



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2014 - General Election

I, Donna M. Soucy Chairperson, and I, Richard Bunker
 Treasurer of the Committee to Elect Donna Soucy
 Committee, located at 91 Alexander Dr Manchester, NH 03109

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election 1) \$ 109,820.12
 (Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 17,650.00
 3) Total of all receipts previously reported for general election 3) \$ _____
 4) Total of all general election receipts to date 4) \$ 127,470.12
 (Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 29,203.72
 6) Total of general election expenditures previously reported 6) \$ _____
 7) Total of expenditures to date for general election 7) \$ _____
 (Add lines 5 and 6)

8) Balance if **SURPLUS** 8) \$+ 98,266.40
 9) Balance if **DEFICIT** 9) \$- _____

RECEIVED

OCT 15 2014

NEW HAMPSHIRE
 DEPARTMENT OF STATE

Donna M. Soucy
 Signature of Committee Chairman

Richard Bunker
 Signature of Treasurer

RE
 OF
 DEPARTMENT OF STATE

| First Name | Last Name | Address | City | State | Zip | Date | Amount | Aggregate | Occupation | Employer |
|--------------------------------------|-----------------|---------------------------------|------------|-------|-------|-----------|------------|------------|---------------|-------------|
| Pfizer Inc | | 6730 Lenox Center Ct | Memphis | TN | 38115 | 9/18/2014 | \$500.00 | \$750.00 | | |
| NAIFAPAC-NH | | PO Box 16338 | Hooksett | NH | 03106 | 9/18/2014 | \$750.00 | | | |
| Motor Vehicle PAC | | PO Box 2337 | Concord | NH | 03302 | 9/18/2014 | \$1,000.00 | \$2,000.00 | | |
| Select Management Resources | | 3440 Preston Ridge Rd Suite 500 | Alpharetta | GA | 30005 | 9/18/2014 | \$250.00 | \$2,000.00 | | |
| Ronald | Ludwig | 1277 Belmont St | Manchester | NH | 03104 | 9/18/2014 | \$50.00 | | | |
| PhRMA | | 950 F St NW Ste 300 | Washington | DC | 20004 | 9/19/2014 | \$1,000.00 | \$1,500.00 | | |
| Seabrook Station | | 626 Lafayette Rd | Seabrook | NH | 03874 | 9/19/2014 | \$500.00 | | | |
| Marcia | Lorang | 745 Coral Ave | Manchester | NH | 03104 | 9/20/2014 | \$25.00 | | | |
| Lewis | Farmer | 225 Lovering St | Manchester | NH | 03109 | 9/21/2014 | \$20.00 | | | |
| Michael | Reuschel | 116 South Taylor St | Manchester | NH | 03103 | 9/21/2014 | \$50.00 | | Parts Manager | Team Nissan |
| Richard | Soucy | 10 Pickering St | Manchester | NH | 03104 | 9/21/2014 | \$150.00 | | | |
| NH Optometric Association PAC | | 21 Green St | Concord | NH | 03301 | 9/21/2014 | \$500.00 | \$750.00 | | |
| Cora | Der Koorkanian | 8 Carpenter St | Manchester | NH | 03104 | 9/22/2014 | \$50.00 | | | |
| Kathy | Desjardin | 188 Cody St | Manchester | NH | 03109 | 9/22/2014 | \$50.00 | | | |
| Richard | Moquin | 226 Coolidge Ave | Manchester | NH | 03102 | 9/22/2014 | \$100.00 | | | |
| James | Travers | 1375 Bodwell Rd #28 | Manchester | NH | 03109 | 9/22/2014 | \$100.00 | | Art Director | Self |
| Ned | Densmore | 533 Wells Rd | Franconia | NH | 03580 | 9/23/2014 | \$50.00 | | | |
| Dennis | McEnaney | 175 Paquette Ave | Manchester | NH | 03104 | 9/23/2014 | \$50.00 | | | |
| Arlene | Mullen | 101 Manor Dr Apt 1 | Manchester | NH | 03103 | 9/23/2014 | \$50.00 | | | |
| Jennifer | O'Malley Dillon | 5116 33rd St NW | Washington | DC | 20008 | 9/23/2014 | \$250.00 | | | |
| Kathleen | Sgambati | 25 Pine St | Tilton | NH | 03276 | 9/23/2014 | \$50.00 | | | |
| Advocates for New Hampshire Patients | | | | | | | | | | |
| Helena | Burkush | 76 Sarah Circle | Laconia | NH | 03246 | 9/23/2014 | \$1,000.00 | | | |
| | | 80 Randall St | Manchester | NH | 03103 | 9/24/2014 | \$50.00 | | Retired | None |

