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Shawn N. Jasper, Commissioner

New Hampshire
Department of Agriculture,
Markets & Food

May 16, 2022

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION


Authorize the New Hampshire State Conservation Committee (SCC) to **retroactively** amend the grant agreement with the Audubon Society of New Hampshire, Concord NH, Vendor Code 177508-B003 for the *Non-herbicidal Methods to Establish a Demonstration Pollinator Meadow* project, modifying the grant completion date from April 30, 2022 to April 30, 2023. No additional funding is involved in this time extension. Effective upon Governor and Council approval. The original grant agreement was approved by Governor and Council on May 20, 2020 #29.

100% Other Funds – State Conservation Committee.

EXPLANATION

The Audubon Society of New Hampshire received a grant for the purposes of establishing demonstration pollinator meadow plots using non-herbicidal methods, engaging community members and organizational collaborators in the process. The project was planned to be completed by April 30, 2022, however due to unforeseen delays due to COVID, the project will be completed by April 30, 2023. The Audubon Society of New Hampshire intends to complete the project within the requested grant extension period. The SCC is confident that the grantee possesses the necessary staff and resources to effectively carry out the duties imposed by this grant.

Respectfully submitted,



Shawn Jasper
Commissioner

Amendment of Contract

The NH State Conservation Committee, Department of Agriculture, Markets and Foods and the Audubon Society of New Hampshire, hereby mutually agree to amend the contract for *Non-Herbicidal Methods to Establish a Demonstration Pollinator Meadow* originally approved by the Governor and Executive Council on May 20, 2020, #29 as follows:

1. Amend General Provision 1.7, Completion Date, from April 30, 2022 to April 30, 2023.
2. All other terms and conditions of the original contract shall remain the same in full force and effect as originally set forth.

IN WITNESS WHEREOF, the parties hereto have set their hands.

GRANTEE: Audubon Society of New Hampshire

Douglas Bachtel
NAME
President
Title

3/30/22
Date
Douglas Bachtel

Department of Agriculture, Markets and Foods

Shawn Jasper
Shawn Jasper, Commissioner

5/16/22
Date

Approved as to form, substance, and execution

Isl. Stacie M. Maeser
Attorney General

05/17/2022
Date



Welcome Michelle | Thibeault



User ID: Michelle22

Last Login: 05/17/2022 03:33 PM

Account

Logout

Dashboard

Business Search

Verify Certificate

BUSINESS SERVICES

TRADEMARK SERVICES

Purchase Business Data

Administration Services

UCC

UCC Data Sales

My Profile

Transaction Details

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Business Details

Business Name:	THE AUDUBON SOCIETY OF NEW HAMPSHIRE	Business ID:	61257
Business Type:	Domestic Nonprofit Corporation	Business Status:	Good Standing
Business Creation Date:	06/29/1920	Name in State of Incorporation:	Not Available
Date of Formation in Jurisdiction:	06/29/1920		
Principal Office Address:	84 Silk Farm Road, Concord, NH, 03301, USA	Mailing Address:	84 Silk Farm Road, Concord, NH, 03301, USA
Citizenship / State of Incorporation:	Domestic/New Hampshire		
		Last Nonprofit Report Year:	2020
		Next Report Year:	2025
Duration:	Perpetual		
Business Email:	NONE	Phone #:	NONE
Notification Email:	NONE	Fiscal Year End Date:	NONE

Principal Purpose

S.No	NAICS Code	NAICS Subcode
1	OTHER / TO PROTECT AND ENHANCE NEW HAMPSHIRE'S NATURAL ENVIRONMENT FOR WILDLIFE AND PEOPLE.	

Page 1 of 1, records 1 to 1 of 1

Principals Information

Name/Title	Business Address
Melissa Smart / Chairman of the Board of Directors	84 Silk Farm Road, Concord, NH, 03301, USA
Michael Amaral / Other Officer	84 Silk Farm Road, Concord, NH, 03301, USA
Christopher Picotte / Treasurer	84 Silk Farm Road, Concord, NH, 03301, USA
David Howe / Secretary	84 Silk Farm Road, Concord, NH, 03301, USA
Mavis Brittelik / Director	84 Silk Farm Road, Concord, NH, 03301, USA

< Previous 1 2 3 Next > Page 1 of 3, records 1 to 5 of 13 Go to Page

Registered Agent Information

Name:	Not Available
Registered Office Address:	Not Available
Registered Mailing Address:	Not Available



Welcome Michelle I Thibeault!



