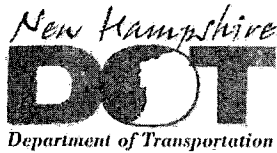


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**THE STATE OF NEW HAMPSHIRE**  
**DEPARTMENT OF TRANSPORTATION**



*Victoria F. Sheehan*  
*Commissioner*

*William Cass, P.E.*  
*Assistant Commissioner*

Bureau of Highway Maintenance  
(Well Section)  
April 18, 2018

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Transportation to enter into a contract with Wragg Bros. Of Vermont, Inc. of Ascutney, VT (Vendor 160458) in the amount of \$19,698.00 for a 6-inch drilled well and pump on the property of Martha Riendeau, 47 South Main Street, Brookline, NH, from the date of Governor and Council approval through September 28, 2018, unless extended by the Department in accordance with the Standard Specifications. 100% Highway funds.

Funding is available in State Fiscal Year 2018 and 2019 as follows, with the ability to adjust encumbrances through the Budget Office between State Fiscal Years if needed and justified:

Funding is available as follows:	<u>FY 2018</u>	<u>FY 2019</u>
04-96-96-960515-3066		
Salted Wells Account		
400-500870 Highway Contract Payments	\$19,198.00	\$500.00

**EXPLANATION**

Results of investigations and water analysis has been evaluated, and it has been determined that the existing water supply has been contaminated by highway chlorides. The Department is therefore obligated to obtain a new water supply for the owner. This proposal is in conformity with RSA 228:34.

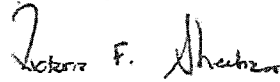
This contract was advertised and three bids were received and publicly opened on March 29, 2018. Wragg Bros. Of Vermont, Inc. was the low bidder at \$19,698.00 and the Department considers this bid to be reasonable.

Although this contract is below the \$25,000 Governor and Council threshold, this item, if approved, would place the vendor above the threshold.

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The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution; and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services' Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

Sincerely,



Victoria F. Sheehan  
Commissioner

VFS/md

Attachment:

Department Estimate: \$22,950.00

Contract Amount: \$19,698.00

Under Estimate: \$ 3,252.00



# ABC Bid Data

BROOKLINE  
41496G  
NON-FEDERAL

PROJECT: BROOKLINE  
STATE PROJECT NUMBER: 41496G  
FED. PROJECT NUMBER: NON-FEDERAL  
DATE BIDS OPEN: March 29, 2018, 2:00  
SCOPE OF WORK: Replace Riendeau salted well  
COMPLETION DATE: September 28, 2018  
LOCATION:

Awarded To: WRAGG BROS OF VERMONT  
INC  
ROUTE 5  
ASCUTNEY, VT 05030

Amount: \$19,698.00

Award Date:

Certified by: PETER.E.STAMNAS  
Director of Project Development

## Summary of Bidders

Contractor	Bid Amount	Rank
WRAGG BROS OF VERMONT INC ROUTE 5, PO BOX 110, ASCUTNEY VT 05030	\$19,698.00	A
CAPITAL WELL COMPANY INC 150 CONCORD STAGE ROAD, DUNBARTON NH 03046	\$19,862.00	B
SKILLINGS & SONS INC 9 COLUMBIA DRIVE, AMHERST NH 03031	\$20,600.00	C

Item No.	Description	Unit	Quantity	PS&E		WRAGG BROS OF VERMONT INC ROUTE 5 ASCUTNEY, VT 05030		CAPITAL WELL COMPANY INC 150 CONCORD STAGE ROAD DUNBARTON, NH 03046	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

**Items**

662.1626	6" DRILLED WELL	LF	800.00	\$11.50	\$9,200.00	\$9.00	\$7,200.00	\$9.85	\$7,880.00
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	200.00	\$18.00	\$3,600.00	\$20.00	\$4,000.00	\$14.95	\$2,990.00
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	500.00	\$6.50	\$3,250.00	\$4.00	\$2,000.00	\$4.90	\$2,450.00
662.41	TRENCH AND PIPE	LF	50.00	\$10.00	\$500.00	\$8.00	\$400.00	\$13.00	\$650.00
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$1.00	\$400.00	\$0.37	\$148.00	\$0.48	\$192.00
662.52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	EA	1.00	\$2,800.00	\$2,800.00	\$2,750.00	\$2,750.00	\$2,500.00	\$2,500.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$1.00	\$200.00
<b>Totals:</b>					<b>\$22,950.00</b>		<b>\$19,698.00</b>		<b>\$19,862.00</b>
<b>Alt. Totals:</b>									
<b>Totals:</b>					<b>\$22,950.00</b>		<b>\$19,698.00</b>		<b>\$19,862.00</b>