| First Name | Last Name | Address | City | State | Zip | Date | Amount | Aggregate | Occupation | Employer |
|-------------------------------|------------|------------------------|-------------|-------|-------|-----------|----------|------------|---------------------------|----------------------|
| Kristian & Nancy | Jensen | 32 Centerbrook Dr | Farmington | CT | 06032 | 9/24/2014 | \$250.00 | | | |
| Elizabeth | Kulig | 249 Aladdin St | Manchester | NH | 03104 | 9/24/2014 | \$20.00 | \$60.00 | Consultant | NHDP |
| Ski PAC Powder | | PO Box 528 | N Woodstock | NH | 03262 | 9/24/2014 | \$250.00 | | | |
| Toula | Barber | 527 N Adams St | Manchester | NH | 03104 | 9/25/2014 | \$50.00 | | Waitress | Puritan Restaurant |
| Sarah | Browning | 25 Helen St | Manchester | NH | 03104 | 9/26/2014 | \$25.00 | | | |
| Janet | O'Sullivan | 707 Beacon St | Manchester | NH | 03104 | 9/26/2014 | \$50.00 | | | |
| CPA PAC | | 1750 Elm St Ste 403 | Manchester | NH | 03104 | 9/26/2014 | \$100.00 | | | |
| Kathleen | Cook | 150 Heather St | Manchester | NH | 03104 | 9/27/2014 | \$100.00 | | | |
| Pauline | Ikawa | 169 Pinebrook Pl | Manchester | NH | 03109 | 9/28/2014 | \$100.00 | | Banker | TD Bank, NA |
| Naomi | Andrews | 5 Woodlands Dr | Epping | NH | 03042 | 9/29/2014 | \$25.00 | | | |
| Raymond | Buckley | 700 South Porter St #9 | Manchester | NH | 03103 | 9/29/2014 | \$100.00 | \$1,395.00 | Chairman | NHDP |
| Patrick | Carroll | PO Box 571 | Rollinsford | NH | 03869 | 9/29/2014 | \$50.00 | \$100.00 | Campaign Manager | Carol for Congress |
| Heidi | Mitchell | 28 Walden St #1 | Cambridge | MA | 02140 | 9/29/2014 | \$10.00 | \$50.00 | Political Account Manager | Actblue |
| Mark | Rouvalis | 7 Spaulding St | Concord | NH | 03301 | 9/29/2014 | \$50.00 | | | |
| James | Donchess | 4 Rockland St | Nashua | NH | 03064 | 9/30/2014 | \$100.00 | | Attorney | Donchess & Notinger |
| Valerie | Hardy | 8 Old Stage Rd | Litchfield | NH | 03052 | 10/1/2014 | \$25.00 | | Not Employed | None |
| Rodgers Mobile Home Parks Inc | | 843 West Hollis St | Nashua | NH | 03062 | 10/1/2014 | \$250.00 | | | |
| Maureen | Garde | 1325 19th Rd S | Arlington | VA | 22202 | 10/2/2014 | \$100.00 | | Deputy Political Director | DNC |
| Paul | Twomey | 44 Ring Rd | Chichester | NH | 03254 | 10/2/2014 | \$25.00 | \$65.00 | Attorney | Self |
| NH Dental PAC | | 23 South State St | Concord | NH | 03301 | 10/2/2014 | \$250.00 | \$1,050.00 | | |
| Peter | Burling | 20 Lang Rd | Cornish | NH | 03745 | 10/3/2014 | \$100.00 | \$200.00 | Not Employed | None |
| Mark | Morrisette | 354 Spofford Rd | Auburn | NH | 03032 | 10/3/2014 | \$500.00 | | Attorney | McDowell & Osburn PA |
| Katherine | Wheeler | 27 Mill Rd | Durham | NH | 03824 | 10/3/2014 | \$100.00 | \$800.00 | Retired | None |
| Roger | Paradis | 33 Karin St | Manchester | NH | 03103 | 10/4/2014 | \$50.00 | \$370.00 | Retired | None |
| Sarah | Ambrogi | 544 N Adams St | Manchester | NH | 03104 | 10/6/2014 | \$100.00 | \$250.00 | Attorney | Ambrogi Law Office |