User ID: Michelle22

Last Login: 05/17/2022 03:33 PM

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BUSINESS SERVICES

TRADEMARK SERVICES

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Silk Farm Audubon Center	540339	Expired
Prescott Farm Audubon Center	540280	Expired
Friends of the Loons	540283	Expired
Newfound Audubon Center	540337	Parent/Owner Dissolved
Loon Center	540348	Expired
Loon Research Committee	540282	Expired
Loon Preservation Committee	540349	Expired
Massabesic Audubon Center	540344	Parent/Owner Dissolved
Loon Protection Committee	540354	Expired
Loon Preservation Policy Committee	540351	Expired
Loon Conservation Committee	540357	Expired
McLane Audubon Center	634504	Parent/Owner Dissolved
AUDUBON SOCIETY OF NEW HAMPSHIRE	868096	Active
NEWFOUND AUDUBON CENTER	881155	Active
MCLANE AUDUBON CENTER	881157	Active
MASSABESIC AUDUBON CENTER	881159	Active

Trade Name Owned By

Name	Title	Address
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Trademark Information

Trademark Number	Trademark Name	Business Address	Mailing Address
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No records to view.

[Filing History](#)

[Address History](#)

[View All Other Addresses](#)

[Name History](#)

[Shares](#)

[Businesses Linked to Registered Agent](#)

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CERTIFICATE of AUTHORITY

David M. Howe (Certifying Officer Name), Secretary (Certifying Officer Title) of the New Hampshire Audubon Society (Grantee Name) hereby certify that:

- 1. I am the duly elected Secretary (Certifying Officer Title);
- 2. At the meeting held on this date _____ the _____ (Grantee Name) voted to accept New Hampshire State Conservation Committee funds and enter into a contract with the New Hampshire State Conservation Committee, Department of Agriculture, Markets and Foods;
- or
- 2. The New Hampshire Audubon Society (Grantee Name) has agreed to accept New Hampshire State Conservation Committee funds and to enter into a contract with the NH State Conservation Committee, Department of Agriculture, Markets and Foods;
- 3. The New Hampshire Audubon Society (Grantee Name) further authorized the President (Officer Title) to execute any documents which may be necessary for this contract;
- 4. This authorization has not been revoked, annulled, or amended in any manner whatsoever, and remains in full force and effect as of the date hereof; and
- 5. The following person has been appointed to and now occupies the office indicated in (3) above:

Douglas A. Bechtel
Print Officer Name

President
Print Officer Title

IN WITNESS WHEREOF, I have hereunto set my hand as the Secretary (Certifying Officer Title) of the NH Audubon Society (Grantee Name) on this date Feb 26, 2020

David M. Howe
Signature Certifying Officer

David M. Howe
Print Certifying Officer Name

STATE OF NEW HAMPSHIRE

County of Merrimack

On this the 26th day of February 2020 before me

Lynn M. Bouchard
Notary Public

the undersigned officer, personally appeared David Howe (Certifying Officer Name) who acknowledged him / herself to be the Secretary (Certifying Officer Title) of the Organization being authorized so to do, executed the foregoing instrument for the purpose herein contained.

In witness whereof, I have set my hand and official seal.

Lynn M. Bouchard
Notary Public Signature

Commission Expiration Date:
(Seal)

LYNN M. BOUCHARD, Notary Public
My Commission Expires January 24, 2023

CERTIFICATE of AUTHORITY

1. Susan Martin (Certifying Officer Title) of the Audubon Society of New Hampshire (Grantee Name) do hereby certify that:

1. I am the duly elected Secretary of the Board (Certifying Officer Title);
2. The Audubon Society of New Hampshire (Grantee Name) has agreed to accept New Hampshire State Conservation Committee funds and to enter into a contract with the NH State Conservation Committee, Department of Agriculture, Markets and Foods;
3. The Audubon Society of New Hampshire (Grantee Name) further authorized the President (Officer Title) to execute any documents which may be necessary for this contract;
4. This authorization has not been revoked, annulled, or amended in any manner whatsoever, and remains in full force and effect as of the date hereof; and

