

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

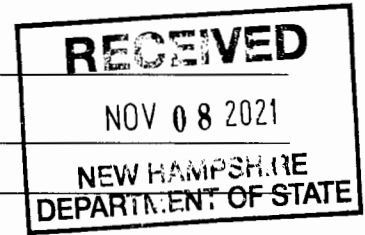
Name: Sherman A. Packard Work Phone #: 603-271-3661
Work Address: 107 North Main Street, Concord, NH 03301
Office/Appointment/Employment held: Speaker of the House

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:



If the source is a Corporation or other Entity:

Name of Corporation or Entity: The State Legislative Leaders Foundation National Speakers Conference
Name of Person Representing the Corporation/Entity: Maria Pena
Work Address of Person Representing the Corporation/Entity: 481 Main Street Centerville, MA 02632

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$ 2,251.76 Date Received: 10/19/21 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [X] Estimate

[] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

[] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

See attached agenda

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

SLLF National Speakers Conference
29th Annual Meeting

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Sherman Packard
SIGNATURE OF FILER

DATE FILED

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] STREET [REDACTED] TOWN/CITY [REDACTED] ZIP [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]



NATIONAL SPEAKERS CONFERENCE
29th Annual Meeting Hosted by Speaker Mac McCutcheon
October 20 – 23, 2021 Birmingham, Alabama



Schedule of Activities

Wednesday, October 20

From 4:00 pm **Hotel Check In**
Renaissance Birmingham Ross Bridge Golf Resort and Spa
4000 Grand Ave
Birmingham, Alabama 35226
(205) 916-7677

4:00 – 9:00 pm **NSC Registration and Information Desk**
Ross Bridge Resort – Salon D Foyer

6:30 pm **Reception & Dinner**
Ross Bridge Resort – Terrace
Special Guest: Coach Bruce Pearl, Auburn University

Entertainment by: The Alabama House Band

Thursday, October 21

7:00 – 9:00 am **Breakfast Buffet**
Ross Bridge Resort Terrace

7:00 – 10:00 am **NSC Registration and Information Desk**
Ross Bridge Resort – Salon D Foyer

8:45 am **Welcome**
Ross Bridge Resort - Salon EFGH
The Hon. Mac McCutcheon, President of NSC and
Speaker of the Alabama House of Representatives

9:00 am **Captain Robert L. "Hoot" Gibson, Retired NASA Astronaut**
Get ready for the exciting space-filled day ahead! A former fighter pilot turned astronaut, Hoot has flown to space 5 times totalling 36 days spent in orbit. Quite the character, he will not only detail the leadership skills that matter most when one misstep means life or death, but will provide entertaining insight into the life of an astronaut.

9:35 am – 9:30 pm **A Day in Huntsville, AL**
(Bus ride will take an hour and 45 minutes. We recommend that you wear comfortable clothes, closed-toe shoes)
*For Spouses/Guests who are not joining us for lunch and the tour of Redstone, a bus will depart from the hotel at 2:30 pm for the US Space and Rocket Center
(Staff Contact: Marcia VanderVoort 508-776-8211)*

- 9:35 am Meet in foyer by registration desk to board busses

- 9:50 am Depart for Huntsville

- 12:10 – 12:40 pm Guided Tour of HudsonAlpha Institute for Biotechnology

- 12:40 – 1:30 pm Lunch and Presentations
*Jim Hudson, Co-Founder, HudsonAlpha
Dr. Neil Lamb, Vice President for Educational Outreach
Lt. General Donnie Walker, Deputy Commanding General, Redstone Arsenal Senior Commander, AMC
Ms. Jody Singer, Director, Marshall Space Flight Center*

- 1:30 – 1:50 pm Break/Load Busses

- 1:50 – 4:05 pm Windshield Tour of US Army's Redstone Test Center
(No photography is allowed on the military base, group photos will be taken at each site, please leave your phones on the bus)

- 2:10 pm *Arrive at SLS (Space Launch System) Test Stand at Marshall Space Flight Center and Liquid Hydrogen Tank Structural Test Stand (Unload for photo)*

- 3:05 pm *Arrive at Redstone Test Center for overview and demonstration*

- 4:30 pm Tour, Reception & Dinner – US Space and Rocket Center
Dr. Kimberly Robinson, Executive Director and CEO of the U.S. Space & Rocket Center

Take a tour, then enjoy a reception and delicious dinner underneath one of the three remaining Saturn V Rockets

- 8:00 pm Depart for Ross Bridge Resort

Friday, October 22

- 7:00 – 9:00 am **Breakfast Buffet**
Ross Bridge Resort - Terrace
- 8:00 am – 2:00 pm **NSC Registration and Information Desk**
Ross Bridge Resort – Salon D Foyer
- 9:30 – 1:30 pm **Spouses/Guests Tour** – Tour of Birmingham Botanical
Gardens followed by lunch at the Garden's Cafe
(Meet in hotel lobby at 9:15 am)
- 9:30 – 11:30 am **Speakers Only Session**
Ross Bridge Resort - Vestavia Helena Room
(Group photo will be taken - business casual attire)
- Join your fellow Speakers for some much needed time carved out to chat
with each other. Talk policy, talk leadership, compare, contrast,
commiserate, congratulate...it's your time!*
- 9:30 – 11:30 am **Chiefs of Staff Session**
Ross Bridge Resort - Pelham Room
(Group photo will be taken - business casual attire)
- Join other Chiefs, new and experienced, to share challenges,
opportunities and solutions associated with your critical position.*
- Noon **Lunch**
Ross Bridge Resort - Salon EFGH
Steve Murry, Alabama Department of Archives and History
Anthony Ray Hinton, Equal Justice Initiative (EJI)
- Over lunch, we'll hear about the importance of hope and perseverance
from Anthony Ray Hinton. Hinton was wrongfully convicted of two
murders. He spent 28 years on death row before being exonerated in
2015 with the help of Bryan Stevenson, Executive Director, EJI. You will
be moved by this powerful story!*
- 1:30 pm **Free Time**
- 2:45 pm Meet in foyer by registration desk to board busses
- 3:00 pm Depart for Downtown Birmingham - tours and dinner

3:30 pm **Tours of Birmingham Civil Rights Institute and
16th Street Baptist Church**
*The Carlton Reese Memorial Unity Choir
Rev. Arthur Price, Jr. Senior Pastor, 16th Street Baptist Church
Dr. Gwendolyn Cook Webb, Participant in the 1963 Birmingham
Children's March*

Visit two stops on the Civil Rights Trail. Pay tribute to the four young lives lost in the bombing of the 16th Street Baptist Church, and then see the actual jail cell door from behind which MLK penned his famous "Letter from Birmingham Jail" and a bombed out bus ridden by the "Freedom Riders" among other historic items at the Birmingham Civil Rights Institute.

5:30 pm Meet outside of the Civil Rights Institute to board busses

5:45 pm Depart for dinner

6:00 pm **Reception & Dinner**
The Florentine, 2101 2nd Avenue

A night of dining and fun in "Birmingham's most beautiful building"

8:15 pm **NSC 2022: New Mexico Preview**

Meet New Mexico Speaker Brian Egolf and find out what's in store for NSC 2022 in beautiful Santa Fe!

Saturday, October 23

7:30 – 9:30 am **Breakfast Buffet**
Ross Bridge Resort - Salon EFGH

By 11:00 am **Hotel Check Out**