



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2014 - General Election



I, Jay Gamble, Chairperson, and I, Bruce Berke, Treasurer of the Ski PAC Powder Committee, located at P.O. Box 528, North Woodstock, NH 03262

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [checked] October 29 [ ] November 12 [ ]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ 0 (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 5,000.00
3) Total of all receipts previously reported for general election 3) \$ 0
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 5,000.00

Expenditures:

5) Total general election expenditures in this report 5) \$ 4,850.00
6) Total of general election expenditures previously reported 6) \$ 0
7) Total of expenditures to date for general election (Add lines 5 and 6) 7) \$ 4,850.00

8) Balance if SURPLUS 8) \$+ 150.00
9) Balance if DEFICIT 9) \$-

RECEIVED

OCT 15 2014

NEW HAMPSHIRE DEPARTMENT OF STATE

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov

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OCT 15 2014

NEW HAMPSHIRE DEPARTMENT OF STATE

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ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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SKI Mt Inc.	PO Box 528, N. Woodstock, Mt 03262	\$500.00	5/7/14	\$500.00	SKI industry trade group Same address
SKI Mt Inc.	PO Box 528, N. Woodstock, Mt 03262	\$4500.00	10/3/14	\$4500.00	SKI industry trade group Same address

Total of receipts unitemized (\$25 or under) in this report \$ 0

\*\*\* Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	**Primary/General	Nature of Expenditure
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Committee to Elect House Representatives	PO Box 159	\$500.00	5/30/14	<input checked="" type="checkbox"/>	Campaign contribution
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Sumner for Executive Council	71 Hemlock Ct, Newfields, Mt 03856	\$500.00	10/7/14	<input checked="" type="checkbox"/>	Campaign contribution
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Kennedy for Executive Council	PO Box 201, Union, Mt 03887	\$500.00	10/7/14	<input checked="" type="checkbox"/>	Campaign contribution
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Watters for State Senate	19 Maple St, Dover, Mt 03820	\$250.00	10/7/14	<input checked="" type="checkbox"/>	Campaign contribution
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\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

Paid to Whom Post Office Address

Amount of Expense Date of Expense

\*\*\*Primary/General

Nature of Expenditure

\*\*\* Indicate to which election expenditure applies

<u>Boston for State Senate</u>	<u>1465 Hooksett Rd #80, Hooksett, NH 03106</u>	<u>\$ 250.00</u>	<u>10/7/14</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Campaign Contribution</u>
<u>Reagon for State Senate</u>	<u>53 Mt. Delight Rd, Deerfield, NH 03081</u>	<u>\$ 250.00</u>	<u>10/7/14</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Campaign Contribution</u>
<u>Snowy for State Senate</u>	<u>91 Alexander Dr, Manchester, NH 03109</u>	<u>\$ 250.00</u>	<u>10/7/14</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Campaign Contribution</u>
<u>Rindsell for State Senate</u>	<u>24 Larson Dr, Hampstead, NH 03841</u>	<u>\$ 250.00</u>	<u>10/7/14</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Campaign Contribution</u>

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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Candidate or Committee Name Ski PAC Router

Reporting Period ending October 15 2014

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

ITEMIZED EXPENDITURES

Paid to Whom Post Office Address

Amount of  
Expense Date of  
Expense

\*\*\*Primary/General Nature of Expenditure

\*\*\* Indicate to which election expenditure applies

<u>Cataldo for State Senate</u>	<u>120 Hibernian Rd, Farmington, NH 03835</u>	<u>\$ 250.00</u>	<u>10/7/14</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Campaign Contribution</u>
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<u>Little for State Senate</u>	<u>75 Woodbury Rd, Waver, NH 03281</u>	<u>\$ 500.00</u>	<u>10/7/14</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Campaign Contribution</u>
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<u>Danvers for State Senate</u>	<u>127 Lohitten Rd, Milford, NH 03055</u>	<u>\$ 500.00</u>	<u>10/7/14</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Campaign Contribution</u>
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<u>Galmore for State Senate</u>	<u>126 Depot Rd, Hollis, NH 03049</u>	<u>\$ 100.00</u>	<u>10/7/14</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Campaign Contribution</u>
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\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts itemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
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D'Allesandras for State Senate	332 St. James Ave, Manchester, NH 03102	\$250.00	10/7/14	<input checked="" type="checkbox"/>	Campaign Contribution
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Fuller - Clark for State Senate	152 Miller St. Portsmouth, NH 03801	\$250.00	10/7/14	<input checked="" type="checkbox"/>	Campaign Contribution
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Prescott for State Senate	8 Farm Rd, Kingston, NH 03848	\$250.00	10/7/14	<input checked="" type="checkbox"/>	Campaign Contribution
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				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*\*\* Indicate to which election expenditure applies

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6