5. The following person has been appointed to and now occupies the office indicated in (3) above:
Douglas A. Bechtel
Print (Officer Name)
President
Print (Officer Title)

6. I have hereunto set my hand as the

Susan C. Martin
Sign (Certifying Officer Name)
5-13-82
Date Signed:

Susan C. MARTIN
Print (Certifying Officer Name)
Secretary of the Board
Print (Certifying Officer Title)

CERTIFICATE OF RESOLUTION

I hereby certify that the following is a resolution adopted by the Board of Trustees of the Audubon Society of New Hampshire and that it has not been amended or terminated:

VOTED:

The Board of Trustees of Audubon Society of New Hampshire (dba New Hampshire Audubon) hereby authorizes the following staff to sign documents and contracts on behalf of the organization to enable it to carry out its day-to-day operations, including but not limited to documents acknowledging receipt of trust funds, asset transfers and financial documents. This document does not authorize the individuals listed for check signatory privileges. This authorization shall remain in force and effect for the current fiscal year commencing April 1, 2021 and ending March 31, 2022.

The following individuals listed are duly authorized:

Douglas Bechtel, President

Hope Jordan, Director of Membership and Development

Executed this 27th day of April, 2021.

David M. Howe

David M. Howe, Secretary

State of New Hampshire
County of Merrimack

~~Subscribed and sworn to this 27th day of April, 2021.~~

M^{rs} del Mar Acebrón

Notary Public

My commission expires: July 31, 2024



MINUTES
OF A MEETING OF THE BOARD OF TRUSTEES OF
THE AUDUBON SOCIETY OF NEW HAMPSHIRE
MARCH 26, 2021

A meeting of the Board of Trustees of the Audubon Society of New Hampshire ("NHA") was held at 9:30 am on March 26, 2021 via videoconference. Present at the meeting were Paul Nickerson, Mavis Brittelli, Charlie Nims, Sue Martin, Melissa Smart, Catherine Eames, Tom Lee, Chris Picotte, Paul Doscher, David Howe, Michael Amaral, Betsy Janeway and Susan Goodwin. Also present were Doug Bechtel, President, Hope Jordan, Carol Foss, Pam Hunt, Becky Suomala, Chris Martin, Diane DeLuca and Scott Hecker.

1. Earth Day

Sue Martin reported that the Massabesic Center will be celebrating Earth Day with various events outside in three sessions on April 24th.

2. Scott Hecker

Melissa Smart introduced Scott Hecker to the Board.

3. Development Report

Hope Jordan presented the Development Report. NHA will reach \$600,000 in fundraising by the end of the fiscal year. Catherine Eames encouraged Trustees to participate in two parts of a webinar put on by the Center for Nonprofits.

4. Annual Meeting

The annual meeting will be held at MAC on September 18, 2021, subject to COVID restrictions. Si Montgomery is the speaker.

5. Signing Resolution

Upon a motion made by Mavis Brittelli, seconded by Sue Martin, it was

VOTED: The Board of Trustees of Audubon Society of New Hampshire (dba New Hampshire Audubon) hereby authorizes the following staff to sign documents and contracts on behalf of the organization to enable it to carry out its day-to-day operations, including but not limited to documents acknowledging receipt of trust funds, asset transfers and financial documents. This document does not authorize the individuals listed for check signatory privileges. This authorization shall remain in force and

effect for the current fiscal year commencing April 1, 2021 and ending March 31, 2022.

The following individuals listed are duly authorized:
Douglas Bechtel, President
Hope Jordan, Director of Membership and Development

6. Consent Agenda

Upon a motion made by Paul Doscher, seconded by Catherine Eames, it was

” **VOTED:** To accept the following as presented:

Minutes of the February 26, 2021 meeting
President's Report
Development and Membership Report
Lands Management Report
Nominating and Governance Report

7. Conservation Science Team

Doug Bechtel introduced the members of the Conservation Science Department.

Becky Suomala's primary projects are Project Nighthawk, the Backyard Winter Bird Survey, New Hampshire Bird Records and N.H. eBird.

