#  Department of Environmental Services 

Robert R. Scott, Commissioner



May 9, 2018

His Excellency, Governor Christopher T. Sununu<br>and The Honorable Council<br>State House<br>Concord, NH 03301

## REQUESTED ACTION

Authorize the Department of Environmental Services (DES) to enter into a SOLE SOURCE agreement with the University of New Hampshire, Sponsored Programs Administration (VC \#177867-B046), Durham, NH, in the amount of $\$ 12,500$ to provide planning technical assistance to member coastal communities, effective as of July 1, 2018 through June 30, 2019, upon G\&C approval. The funding source is $100 \%$ Federal Funds.

Funding is available in the account as follows.
$\begin{array}{ll}\text { 03-44-44-442010-3642-102-500731 } & \frac{\text { FY } 2019}{\$ 12,500} \\ \text { Dept. Environmental Services, Coastal Zone Management, Contracts for Program Services }\end{array}$

## EXPLANATION

This agreement is SOLE SOURCE because the Natural Resources Outreach Coalition (NROC) is the only UNH entity that provides technical planning assistance to coastal zone and coastal watershed municipalities on a partnership basis. The DES Coastal Program annual program budget includes local technical planning assistance funds for the NROC and the two Regional Planning Agencies - Rockingham Planning Commission (RPC) and Strafford Regional Planning Commission (SRPC) - that serve communities located in the coastal zone. These funds were specifically targeted for technical assistance grants to support partnerships with NROC, RPC and SRPC on environmental issues of common concern where the planning agencies can broaden the Coastal Program's expertise and outreach to communities throughout the coastal region. The Coastal Program's technical assistance grants have been part of the overall National Oceanic Atmospheric Administration's approved program and annual work plans for the past twenty years. Coastal Program staff meets annually with the directors and staff of the three organizations to develop program priorities and annual work programs for inclusion in the annual budget. All three agencies provide professional planning assistance to municipal planning boards and staff.

The purpose of this agreement is to support NROC in its provision of technical planning assistance. Grant funds will be used to 1) complete a local outreach program for at least one municipality focused on coastal resilience; and 2) collaborate with the New Hampshire Coastal Adaptation Workgroup (CAW) to assist NH coastal municipalities in preparing for coastal flooding.

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Total project costs are budgeted at $\$ 25,000$. DES will provide $\$ 12,500$ of the project costs through this federal grant. NROC will provide $\$ 12,500$ in matching funds. A budget breakdown is provided in Attachment A. The grant award for the NROC, while less than $\$ 25,000$, requires G\&C approval as the coalition has already received funds in excess of the threshold for this fiscal year.

In the event that the Federal funds become no longer available, general funds will not be requested to support this program. The agreement has been approved as to form, substance, and execution by the Office of the Attorney General.

We respectfully request your approval.


Robert R. Scott, Commissioner

# COOPERATIVE PROJECT AGREEMENT 

between the

## STATE OF NEW HAMPSHIRE, Department of Environmental Services and the University of New Hampshire of the UNIVERSITY SYSTEM OF NEW HAMPSHIRE

A. This Cooperative Project Agreement (hereinafter "Project Agreement") is entered into by the State of New Hampshire, Department of Environmental Services, (hereinafter "State"), and the University System of New Hampshire, acting through University of New Hampshire, (hereinafter "Campus"), for the purpose of undertaking a project of mutual interest. This Cooperative Project shall be carried out under the terms and conditions of the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002, except as may be modified herein.
B. This Project Agreement and all obligations of the parties hereunder shall become effective on the date the Governor and Executive Council of the State of New Hampshire approve this Project Agreement and shall end on $6 / 30 / 19$. If the provision of services by Campus precedes the Effective date, all services performed by Campus shall be performed at the sole risk of Campus and in the event that this Project Agreement does not become effective, State shall be under no obligation to pay Campus for costs incurred or services performed; however, if this Project Agreement becomes effective, all costs incurred prior to the Effective date that would otherwise be allowable shall be paid under the terms of this Project Agreement.
C. The work to be performed under the terms of this Project Agreement is described in the proposal identified below and attached to this document as Exhibit A, the content of which is incorporated herein as a part of this Project Agreement.

## Project Title: Natural Resources Outreach Coalition Technical Assistance

D. The Following Individuals are designated as Project Administrators. These Project Administrators shall be responsible for the business aspects of this Project Agreement and all invoices, payments, project amendments and related correspondence shall be directed to the individuals so designated.

