental Remedial Investigation activities may include oversight of water, soil, sediment and air sample collection and analysis, drilling groundwater wells, performing surface and subsurface geophysical surveys and hydrogeological studies.			
<b>BUDGET PERIOD</b> 05/30/2015 - 12/31/2016	<b>PROJECT PERIOD</b> 05/30/2015 - 12/31/2016	<b>TOTAL BUDGET PERIOD COST</b> \$100,000.00	<b>TOTAL PROJECT PERIOD COST</b> \$100,000.00
<b>NOTICE OF AWARD</b>			
Based on your Application dated 05/13/2015 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$100,000. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$100,000. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b> EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1 5 Post Office Square, Suite 100 Boston, MA 02109-3912	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration and Resource Management  Fred Weeks - Award Official delegate			<b>DATE</b> 05/28/2015

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Cooperative Agreement</b>	<b>GRANT NUMBER (FAIN):</b> 00A00018 <b>MODIFICATION NUMBER:</b> 0 <b>PROGRAM CODE:</b> V	<b>DATE OF AWARD</b> 01/14/2016
		<b>TYPE OF ACTION</b> New	<b>MAILING DATE</b> 01/21/2016
		<b>PAYMENT METHOD:</b> ASAP	<b>ACH#</b> 10108
		<b>RECIPIENT TYPE:</b> State	
<b>RECIPIENT:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618		<b>PAYEE:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095	
<b>PROJECT MANAGER</b> Robin Mongeon 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 E-Mail: robin.mongeon@des.nh.gov Phone: 603-271-7378	<b>EPA PROJECT OFFICER</b> Richard Hull 5 Post Office Square, Suite 100, OSRR05-1 Boston, MA 02109-3912 E-Mail: Hull.Richard@epamail.epa.gov Phone: 617-918-1882	<b>EPA GRANT SPECIALIST</b> Brian Tocci Grants Management Office, OARM16-2 E-Mail: Tocci.Brian@epamail.epa.gov Phone: 617-918-1979	
<b>PROJECT TITLE AND DESCRIPTION</b> Savage Municipal Superfund Site 5-Year Review This Scope of Work is to provide funding for the New Hampshire Department of Environmental Services (NHDES) in order to review various Savage Municipal Water Supply Superfund Site (the "Site") documents, perform selected interviews and a Site inspection, and prepare the required second Five Year Review report which will document the protectiveness of the remedy implemented at the Site and identify any issues/make recommendations as required.			
<b>BUDGET PERIOD</b> 01/15/2016 - 12/15/2016	<b>PROJECT PERIOD</b> 01/15/2016 - 12/15/2016	<b>TOTAL BUDGET PERIOD COST</b> \$60,000.00	<b>TOTAL PROJECT PERIOD COST</b> \$60,000.00
<b>NOTICE OF AWARD</b>			
Based on your Application dated 01/05/2016 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$60,000. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$60,000. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b> EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1 5 Post Office Square, Suite 100 Boston, MA 02109-3912	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration and Resource Management  Fred Weeks - Award Official delegate			<b>DATE</b> 01/14/2016

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Cooperative Agreement</b>	<b>GRANT NUMBER (FAIN):</b> 00A00019 <b>MODIFICATION NUMBER:</b> 0 <b>PROGRAM CODE:</b> V	<b>DATE OF AWARD</b> 06/06/2016
		<b>TYPE OF ACTION</b> New	<b>MAILING DATE</b> 06/13/2016
		<b>PAYMENT METHOD:</b> ASAP	<b>ACH#</b> 10108
<b>RECIPIENT TYPE:</b> State	<b>Send Payment Request to:</b> U.S. EPA Las Vegas Finance Center 4220 South Maryland Parkway, Building C, Room 503 Las Vegas, NV 89119 Fax: (702) 798-2423 LVFC-grants@epa.gov		
<b>RECIPIENT:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618	<b>PAYEE:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095		
<b>PROJECT MANAGER</b> Kenneth Richards 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 <b>E-Mail:</b> kenneth.richards@des.nh.gov <b>Phone:</b> 603-271-4060	<b>EPA PROJECT OFFICER</b> Jim Brown 5 Post Office Square, Suite 100, OSRR07-1 Boston, MA 02109-3912 <b>E-Mail:</b> Brown.Jim@epamail.epa.gov <b>Phone:</b> 617-918-1308	<b>EPA GRANT SPECIALIST</b> Brian Tocci Grants Management Office, OARM05-5 <b>E-Mail:</b> Tocci.Brian@epamail.epa.gov <b>Phone:</b> 617-918-1979	
<b>PROJECT TITLE AND DESCRIPTION</b> South Municipal Well Superfund Site Supplemental Remedial Action Oversight This funding allows the New Hampshire Department of Environmental Services to continue performing technical oversight of the remedial action activities performed by the potentially responsible parties at the South Municipal Well Superfund Site in Peterborough, NH. Remedial action activities are required to ensure that the site is protective of human health and the environment. All the remedial action activities will be performed in accordance with the Electrical Resistance Heating Design approved by EPA on December 9, 2015, and Record of Decision for the Site. Remedial action activities to be performed and overseen by the state include oversight of the electrical resistance heating operation and evaluation of indoor air quality at the New Hampshire Ball Bearing facility during system operation.			
<b>BUDGET PERIOD</b> 06/06/2016 - 06/05/2019	<b>PROJECT PERIOD</b> 06/06/2016 - 06/05/2019	<b>TOTAL BUDGET PERIOD COST</b> \$265,187.00	<b>TOTAL PROJECT PERIOD COST</b> \$265,187.00
<b>NOTICE OF AWARD</b>			
Based on your Application dated 05/13/2016 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$133,000. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$133,000. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b> EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1 5 Post Office Square, Suite 100 Boston, MA 02109-3912	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration and Resource Management  Fred Weeks - Award Official delegate			<b>DATE</b> 06/06/2016