Chris Martin's projects include Bald Eagle monitoring and management, Peregrine Falcon monitoring and management, a Peregrine education project, Northern Harrier monitoring, and the Something Wild radio program.

Carol Foss's projects include Rusty Blackbirds and MOTUS for New England.

Diane DeLuca's projects include phenology at Deering Wildlife Sanctuary, the McLane Center pollinator sanctuary, the pollinator meadow project, monarch nanotagging and a year long webinar series.

Pam Hunt's projects include the New Hampshire Wildlife Action Plan, the Eastern Whip-poor-will, the Purple Martin, the Cliff Swallow, the Olive-sided Flycatcher and grassland birds, dragonflies and damselflies and the State of New Hampshire's Birds.

8. Birding Trip

Charlie Nims will send an email to the Trustees to gauge interest in a birding trip to Plum Island.

9. Adjournment

There being no further business, the meeting was adjourned.

Respectfully submitted,

David Howe, Secretary

Client#: 527266

AUDUBSOC

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/12/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER: USI Insurance Services LLC, 3 Executive Park Drive, Suite 300, Bedford, NH 03110, 855 874-0123. CONTACT NAME: Brenda Buck CPCU, CIC, CPIW. PHONE: 855 874-0123. FAX: (A/C, No). E-MAIL ADDRESS: branda.buck@usi.com. INSURER(S) AFFORDING COVERAGE: INSURER A: Philadelphia Indemnity Insurance Co. NAIC # 18058. INSURER B: Acadia Insurance Company. NAIC # 31325.

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Table with columns: POLICY LTR, TYPE OF INSURANCE, ADD'L SUBR INSR TWYD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Rows include Commercial General Liability (PHPK2396958), Automobile Liability (PHPK2396949), Umbrella Liability (PHUB808945), and Workers Compensation and Employers' Liability (WCA000535941).

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER: CANCELLATION:

CERTIFICATE HOLDER: New Hampshire State Conservation Committee, PO Box 2042, Concord, NH 03302. CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: [Signature]

New Hampshire
 Department of Agriculture,
 Markets & Food

FY 20

RQ# 203872
 11412171

05/20/2020
 # 29

Shawn N. Jasper, Commissioner

CE# 1074296

May 1, 2020

RQ# 205361
 11442997
 CE# 1074296
 FY 21

His Excellency, Governor Christopher T. Sununu
 and the Honorable Council
 State House
 Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the New Hampshire State Conservation Committee (SCC) to enter into a grant with the Audubon Society of New Hampshire, Vendor Code 177508, in the amount of \$18,000 for *Non-herbicidal Methods to Establish a Demonstration Pollinator Meadow* in the City of Concord, Merrimack County, effective upon Governor and Council approval through 4/30/2022. 100% Other Funds.

Funding is available in account, Soil Conservation, as follows with the authority to adjust encumbrances in each of the State fiscal years through the Budget Office if needed and justified.

Funding is available in the Conservation Number Plate account as follows:
 02-18-18-184500-28600000 SOIL CONSERVATION

<u>CLASS/</u>	<u>ACCOUNT</u>	<u>ACCOUNT</u>	<u>FY 2020</u>	<u>FY 2021</u>	<u>TOTAL</u>
	073-500581	Grants - State	\$13,000	\$5,000	\$18,000

EXPLANATION

The State Conservation Committee (SCC) in fulfillment of its responsibilities under the Conservation Number Plate grant program, RSA 261:97-c III(a), wishes to provide grant funds to the Audubon Society of New Hampshire to perform certain tasks as enumerated in Exhibit B for the purposes of establishing a demonstration pollinator meadow plots using non-herbicidal methods, engaging community members and organizational collaborators in the process. The SCC is confident that the grantee possesses the necessary staff and resources to effectively carry out the duties imposed by this grant.