| First Name | Last Name | Address | City | State | Zip | Date | Amount | Aggregate | Occupation | Employer |
|---|-----------|-------------------------------|-------------|-------|-------|-----------|------------|------------|----------------|--------------------------------|
| Stephen | Camann | 300 River Rd Apt 404 | Manchester | NH | 03104 | 10/6/2014 | \$100.00 | \$800.00 | Retired | Retired |
| Andrea | Goldberg | 146 Rumford St | Concord | NH | 03301 | 10/6/2014 | \$35.00 | | | |
| Patricia | Howard | 2264 Elm St | Manchester | NH | 03104 | 10/6/2014 | \$100.00 | | Not Employed | None |
| Ryan | Mahoney | 37 Mammoth Rd | Manchester | NH | 03109 | 10/6/2014 | \$50.00 | \$250.00 | Chief of Staff | NH House of Representatives |
| MPFFA PAC Fund | | 85 Sheffield Rd | Manchester | NH | 03103 | 10/6/2014 | \$1,000.00 | \$3,500.00 | | |
| NH Eye Physicians and Surgeons Eye Care Committee | | 7 North State St | Concord | NH | 03301 | 10/6/2014 | \$200.00 | | | |
| NH Physicians PAC | | 7 N State St | Concord | NH | 03301 | 10/6/2014 | \$100.00 | | | |
| NH Police Association | | 75 S Main St Unit 7 | Concord | NH | 03301 | 10/7/2014 | \$250.00 | | | |
| NHADIC PAC | | PO Box 3550 | Concord | NH | 03302 | 10/7/2014 | \$300.00 | \$550.00 | | |
| Swett Exploratory | | PO Box 1937 | Bow | NH | 03304 | 10/7/2014 | \$250.00 | | | |
| Esther | Dickinson | 18 S Fruit St | Concord | NH | 03301 | 10/8/2014 | \$250.00 | | Attorney | |
| Ralph | Medina | 4 Liberty St | Manchester | NH | 03104 | 10/8/2014 | \$50.00 | \$190.00 | Retired | Retired |
| Kathleen | Sgambati | 25 Pine St | Tilton | NH | 03276 | 10/8/2014 | \$25.00 | \$75.00 | Consultant | Self |
| A&A Cleaners | | 1019 Hanover St | Manchester | NH | 03104 | 10/8/2014 | \$100.00 | \$300.00 | | |
| Nashua Firefighters PAC | | 7C Taggart Dr | Nashua | NH | 03062 | 10/8/2014 | \$500.00 | \$1,000.00 | | |
| NH Educators PAC | | PO Box 2213 | Concord | NH | 03301 | 10/8/2014 | \$500.00 | \$1,750.00 | | |
| William | Gillett | 1258 Union St | Manchester | NH | 03104 | 10/9/2014 | \$500.00 | | College Dean | Southern NH University |
| Michael | McDermott | 10 Cobblestone Ln | Manchester | NH | 03109 | 10/9/2014 | \$100.00 | | | |
| Mary | Tetreau | 15 Isabella Dr | Londonderry | NH | 03053 | 10/9/2014 | \$40.00 | \$65.00 | Not Employed | None |
| Douglas | Wenners | 12 Elizabeth Way | Bedford | NH | 03110 | 10/9/2014 | \$250.00 | | | |
| EMILY'S List- NF Fund | | 1800 M Street NW, Ste 375N | Washington | DC | 20036 | 10/9/2014 | \$1,000.00 | \$2,000.00 | | |
| Richard M Bunker Revocable Trust of 1998 | | 11 Lovering St | Manchester | NH | 03109 | 10/9/2014 | \$500.00 | | | |

