2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| Type or P | rin <u>t Clearly</u> | · | | | | | |
|--|--|--|--|--|---|--|---|
| Full Name | Henry D. Lipman | • | W | ork Address | 129 Pleasant Street, Co | oncord, NH 03 | 301 |
| Primary O | ccupation State's M | edicaid Director | e-mail henry.lipman | edhhs.nh.gov | | Nork Phone | 603-271-9434 |
| directors, governme A. List be proprietor | etc. or employment ent held by you. low the name, addre t, or employee, or se | rved in any other professio | Commission to Evaluate the Adult Duntal Bane From business, or other organ | Effectiveness Wark G ization in whi od from which | and Future of the NH C الان الله فالما ك الله الله فالما ك الله الله الله الله الله الله الله الله | ranite Advant Advise nber was an o | tage Health Care Program ory Committee officer, director, associate, partner was derived during the precedings necessary.) |
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| 2. | | | | | • | • | |
| f you have | e no qualifying incom | e indicate by writing your ir | nitials next to the following st | atement. | 'My income do | es not qualify | HDL |
| | 1. Any profession, oc | , or category of business: | ed or certified by the State of Estate, including brokers, | | | | to of New House bire accurate |
| | | isurance ii | developers, and landlords | servi | anking or financial ces | HX | ate of New Hampshire, county, or cipal employment |
| 7. N Syst | I.H. Retirement tem | 8. Current use land assessment program | II | rs/ | Sale and distrib beverages | ution of alcoh | olic 11. Practice of law |
| | ny business regulated es Commission | · 11 | 13. Horse or dog racing, or of gambling | other legal for | ms 14. Education | 1 15. | Water Resources |
| 16. | Agriculture | 17. N.H. Business taxes: Profits Tax | Business Enterprise Tax | Interest and Dividends Ta | 18. Optional: | Specify any o | ther area in which you have a City Councilor Locan A Vat Tund Non-Feerly |
| oerson wh | o knowingly fails to c | omply.with the provisions | JAN 13 2021 | files a false sta | o the best of my knowle tement shall be guilty o true of Reporting Indiv | edge and belie f a misdemear idual | ef. RSA 15-A:9 Pénaity. Any |
| | Ret | urn to: Office of Secretary | KTMENT OF STATE et | , State House | Room 204, Concord, NH | 03301 | |