Respectfully submitted,



Shawn N. Jasper
 Commissioner


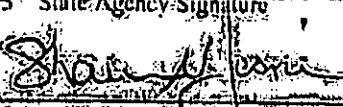
Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

I. IDENTIFICATION

1.1 State Agency Name State Conservation Committee		1.2 State Agency Address P.O. Box 2042 Concord, NH 03302	
1.3 Contractor Name Audubon of New Hampshire VC 177508-B003		1.4 Contractor Address 84 Silk Farm Road Concord, NH 03301	
1.5 Contractor Phone Number 603-224-9909	1.6 Account Number 2860-0000	1.7 Completion Date 4/30/2022	1.8 Price Limitation \$18,000.00
1.9 Contracting Officer for State Agency Deirdre Brickner-Wood, SCC Grant Administrator		1.10 State Agency Telephone Number 603-271-3551	
1.11 Contractor Signature  Date: 2/27/20		1.12 Name and Title of Contractor Signatory Douglas A. Bechtel President	
1.13 State Agency Signature  Date: 5/1/2020		1.14 Name and Title of State Agency Signatory Shawn N. Jasper Commissioner	
1.15 Approval by the NH Department of Administration, Division of Personnel (if applicable) By: _____ Director, On: _____			
1.16 Approval by the Attorney General (Form, Substance and Execution) (if applicable) By: <i>Crik Bal</i> On: 4/21/2020			
1.17 Approval by the Governor and Executive Council (if applicable) G&C Item number: #29 G&C Meeting Date: 5/20/2020			

J Bouchard 2/27/2020

LYNN M. BOUCHARD, Notary Public
 My Commission Expires January 24, 2023



DEPUTY SECRETARY OF STATE

MAY 20, 2020



Contractor Initials

Date: *2/27/20*

2. SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.17, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds affected by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only, and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the

performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.

8.3. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

9. TERMINATION.

9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) days written notice to the Contractor that the State is exercising its option to terminate the Agreement.

9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT B. In addition, at the State's

discretion, the Contractor shall, within 15 days of notice of early termination, develop and submit to the State a Transition Plan for services under the Agreement.

10. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

10.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

10.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

10.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

11. **CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

12.1 The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice, which shall be provided to the State at least fifteen (15) days prior to the assignment, and a written consent of the State. For purposes of this paragraph, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.

12.2 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State. The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

13. **INDEMNIFICATION.** Unless otherwise exempted by law, the Contractor shall indemnify and hold harmless the State, its officers and employees, from and against any and all claims, liabilities and costs for any personal injury or property damages, patent or copyright infringement, or other claims asserted against the State, its officers or employees, which arise

out of (or which may be claimed to arise out of) the acts or omission of the Contractor, or subcontractors, including but not limited to the negligence, reckless or intentional conduct. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

17. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

18. **CHOICE OF LAW AND FORUM.** This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party. Any actions arising out of this Agreement shall be brought and maintained in New Hampshire Superior Court which shall have exclusive jurisdiction thereof.

19. **CONFLICTING TERMS.** In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and/or attachments and amendment thereof, the terms of the P-37 (as modified in EXHIBIT A) shall control.

20. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. **HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. **SPECIAL PROVISIONS.** Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

23. **SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

**Exhibit A
Special Provisions**

There are no modifications, deletions or additions to the General Provision of this form.

**Exhibit B
Scope of Services**

The Audubon Society of New Hampshire shall perform the following tasks as described below and detailed in the proposal titled *Non-herbicidal Methods to Establish a Demonstration Pollinator Meadow* in the Town of Concord, Merrimack County, NH, dated September 15, 2019:

Task 1: Complete site preparation of up to four plots (1 through 4) totaling up to 0.5 acres, more or less, including removal of vegetation, mowing, tillage and coverage as site determined. (Grant funds).

Task 2:

- a. Develop and install interpretive sign at project site. (Grant funds).
- b. Complete pollinator habitat workshop for landowners. (Match funds).
- c. Complete seeding of up to four plots (1 through 4) totaling up to 0.5 acres, more or less, following established seeding protocols. (Grant funds).
- d. Complete site preparation of up to four plots (1 through 4) totaling up to 0.5 acres, more or less, including removal of vegetation, mowing, tillage and preparation as site determined. (Grant funds).

Task 3

- a. Plant Establishment and Pollinator Monitoring. Sites will be monitored using established protocols. (Grant funds).
- b. Complete maintenance of up to four plots (5 through 8). Complete mowing of up to 0.5 acres, more or less, and seeding of meadow. (Grant funds).

Task 4:

- a. Complete pollinator habitat workshop for landowners. (Match funds).
- b. Complete seeding of up to four plots (5 through 8), up to 0.5 acres, more or less. (Grant funds).

