

# The State of New HampshireJUL 07'22 pri 1:57 DEPARTMENT OF ENVIRONMENTAL SERVICES

Winnipesaukee River Basin Program Wastewater Treatment Plant P.O. Box 68 Franklin, NH 03235 603-934-4032 Fax 603-934-4831

June 24, 2022

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

## **REQUESTED ACTION**

Authorize the Department of Environmental Services (DES) to enter into an agreement with Todd Randlett Trucking, LLC (VC# 288302-R001), Holderness, NH in the amount of \$31,200.00 for lawn maintenance services at WRBP facilities, effective upon Governor and Council approval through June 30, 2026. 100% WRBP funds.

Funding is available in the account as follows with the authority to adjust encumbrances in each of the state fiscal years through the Budget Office, if needed and justified, and for fiscal years 2024 – 2026 is contingent upon the availability and continued appropriation of funds.

	<u>FY23</u>	<u>FY24</u>	<u>FY25</u>	<u>FY26</u>
03-44-44-442010-1300-048-500226	\$7,500	\$7,725	\$7,875	\$8,100
Dept. of Environmental Services, Winnip	esaukee River I	Basin, Building	& Grounds	

# **EXPLANATION**

This is a contract to provide lawn maintenance services, mowing and trimming, at the Winnipesaukee River Basin Program's (WRBP) Laconia compound on Water Street as well as ten (10) additional pump stations located throughout the Lakes Region area. The WRBP provides wastewater collection and treatment for ten (10) communities situated throughout the Lakes Region, and a significant component of the WRBP system is the Laconia compound and associated pumping stations.

Laconia staff of mechanics and electricians are responsible for the operation and maintenance of the WRBP wastewater collection system and treatment facility. The Laconia operation is not staffed with grounds maintenance personnel since there is not enough work of this nature to necessitate hiring employees or maintaining equipment specifically for this seasonal need.

The scope of services at each WRBP location is described in detail in Exhibit B. The contract price in Exhibit C is based on the unit cost for each mowing event times with a maximum of fifteen events per calendar year. The contractor will only be paid for the actual number of mowing events at the cost of each event.

A Request for Proposals (RFP) was prepared and sent to eight (8) area firms who were known to perform this type of service. The RFP was also advertised locally in the Union Leader newspaper and posted on the State's Purchase and Property website. Responses to the RFQ were as follows:

<u>Company</u>	<b>Quotation</b>
Todd Randlett Trucking, LLC, Holderness, NH	\$ 31,200.00
Katahdin Property Services, Dover Foxcroft, ME	\$120,000.00
On the Roll Landscaping, Rochester, NH	\$252,600.00
Cheapskate Landscaping & Property Maintenance, LLC, Brentwood, NH	No response
All Green Thumbs, Laconia, NH	No response
All Trades Landscaping, LLC, Gilmanton, NH	No response
Dolloff Lawncare, Laconia, NH	No response
TurfPro-Landscape Maintenance, Belmont, NH	No response
Stonewall Landscaping, Belmont, NH	No response

As a result of the quotes and subsequent due diligence, we wish to award the contract to Todd Randlett Trucking, LLC. This firm has successfully performed similar services for the WRBP in the past.

Note that all operating costs of the WRBP are billed back to the users of the facilities, as provided in RSA 485-A:50. There is no General Fund contribution the WRBP operation.

This contract has been approved by the Department of Justice as to form, substance and execution.

We respectfully requested your approval of this item.

Robert R. Scott, Commissioner

Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

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### AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

