



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
 (RSA 664)
September 9, 2014 - Primary Election

I, Michael J Norris (print name) Chairperson, and I, George Messenger (print name)
 Treasurer of the New Hampshire Veterinary Medical Association PAC
 Committee, located at 285 White Mountain Highway (mailing address), Milton (town/city), NH (state) 03851 (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 August 20 September 3 September 17

Receipts:

1) Total of all receipts in this report	1) \$ <u>125.00</u>
2) Total of all receipts in previous reports	2) \$ <u>525.00</u>
3) Total of all primary election receipts to date (Add lines 1 and 2)	3) \$ <u>650.00</u>

Expenditures:

4) Total expenditures in this report	4) \$ <u>23.50 0</u>
5) Total of expenditures in previous reports	5) \$ <u>23.50</u>
6) Total of all primary election expenditures to date (Add lines 4 and 5)	6) \$ <u>23.50</u>

7) Balance if SURPLUS 7) \$+ 626.50

8) Balance if DEFICIT 8) \$- _____

Michael J Norris
 Signature of Chairman

George A. Messenger
 Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

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NEW HAMPSHIRE
 DEPARTMENT OF STATE