Task 5: Project Completion (Grant funds):

- a. Implement outreach and public awareness program, provide documentation of relevant publications. All outreach materials produced for public distribution shall include the NH State Conservation Committee Moose Plate logo and acknowledgment the project was funded by the NH State Conservation Committee Conservation Moose Plate Grant Program.
- b. Provide at least one project photograph (JPG) for NH State Conservation Committee use.
- c. Install and display, as appropriate to the project, the NH State Conservation Committee Moose Plate sign, provided by the NH State Conservation Committee. Provide a dated photograph of displayed sign.
- d. Submit final report in the NH State Conservation Committee format provided. The final report and all attachments shall be submitted in paper copy and on a USB flash drive or CD-ROM.

Subcontract Provision

The Grantee may subcontract the services described in the Tasks to entities that are qualified and appropriately licensed to conduct such activities.

Exhibit C
Contract Price and Method of Payment

All services shall be performed to the satisfaction of the NH State Conservation Committee (SCC) before payment is made. All payments shall be made upon receipt and approval of stated outputs and completion of the project.

Payment shall be made in accordance with the following schedule based upon completion of specific tasks described in Exhibit B:

Upon Completion and SCC approval of Task 1	\$8,462.00
Upon Completion and SCC approval of Task 2	\$4,242.00
Upon Completion and SCC approval of Task 3	\$3,143.00
Upon Completion and SCC approval of Task 4	\$ 723.00
Upon Completion and SCC approval of Task 5	\$ 1,430.00
Total	\$ 18,000.00

[Handwritten Signature]
[Handwritten Date: 2/28/20]

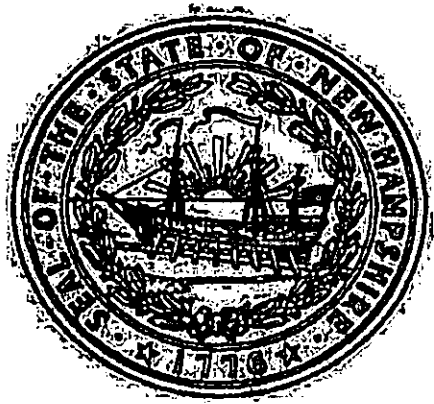
State of New Hampshire
Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that THE AUDUBON SOCIETY OF NEW HAMPSHIRE is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on June 29, 1920. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 61257

Certificate Number: 0004491005



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 8th day of April A.D. 2019.

A handwritten signature in cursive script, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State

Client#: 527266

AUDUBSOC

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/27/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER USI Insurance Services LLC 3 Executive Park Drive, Suite 300 Bedford, NH 03110 855 874-0123		CONTACT PHONE: 855 874-0123 FAX: (ACORD) EMAIL: ADDRESS:	
INSURED Audubon Society Of N. H. dba NH Audubon 84 Silk Farm Road Concord, NH 03301-8200		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Philadelphia Indemnity Insurance Co.	NAC# 18058
		INSURER B: Acadia Insurance Company	31325
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	


COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CLASS	TYPE OF INSURANCE	ADDITIONAL INSURED	POLICY NUMBER	POLICY EFF. DATE (MM/DD/YYYY)	POLICY EXP. DATE (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN. AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO. (20%) <input checked="" type="checkbox"/> LOC <input type="checkbox"/> OTHER		PHPK2112853	04/01/2020	04/01/2021	EACH OCCURRENCE \$1,000,000 DAMAGES TO RENTED PREMISES (Per occurrence) \$100,000 MED. EXP. (Any one person) \$5,000 PERSONAL & ADV. INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG. \$2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		PHPK2112858	04/01/2020	04/01/2021	COMBINED SINGLE LIMIT (Per accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED. <input checked="" type="checkbox"/> RETENTION \$10K		PHUB715992	04/01/2020	04/01/2021	EACH OCCURRENCE \$3,000,000 AGGREGATE \$3,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/OWNER EXCLUDED? (Indicate by "X" or "N") if yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	WCA000835939 3A States: NH	04/01/2020	04/01/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> BOTH PER E.L. EACH ACCIDENT \$500,000 E.L. DISEASE - EA EMPLOYEE \$500,000 E.L. DISEASE - POLICY LIMIT \$500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