## GENERAL PROVISIONS

1.1 State Agency Name 1.2 State Agency Address   Department of Environmental Services 29 Hazen Drive, Concord, NH 03302   1.3 Contractor Name 1.4 Contractor Address   Todd Randlett Trucking, LLC 930 Route 3A, Holdemess, NH 03245   1.3 Contractor Phone 1.6 Account Number   Number 03-44-44-442010-1300-048-   908-7459 500226   1.9 Contracting Officer for State Agency 1.10 State Agency Telephone Number   1.10 Contractor Signature 1.12 Name and Title of Contractor Signatory   1.13 State Agency Signature 1.12 Name and Title of State Agency Signatory   1.13 State Agency Signature 1.14 Name and Title of State Agency Signatory   1.15 Approval by the N.H. Department of Administration, Division of Personnel ( <i>if applicable</i> ) By:   By: Director, On:   1.16 Approval by the Governor and Executive Council ( <i>if applicable</i> ) G&C Item number:   G&C Item number: G&C Meeting Date:	1. IDENTIFICATION.				
1.3 Contractor Name 1.4 Contractor Address   Todd Randlett Trucking, LLC 930 Route 3A, Holdemess, NH 03245   1.5 Contractor Phone 1.6 Account Number   Number 03-44-44-442010-1300-048-   603-968-7459 03-44-44-442010-1300-048-   June 30, 2026 \$31,200.00   1.9 Contracting Officer for State Agency 1.10 State Agency Telephone Number   Sharon McMillin 1.10 State Agency Telephone Number   1.11 Contractors Signature 1.12 Name and Title of Contractor Signatory   1.13 State Agency Signature 1.14 Name and Title of State Agency Signatory   1.13 State Agency Signature 1.14 Name and Title of State Agency Signatory   1.15 Approval by the K.H. Department of Administration, Division of Personnel ( <i>if applicable</i> )   By: Director, On:   1.16 Approval by the Attorpey General (Form, Substance and Execution) ( <i>if applicable</i> )   By: On:   1.14 Approval by the Governor and Executive Council ( <i>if applicable</i> )	1.1 State Agency Name		1.2 State Agency Address		
Todd Randlett Trucking, LLC930 Route 3A, Holderness, NH 032451.5 Contractor Phone Number1.6 Account Number1.7 Completion Date1.8 Price Limitation603-968-745930226June 30, 2026\$31,200.00603-968-74595002261.10 State Agency Telephone Number (603) 934-4032\$31,200.001.9 Contracting Officer for State Agency1.10 State Agency Telephone Number (603) 934-4032\$31,200.001.11 Contractor Signature1.12 Name and Title of Contractor SignatoryDate: $5/31/2022$ Todd Cond/Letter Member (Signatory)Date: $6/2-7/22$ Robert R. Seott, Commussion of Personnel (if applicable)By:Director, On:1.16 Approval by the Attorney General (Form, Substance and Execution) (if applicable)By:On: $7/5/2022I.17 Approval by the Governor and Executive Council (if applicable)$	Department of Environmental S	ervices	29 Hazen Drive, Concord, NH 03302		
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Sharon McMillin (603) 934-4032   1.11 Contractor Signature 1.12 Name and Title of Contractor Signatory   Date: 5/31/202 Todd Condlets Member Member   1.13 State Agency Signature 1.14 Name and Title of State Agency Signatory   Mathematical Date: 6/27/22 Aobert R. Scott, Commissioner, NHDES   1.15 Approval by the M.H. Department of Administration, Division of Personnel (if applicable)   By: Director, On:   1.16 Approval by the Attorney General (Form, Substance and Execution) (if applicable)   By: On: 7/5/2022   1.17 Approval by the Governor and Executive Council (if applicable)			June 30, 2026	\$31,200.00	
Date: 5/3/202 Todd Condice to Manager / Member   1.13 State Agency Signature 1.14 Name and Title of State Agency Signatory   1.13 State Agency Signature 1.14 Name and Title of State Agency Signatory   1.14 Name and Title of State Agency Signatory   1.15 Approval by the M.Department of Administration, Division of Personnel (if applicable)   By: Director, On:   1.16 Approval by the Attorney General (Form, Substance and Execution) (if applicable)   By: On:   1.16 Approval by the Governor and Executive Council (if applicable)		I		l Vumber	
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By: On: 7/5/2022 1.17 Approval by the Governor and Executive Council (if applicable)	By:		Director, On:		
1.17 Approval by the Governor and Executive Council (if applicable)	1.16 Approval by the Attorney	General (Form, Substance and E	xecution) (if applicable)		
	By: On: 7/5/2022				
G&C Item number: G&C Meeting Date:	1.17 Approval by the Governo	or and Executive Council (if appli	cable)		
	G&C Item number:		G&C Meeting Date:		

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2. SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

#### 3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.17, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

#### 4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hercunder, are contingent upon the availability and continued appropriation of funds affected by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

#### 5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

#### 6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3. The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

#### 7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

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Contractor Initials  $\frac{1}{5/31/2}$ 

#### 8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.

8.3. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

#### 9. TERMINATION.

9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) days written notice to the Contractor that the State is exercising its option to terminate the Agreement.