## State Project Administrator

Name: Steve Couture
Address: NH Coastal Program
Dept. of Environmental Services
222 International Drive, Suite 175
Portsmouth, NH 03801
Phone: 271-8801

## Campus Project Administrator

| Name: Cheryl Moore |
| :--- |
| Address: University of New Hampshire | Sponsored Programs Administration 51 College Road, Service Building Durham, NH 03824-3585

Phone: 862-1992
E. The Following Individuals are designated as Project Directors. These Project Directors shall be responsible for the technical leadership and conduct of the project. All progress reports, completion reports and related correspondence shall be directed to the individuals so designated.

## State Project Director

Name: Kirsten Howard
Address: NH Coastal Program
Dept. of Environmental Services
222 International Drive, Suite 175
Portsmouth, NH 03801
Phone: $559-0020$

## Campus Project Director

Name: Amanda Stone
Address: University of New Hampshire
Cooperative Extension
Room 220, Nesmith Hall
Durham, NH 03824
Phone: 862-1067
F. Total State funds in the amount of $\mathbf{\$ 1 2 , 5 0 0}$ have been allotted and are available for payment of allowable costs incurred under this Project Agreement. State will not reimburse Campus for costs exceeding the amount specified in this paragraph.

Check if applicable
X Campus will cost-share $\mathbf{5 0} \%$ of total costs during the term of this Project Agreement.
$\boxtimes$ Federal funds paid to Campus under this Project Agreement are from Grant/Contract/Cooperative Agreement No. NA18NOS4190024 from National Oceanic and Atmospheric Administration under CFDA\# 11.419. Federal regulations required to be passed through to Campus as part of this Project Agreement, and in accordance with the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002, are attached to this document as Exhibit B, the content of which is incorporated herein as a part of this Project Agreement.
G. Check if applicable
$\square$ Article(s) of the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002 is/are hereby amended to read:
H. $\boxtimes$ State has chosen not to take possession of equipment purchased under this Project Agreement. $\square$ State has chosen to take possession of equipment purchased under this Project Agreement and will issue instructions for the disposition of such equipment within 90 days of the Project Agreement's enddate. Any expenses incurred by Campus in carrying out State's requested disposition will be fully reimbursed by State.

This Project Agreement and the Master Agreement constitute the entire agreement between State and Campus regarding this Cooperative Project, and supersede and replace any previously existing arrangements, oral or written; all changes herein must be made by written amendment and executed for the parties by their authorized officials.

IN WITNESS WHEREOF, the University System of New Hampshire, acting through the University of New Hampshire and the State of New Hampshire, Department of Environmental Services have executed this Project Agreement.

By An Authorized Official of:
University of New Hampshire
Name: Karen M. Jensen
Title; Manager, Sponsored Programs Administration


Hampshise Office of the Attorney General


## EXHIBIT A

A. Project Title: Natural Resources Outreach Coalition Technical Assistance
B. Project Period: Upon G\&C Approval- June 30, 2019
C. Objectives: NROC staff will continue work with the New Hampshire Coastal Adaptation Workgroup and conduct an outreach project focused on coastal resilience with at least one coastal municipality.
D. Scope of Work: NROC will complete the following activities:

Activity 1: Local outreach program for at least one municipality focused on coastal resilience. NROC staff will develop and conduct an outreach project focused on coastal resilience with at least one municipality. This work will be planned and coordinated with Strafford Regional Planning Commission (SRPC) to maximize benefit. NROC staff, in partnership with members of CAW and SRPC will implement an innovative outreach approach to engage municipal stakeholders on a specific coastal issue. Issues may include: coastal/riverine flooding, sea-level rise, stormwater management, eel grass health, oyster restoration efforts or other climate-related issues. Outreach strategies may include the development of an education video, community event, interactive survey, community art project, walking tour, story map, etc.

Outreach materials should include the NOAA, NHCP and DES logos. All press releases and articles shall state that "This project was funded, in part, by NOAA's Office for Coastal Management under the Coastal Zone Management Act in conjunction with the NH Department of Environmental Services Coastal Program."

NROC staff will also work with NHDES and existing CAW partners to lay groundwork and conduct preliminary planning for projects that will start in the following year (July 2019 to June 2020).