Item No.	Description	Unit	Quantity	PS&E		SKILLINGS & SONS INC 9 COLUMBIA DRIVE AMHERST, NH 03031		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

**Items**

662.1626	6" DRILLED WELL	LF	800.00	\$11.50	\$9,200.00	\$10.00	\$8,000.00		
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	200.00	\$18.00	\$3,600.00	\$15.00	\$3,000.00		
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	500.00	\$6.50	\$3,250.00	\$5.00	\$2,500.00		
662.41	TRENCH AND PIPE	LF	50.00	\$10.00	\$500.00	\$24.00	\$1,200.00		
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$1.00	\$400.00	\$0.50	\$200.00		
662.52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	EA	1.00	\$2,800.00	\$2,800.00	\$2,500.00	\$2,500.00		
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00		
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00		
<b>Totals:</b>					<b>\$22,950.00</b>		<b>\$20,600.00</b>		
<b>Alt. Totals:</b>									
<b>Totals:</b>					<b>\$22,950.00</b>		<b>\$20,600.00</b>		



# PS&E Comparison

BROOKLINE  
41496G  
NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
<b>Items</b>								
662.1626	6" DRILLED WELL	LF	800.00	\$9.00	\$7,200.00	\$11.50	\$9,200.00	(\$2,000.00)
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	200.00	\$20.00	\$4,000.00	\$18.00	\$3,600.00	\$400.00
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	500.00	\$4.00	\$2,000.00	\$6.50	\$3,250.00	(\$1,250.00)
662.41	TRENCH AND PIPE	LF	50.00	\$8.00	\$400.00	\$10.00	\$500.00	(\$100.00)
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$0.37	\$148.00	\$1.00	\$400.00	(\$252.00)
662.52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	EA	1.00	\$2,750.00	\$2,750.00	\$2,800.00	\$2,800.00	(\$50.00)
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$0.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$0.00
<b>Total:</b>					\$19,698.00		\$22,950.00	(\$3,252.00)

**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)  
05/17/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> People's United Insurance Agency 87 West Street 2nd Floor Rutland, VT 05701	CONTACT NAME: <b>Claire M. Wilber</b>
	PHONE (A/C, No, Ext): <b>802 786-5521</b> FAX (A/C, No): <b>802 770-6726</b> E-MAIL ADDRESS: <b>claire.wilber@peoples.com</b>
<b>INSURED</b> Wragg Brothers of VT Inc Wragg Brothers of NH LLC P O Box 110 Ascutney, VT 05030	INSURER(S) AFFORDING COVERAGE INSURER A : Netherlands Insurance Company      NAIC # <b>24171</b>
	INSURER B : Peerless Insurance Company      NAIC # <b>24198</b>
	INSURER C :
	INSURER D :
	INSURER E :

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATION MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>Blanket Addl Insured</b> <input type="checkbox"/> <b>per Written Contract</b> GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		Y	<b>CBP8282277</b>  <b>Endt #22-45</b>	06/01/2018	06/01/2019	EACH OCCURRENCE      \$ <b>1,000,000</b> DAMAGE TO RENTED PREMISES (Ea occurrence)      \$ <b>300,000</b> MED EXP (Any one person)      \$ <b>15,000</b> PERSONAL & ADV INJURY      \$ <b>1,000,000</b> GENERAL AGGREGATE      \$ <b>2,000,000</b> PRODUCTS - COMP/OP AGG      \$ <b>2,000,000</b> \$
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			<b>BA8284477</b>	06/01/2018	06/01/2019	COMBINED SINGLE LIMIT (Ea accident)      \$ <b>1,000,000</b> BODILY INJURY (Per person)      \$ BODILY INJURY (Per accident)      \$ PROPERTY DAMAGE (Per accident)      \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ <b>10000</b>			<b>CU8286277</b>	06/01/2018	06/01/2019	EACH OCCURRENCE      \$ <b>3,000,000</b> AGGREGATE      \$ <b>3,000,000</b> \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N    N/A	<b>WC8436472</b>	06/01/2018	06/01/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT      \$ <b>500,000</b> E.L. DISEASE - EA EMPLOYEE      \$ <b>500,000</b> E.L. DISEASE - POLICY LIMIT      \$ <b>500,000</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
**Project: Brookline, NH Project #41496G. Certificate Holder, its officials, employees and volunteers are listed as additional insured under general liability and auto liability as required by written contract for work performed by insured subject to terms and conditions of the policy.**

<b>CERTIFICATE HOLDER</b>  State of NH Dept Of Transp. John O Morton Bldg Attn: Mike Highway Dept 1 Hazen Drive PO Box 483 Concord, NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  <i>Claire M. Wilber</i>
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