| First Name | Last Name | Address | City | State | Zip | Date | Amount | Aggregate | Occupation | Employer |
|---|-----------|---------------------------|------------|-------|-------|------------|------------|------------|-----------------|------------------------|
| Scott | Spradling | 338 Lucas Rd | Manchester | NH | 03109 | 10/10/2014 | \$250.00 | | Consultant | Self |
| Susan | Almy | 266 Poverty Ln 4B | Lebanon | NH | 03766 | 10/11/2014 | \$100.00 | \$250.00 | Not Employed | None |
| Craig | Downing | 113 Mammoth Rd | Manchester | NH | 03109 | 10/11/2014 | \$25.00 | | Hearing Officer | State of NH |
| Karen | Levchuk | 20 Thayer Pond Rd | Concord | NH | 03301 | 10/11/2014 | \$100.00 | | Attorney | NH Employment Security |
| GCG Law | | PO Box 1415 | Concord | NH | 03301 | 10/11/2014 | \$500.00 | | | |
| Manchester Assc Police Supervisors | | 816 Elm Street Ste 186 | Manchester | NH | 03101 | 10/11/2014 | \$100.00 | \$300.00 | | |
| Professional Firefighters of NH PAC | | 43 Centre Street | Concord | NH | 03301 | 10/14/2014 | \$1,000.00 | \$6,250.00 | | |

\$17,650.00

Committee to Elect Donna Soucy

| Business | Address | City | State | Zip | Date | Amount | Nature of Expense |
|-----------------------|----------------------------|------------|-------|-------|------------|-------------|-----------------------------------|
| PPNE Action | 18 Low Avenue | Concord | NH | 03301 | 9/17/2014 | \$100.00 | Admission to Event |
| Market Basket | 460 Elm Street | Manchester | NH | 03101 | 9/22/2014 | \$78.40 | Postage Stamps |
| American Express | PO Box 53852 | Phoenix | AZ | 85072 | 9/23/2014 | \$7.83 | Processing Fee |
| NH Senate Dem Caucus | 105 No State Street | Concord | NH | 03301 | 9/24/2014 | \$500.00 | Contribution |
| USPS | 1000 Elm Street | Manchester | NH | 03301 | 10/1/2014 | \$245.00 | Postage Stamps |
| Chase Paymentech | PO Box 53852 | Phoenix | AZ | 85072 | 10/3/2014 | \$61.46 | Processing Fee |
| Ty Steinhauser | 172 Arah Street | Manchester | NH | 03104 | 10/3/2014 | \$159.75 | Reimbursement for Campaign Phones |
| Bridge Communications | 50 Progress Circle Unit 7A | Newington | CT | 06111 | 10/4/2014 | \$14,734.64 | Printing & Postage |
| Keystone Press | 9 Old Falls Road | Manchester | NH | 03103 | 10/6/2014 | \$393.00 | Printing |
| ActBlue | 366 Summer Street | Cambridge | MA | 02144 | 10/8/2014 | \$22.16 | Processing Fee |
| NH Senate Dem Caucus | 105 No State Street | Concord | NH | 03301 | 10/10/2014 | \$3,134.60 | Contribution |
| Bridge Communications | 50 Progress Circle Unit 7A | Newington | CT | 06111 | 10/12/2014 | \$9,766.88 | Printing & Postage |

\$29,203.72