

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: JUDY F ARON Work Phone #: 603-843-5908
First Middle Last

Work Address:

Office/Appointment/Employment held: STATE REPRESENTATIVE

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

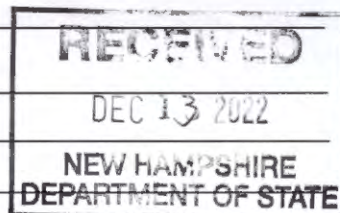
If the source is an Individual:

Name of Source: First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:



If the source is a Corporation or other Entity:

Name of Corporation or Entity: HAZLITT COALITION / YOUNG AMERICANS FOR LIBERTY

Name of Person Representing the Corporation/Entity: HEATHER FAZIO

Work Address of Person Representing the Corporation/Entity: 500 N Capital of Texas Hwy, Bldg 5 STE 100 AUSTIN, TX 78746

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.) Room and meals \$1030.00 11/19/22 paid by Hazlitt

Value of Expense Reimbursement: TRAVEL 69.60 12/12/22 Date Received: reimbursed to me If exact value is unknown,

provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

[ ] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

[ ] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[X] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[ ] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE



For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

AGENDA PROVIDED TO SOS OFFICE

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Education SEMINAR - Flight, Room, MEALS provided

**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

| Full Name of Donator | Post Office Address | Value of Donation | Date Received | Name of Legislative Association |
|----------------------|---------------------|-------------------|---------------|---------------------------------|
|                      |                     |                   |               |                                 |
|                      |                     |                   |               |                                 |
|                      |                     |                   |               |                                 |
|                      |                     |                   |               |                                 |
|                      |                     |                   |               |                                 |
|                      |                     |                   |               |                                 |
|                      |                     |                   |               |                                 |
|                      |                     |                   |               |                                 |
|                      |                     |                   |               |                                 |

(Attach Additional Sheets if Necessary)

“I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief.”

Judy F. Ann

SIGNATURE OF FILER

12-9-2022

DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

STREET

TOWN/CITY

ZIP

Mailing Address if different: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Return to:** Secretary of State’s Office, State House Room 204, Concord, NH 03301





# 2022 HAZLITT SUMMIT

Presented by  LIBERTY  
SOLUTIONS

## **Thursday, November 17, 2022**

- 9:00am-5:00pm: Travel Day + Free Time + Legislator Check-In
- 5:00pm: Kick-Off with Chairman Jeff Frazee and CEO, Lauren Daugherty
- 5:30pm: Welcome Dinner + Speakers
- 8:00pm: Reception hosted by Americans for Prosperity (Atrium)

## **Friday, November 18, 2022**

- 8:00am: Breakfast + General Session
- 12:15pm: Break and Group Photo
- 12:30pm: Lunch
- 1:30pm: General Session
- 5:00pm: YAL's Student Rights Campaign Presentation
- 5:30pm: Reception hosted by Save our States (Atrium)
- 6:30pm: Dinner (Atrium)

## **Saturday, November 19, 2022**

- 8:00am: Breakfast + General Session
- 9:00am: Legislative Workshop
- 12:00pm: Lunch
- 1:00pm: Legislative Workshop
- 5:30pm: Reception hosted by Students for Life Action (Atrium)
- 6:30pm: Dinner and Award Ceremony (Orlando Ballroom)

***Thank you for your dedication to advancing Liberty!***



# 2022 N.H. DEER SEASON

| TYPE                  | INCLUSIVE DATES    | WILDLIFE MGMT. UNITS            |
|-----------------------|--------------------|---------------------------------|
| <b>ARCHERY</b>        |                    |                                 |
| Any Deer              | Sept. 15 – Dec. 8  | A                               |
| Any Deer              | Sept. 15 – Dec. 15 | B – M                           |
| <b>YOUTH WEEKEND*</b> |                    |                                 |
| Any Deer              | Oct. 22 – Oct. 23  | STATEWIDE                       |
| <b>MUZZLELOADER</b>   |                    |                                 |
| Antlered Only         | Oct. 29 – Nov. 8   | A, B, C1, C2, D1, D2-East, E, F |
| Any Deer              | Oct. 29            |                                 |
| Antlered Only         | Oct. 30 – Nov. 8   | G2, I1, I2                      |
| Any Deer              | Oct. 29 – Oct. 30  |                                 |
| Antlered Only         | Oct. 31 – Nov. 8   | J1                              |
| Any Deer              | Oct. 29 – Oct. 31  |                                 |
| Antlered Only         | Nov. 1 – Nov. 8    | H1, H2, K                       |
| Any Deer              | Oct. 29 – Nov. 1   |                                 |
| Antlered Only         | Nov. 2 – Nov. 8    | D2-West, J2                     |
| Any Deer              | Oct. 29 – Nov. 2   |                                 |
| Antlered Only         | Nov. 3 – Nov. 8    | G1                              |
| Any Deer              | Oct. 29 – Nov. 8   | L, M                            |
| <b>FIREARM</b>        |                    |                                 |
| Antlered Only         | Nov. 9 – Nov. 27   | A                               |
| Antlered Only         | Nov. 9 – Dec. 4    | B, C1, C2, D1, D2-East          |
| Any Deer              | Nov. 9             |                                 |
| Antlered Only         | Nov. 10 – Dec. 4   | E, F, G2, I1, I2                |
| Any Deer              | Nov. 9 – Nov. 10   |                                 |
| Antlered Only         | Nov. 11 – Dec. 4   | J1                              |
| Any Deer              | Nov. 9 – Nov. 11   |                                 |
| Antlered Only         | Nov. 12 – Dec. 4   | H1, H2, J2, K                   |
| Any Deer              | Nov. 9 – Nov. 12   |                                 |
| Antlered Only         | Nov. 13 – Dec. 4   | D2-West                         |
| Any Deer              | Nov. 9 – Nov. 13   |                                 |
| Antlered Only         | Nov. 14 – Dec. 4   | G1                              |
| Any Deer              | Nov. 9 – Nov. 18   |                                 |
| Antlered Only         | Nov. 19 – Dec. 4   | L, M                            |
| <b>BAITING**</b>      |                    |                                 |
|                       | Oct. 19 – Nov. 16  | A – L                           |
|                       | Sept. 15 – Dec. 15 | M                               |

## DEFINITIONS –

- Antlered Deer:** A deer with at least one antler three (3) inches long.
- Antlerless Deer:** A deer without antlers or with antlers less than 3 inches long.
- Any Deer:** All deer regardless of sex or age.

\* Nonresident youth hunters may participate provided N.H. youth can hunt during youth deer hunts in their state of residence.

\*\*Further restrictions apply. A full list of rules regarding baiting wildlife in N.H. can be found in the Fis 300 section of the N.H. Code of Administrative Rules or go online at [www.gencourt.state.nh.us/rules/state\\_agencies/fis.html](http://www.gencourt.state.nh.us/rules/state_agencies/fis.html).

**2023 FIREARM OPENING DAY: NOVEMBER 8, 2023**



N.H. Fish and Game Department  
11 Hazen Drive, Concord, NH 03301  
(603) 271-2461 • [HuntNH.com](http://HuntNH.com)



**FIREARM OPENING DAY  
NOVEMBER 9, 2022**

PHOTO: TONY CAMPBELL, DREAMSTIME.COM

**HUNTING HOURS:**  
1/2 hour before  
sunrise to 1/2 hour  
after sunset.