## Activity 2: Collaboration with the NH Coastal Adaptation Workgroup

 In partnership with the NH Coastal Adaptation Workgroup (CAW), NROC will provide education, outreach and technical assistance to support coastal resilience planning in NH's Coastal Zone and Coastal Watershed. This includes attending the Full CAW group and CAW Outreach Subcommittee meetings. NROC staff will continue to provide leadership as chair of the CAW Outreach Team and will serve on other CAW subcommittees, including the CAW Social Media Team, as needed. This will include facilitating the planning and implementation of public outreach programs (such as the popular Water, Weather, Climate and Community workshop series, the annual NH Coastal Climate Summit and other workshops) to help communities build resilience and learn about and consider preparedness strategies. NROC will produce and provide flyers, agendas, evaluations, and other materials. NROC will also document several metrics, including number of workshops, participants, and a summary of workshop evaluations, and take a coordination role in maintaining and producing reports for the CAW project database. NROC staff will also write and compile the CAW E-newsletter The Crow's Nest with updates about ongoing coastal resilience projects in NH's coastal watershed, upcoming events, relevant news, and resources for communities, published 3-4 times per year. Special releases to publicize climate adaptation events and new information will be sent out as needed.NROC will work with NHCP staff to co-manage the CAW website (update and add information), integrate the E-newsletter with the website, assist with CAW social media content, and plan and implement King Tide Photo Contests.

Outreach materials should include the NOAA, NHCP and DES logos. All press releases and articles shall state that "This project was funded, in part, by NOAA's Office for Coastal Management under the Coastal Zone Management Act in conjunction with the NH Department of Environmental Services Coastal Program."
E. Deliverables Schedule: Reports. Campus Director shall provide a progress report summarizing activities through December 31, 2018, due no later than January 11, 2019. Campus Director shall provide a final report due on June 30, 2019 documenting the results of the project.
F. Budget and Invoicing Instructions: Campus will submit invoices to State on regular Campus invoice forms quarterly. Invoices will be based on actual project expenses incurred during the invoicing period, and shall show current and cumulative expenses by major cost categories, and shall document cumulative cost sharing through the end of the invoicing period. State will pay Campus within 30 days of receipt of each invoice. Campus will submit its final invoice not later than 60 days after the Project Period end date.

| Budget Items | State Funding | Cost Sharing | Total |
| :--- | :---: | :---: | :---: |
| 1. Salaries \& Wages | $\$ 6,971$ | $\$ 6,971$ | $\$ 13,942$ |
| 2. Fringe Benefits | $\$ 2,949$ | $\$ 2,949$ | $\$ 5,898$ |
| 3. Travel | - | - | - |
| 4. Supplies and Services | - | - | - |
| 5. Other (Volunteers) | - | - | - |
| 6. Facilities and Admin. | $\$ 2,580$ | $\$ 2,580$ | $\$ 5,160$ |
| $\quad$ Subtotals: | $\$ 12,500$ | $\$ 12,500$ | $\$ 25,000$ |
| Total Project Costs: $\$ 25,000$ |  |  |  |

## G. Other

Funding credit requirement on final work products and outreach materials: All final work products and outreach materials associated with the work for the items above shall include the NOAA, NHCP and NHDES logos. All work products and outreach materials shall state that "This project was funded, in part, by NOAA's Office for Coastal Management under the Coastal Zone Management Act in conjunction with the N.H. Department of Environmental Services Coastal Program." Examples of final work products and outreach materials include, but are not limited to, final reports, press releases, newsletter articles, website pages, and signage.

## EXHIBIT B

This Project Agreement is funded under a Grant/Contract/Cooperative Agreement to State from the Federal sponsor specified in Project Agreement article F. All applicable requirements, regulations, provisions, terms and conditions of this Federal Grant/Contract/Cooperative Agreement are hereby adopted in full force and effect to the relationship between State and Campus, except that wherever such requirements, regulations, provisions and terms and conditions differ for INSTITUTIONS OF HIGHER EDUCATION, the appropriate requirements should be substituted. References to Contractor or Recipient in the Federal language will be taken to mean Campus; references to the Government or Federal Awarding Agency will be taken to mean Government/Federal Awarding Agency or State or both, as appropriate.

Special Federal provisions are listed here: $\square$ None or $\boxtimes$ Uniform Guidance issued by the Office of Management and Budget (OMB).

## Attachment A

Budget Estimate

| Budget Item | State Funding | Match | Total |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| Salaries \& Wages | $\$ 6,971.00$ | $\$ 6,971.00$ | $\$ 13,942.00$ |
| Employee Fringe Benefits | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Travel | $\$ 2,949.00$ | $\$ 2,949.00$ | $\$ 5,898.00$ |
| Supplies \& Services | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Equipment | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Facilities and Administrative Costs | $\$ 2,580$ | $\$ 2,580.00$ | $\$ 5,160.00$ |
| Subtotals - |  |  |  |
|  | $\mathbf{\$ 1 2 , 5 0 0 . 0 0}$ | $\mathbf{\$ 1 2 , 5 0 0 . 0 0}$ | $\mathbf{\$ 2 5 , 0 0 0 . 0 0}$ |
|  |  |  |  |
| Total Project Cost |  |  |  |