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Cooperative Agreement</b>	<b>GRANT NUMBER (FAIN):</b> 00A00020 <b>MODIFICATION NUMBER:</b> 0 <b>PROGRAM CODE:</b> V	<b>DATE OF AWARD</b> 06/24/2016
		<b>TYPE OF ACTION</b> New	<b>MAILING DATE</b> 07/01/2016
		<b>PAYMENT METHOD:</b> ASAP	<b>ACH#</b> 10108
		<b>RECIPIENT TYPE:</b> State	
<b>RECIPIENT:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618		<b>PAYEE:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095	
<b>PROJECT MANAGER</b> Kenneth Richards 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 E-Mail: kenneth.richards@des.nh.gov Phone: 603-271-4060		<b>EPA PROJECT OFFICER</b> Cheryl Sprague 5 Post Office Square, Suite 100, OSRR07-1 Boston, MA 02109-3912 E-Mail: Sprague.Cheryl@epmail.epa.gov Phone: 617-918-1244	
<b>EPA GRANT SPECIALIST</b> Brian Tocci Grants Management Office, OARM05-5 E-Mail: Tocci.Brian@epamail.epa.gov Phone: 617-918-1979			
<b>PROJECT TITLE AND DESCRIPTION</b> Tinkham's Garage Remedial Investigation Oversight This funding allows the New Hampshire Department of Environmental Services to perform response actions including technical oversight of a Supplemental Remedial Investigation and Feasibility Study (SRI/FS) by a potentially responsible party at the Tinkam Garage Superfund Site in Londonderry, New Hampshire. The SRI/FS is required to characterize the extent of contamination at the Site, primarily within the bedrock area and to develop and analyze options for long-term remediation. The SRI/FS will be performed in accordance with EPA's October 1988 Guidance for Conducting RI/FS under CERCLA, and any other applicable guidance, policy or regulation. Supplemental Remedial Investigation activities may include oversight of water, soil, sediment and air sample collection and analysis, drilling groundwater wells, performing surface and subsurface geophysical surveys and hydrogeological studies as well as the review of reports submitted by the responsible parties.			
<b>BUDGET PERIOD</b> 07/01/2016 - 06/30/2018	<b>PROJECT PERIOD</b> 07/01/2016 - 06/30/2018	<b>TOTAL BUDGET PERIOD COST</b> \$200,000.00	<b>TOTAL PROJECT PERIOD COST</b> \$200,000.00
<b>NOTICE OF AWARD</b>			
Based on your Application dated 06/13/2016 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$151,000. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$151,000. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b> EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1  5 Post Office Square, Suite 100 Boston, MA 02109-3912	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration and Resource Management  Fred Weeks - Award Official delegate			<b>DATE</b> 06/24/2016

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Cooperative Agreement</b>	<b>GRANT NUMBER (FAIN):</b> 00A00027 <b>MODIFICATION NUMBER:</b> 0 <b>PROGRAM CODE:</b> V	<b>DATE OF AWARD</b> 09/12/2016
		<b>TYPE OF ACTION</b> New	<b>MAILING DATE</b> 09/19/2016
		<b>PAYMENT METHOD:</b> ASAP	<b>ACH#</b> 10108
		<b>RECIPIENT TYPE:</b> State	
<b>RECIPIENT:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618		<b>PAYEE:</b> New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095	
<b>PROJECT MANAGER</b> Robin Mongeon 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 <b>E-Mail:</b> robin.mongeon@des.nh.gov <b>Phone:</b> 603-271-7378	<b>EPA PROJECT OFFICER</b> Richard Hull 5 Post Office Square, Suite 100, OSRR07-1 Boston, MA 02109-3912 <b>E-Mail:</b> Hull.Richard@epa.gov <b>Phone:</b> 617-918-1882	<b>EPA GRANT SPECIALIST</b> Brian Tocci Grants Management Office, OARM05-5 <b>E-Mail:</b> Tocci.Brian@epa.gov <b>Phone:</b> 617-918-1979	
<b>PROJECT TITLE AND DESCRIPTION</b> Savage Municipal Water Supply Well Remedial Design This funding allows the New Hampshire Department of Environmental Services to enter into a contract to conduct a remedial design (RD) based on the Amended Record of Decision (AROD) for Operable Unit 1 (OU1) of the Savage Municipal Water Supply Well Superfund Site.			
<b>BUDGET PERIOD</b> 09/19/2016 - 11/26/2017	<b>PROJECT PERIOD</b> 09/19/2016 - 11/26/2017	<b>TOTAL BUDGET PERIOD COST</b> \$1,304,460.00	<b>TOTAL PROJECT PERIOD COST</b> \$1,304,460.00
<b>NOTICE OF AWARD</b>			
Based on your Application dated 08/30/2016 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$500,000. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$500,000. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b> EPA New England 5 Post Office Square, Suite 100 Boston, MA 02109-3912		<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 1  5 Post Office Square, Suite 100 Boston, MA 02109-3912	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration and Resource Management  Fred Weeks - Award Official delegate			<b>DATE</b> 09/12/2016