SCC grant

CERTIFICATE HOLDER New Hampshire Department of Agriculture, Markets & Food Attn: Beth K. Sirmine PO Box 2042 Concord, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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MINUTES
OF A MEETING OF THE BOARD OF TRUSTEES OF
THE AUDUBON SOCIETY OF NEW HAMPSHIRE
ON JANUARY 30, 2020

A meeting of the Board of Trustees of the Audubon Society of New Hampshire ("NHA") was held at 9:30 am on January 30, 2020 at the McLane Center in Concord. Present at the meeting were Paul Nickerson, Tom Lee, David Donsker, Michael Amaral, Brian Reilly, Mavis Brittelli, Charlie Nims, Melissa Smart, Sue Martin, Chris Picotte and David Howe. Also present were Doug Bechtel, President, Joe Consentino, Judy Spigarelli, Jane Kalias. Visiting the meeting was Catherine Eames.

1. Minutes

Upon a motion made by Paul Nickerson, seconded by Sue Martin, it was unanimously

VOTED: To approve the minutes of the meeting held on November 7, 2019 in the form presented to the Trustees for their review, subject to certain amendments.

2. Sanctuaries Committee.

The Smith Sisters Sanctuary in Newmarket is the subject of a dispute concerning the right of way.

Discussion continued concerning the Bodwell property. The owner wants to convey the property subject to a life estate of Ms. Bodwell and a Dr. Jeff Middleton. A stewardship donation would be part of the package.

3. Al Cantor.

Al Cantor joined the meeting. He stated that there is a need for urgency in fundraising. We need to state with greater clarity what NHA does: connecting people with nature. We need to focus on the impact on people.

The central role of the Board is connecting NHA to the community.

There are lots of introverts in conservation. We should look for extroverts to join the Board.

There are four parts to fundraising:

- Identifying donors
- Cultivating them
- Soliciting them
- Stewardship

Doug needs to make it a priority to meet with donors.

Each trustee should have a development plan.

Alan will do a training session for the trustees at a date to be determined

4. ~~Finance~~

Joe Cosentino presented the Finance report. Revenue is below budget.

Dave Howe explained that Joe and Doug had requested a resolution to authorize them to sign contracts in the ordinary course of business. Upon a motion made by Michael Amaral, seconded by Paul Nickerson, it was unanimously

VOTED: The Board of Trustees of Audubon Society of New Hampshire (dba New Hampshire Audubon) hereby authorizes the following staff to sign documents and contracts on behalf of the organization to enable it to carry out its day to day operations, including but not limited to documents acknowledging receipt of trust funds, asset transfers and financial documents. This document does not authorize the individuals listed for check signatory privileges. This authorization shall remain in force and effect for the current fiscal year commencing January 30, 2020 and ending March 31, 2021.

The following individuals listed are duly authorized:
Douglas Bechtel, President
Joseph Consentino, Director of Finance

5. Development Report

Judy Spigarelli presented the development report. NHA finished the third quarter \$50,287 behind goal.

Doug stated that Judy, Marc Nutter and Jane Kolas were doing a great job in the absence of a development director.

6. President's Report.

A. Staff Changes

The development director position is being posted nationally.

B. Strategic Priorities

Doug is focusing on the following priorities:

- Investment
- Innovation
- Collaboration

• Transparency

C. Miscellaneous Matters

NHA raised \$43,000 for the pollinator program.

The State of the Birds report will be coming out soon.

NHA will testify on six bills before the legislature with 28 sign-in statements on bills.

Twenty sanctuaries will be the subject of walks.

The Peregrine Falcons in Manchester will be the focus of education for Manchester children and elsewhere in the state.

NHA is not going forward with the preschool this year. New rest room facilities would be needed. We do not have the staff space, and we need a better budget.

Ash Cottage foundation and siding has been completed

This year NHA will have two newsletters instead of four. There will be a president's letter to make up the difference.

The website design is going great.

The Finance Committee will review the budget in February, and the Board will do so in March. The proposed budget would restore the 403(b) contribution.

Doug is talking to three potential trustees.

7. Adjournment

There being no further business, the meeting was adjourned.

Respectfully submitted,

David Howe, Secretary