9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT B. In addition, at the State's discretion, the Contractor shall, within 15 days of notice of early termination, develop and submit to the State a Transition Plan for services under the Agreement.

#### 10. DATA/ACCESS/CONFIDENTIALITY/ PRESERVATION.

10.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

10.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

10.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

#### 12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

12.1 The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice, which shall be provided to the State at least fifteen (15) days prior to the assignment, and a written consent of the State. For purposes of this paragraph, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.

12.2 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State. The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

13. INDEMNIFICATION. Unless otherwise exempted by law, the Contractor shall indemnify and hold harmless the State, its officers and employees, from and against any and all claims, liabilities and costs for any personal injury or property damages, patent or copyright infringement, or other claims asserted against the State, its officers or employees, which arise out of (or which may be claimed to arise out of) the acts or omission of the

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Contractor Initials Date 5/ 3//22

Contractor, or subcontractors, including but not limited to the negligence, reckless or intentional conduct. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

## 15. WORKERS' COMPENSATION,

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time. of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

17. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

18. CHOICE OF LAW AND FORUM. This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party. Any actions arising out of this Agreement shall be brought and maintained in New Hampshire Superior Court which shall have exclusive jurisdiction thereof.

19. CONFLICTING TERMS. In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and/or attachments and amendment thereof, the terms of the P-37 (as modified in EXHIBIT A) shall control.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

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Contractor Initials <u>T</u><u>L</u> Date <u>5/3//</u>22\_

# EXHIBIT A SPECIAL PROVISIONS

None.

Contractor initials <u>TP</u> Date <u>5</u> 5/3/122

# EXHIBIT B THE SERVICES

Lawn Maintenance - Grass Mowing, Trimming, and Debris/Leaf Pick-Up at the following WRBP Facilities:

**Maintenance Shop:** 202 Water Street, Laconia: mowing inside the fenced area and outside the fence to Water Street. Grass shall be trimmed along the perimeter of all structures including buildings, tanks, concrete pads, trees, and shrubs. Additional trimming three (3) feet wide is required inside and outside the fence/property line along the north, south, east and west, sides of the compound. Mowing and string trimming to the West fence is to be done from the end of the ditch in a southerly direction (in the direction of the river).

Ellacoya Pump Station: Ellacoya State Park, 280 Scenic Drive, Gilford: mowing inside the fenced area and the lawn between the fence and the gravel road. Trimming is required around the perimeter of the building and along the inside perimeter of the fence, concrete pad, and the wooden fence in front of the station.

**Gilford Pump Station**: 74 Weirs Road, Gilford: requires mowing between the row of trees on the east side of the station to the trees and the embankment on the west side of the building and from the tree line behind the station to Lake Shore Road. Trimming is required around concrete pads, wellheads, trees, and shrubs and a three (3) foot wide area west of the tree line on the west side of the building.

Pendleton Beach Pump Station: 67 Pendleton Beach Road, Laconia: limits of mowing are defined by the woods surrounding the pump station. Trimming is required around the building, concrete pads, well head and trees.

Maiden Lady Cove Pump Station: 763 Scenic Drive, Laconia: limits of mowing are defined by a gravel driveway on the North Side of the station, the trees surrounding the station and Scenic Drive. Trimming is required around the building, concrete pads, valve heads and trees.

North Main Pump Station: 1539 Old North Main Street, Laconia: requires mowing inside the fenced area and a three (3) foot wide area along three (3) sides of the outside perimeter of the fence. Mowing and trimming both sides of the access road to the ditch line is required. Trimming is required around the building, concrete pads and inside perimeter of the fence. Outside of the fence on the South side of the station is not to be mowed or trimmed.

**State School Pump Station:** Ahern Park at 43 Great Bay Lane, Laconia: requires mowing inside the fenced area and a three (3) foot wide area along the outside perimeter of the fence. Trimming is required around the building, concrete pad, and fence perimeter.

Jewett Brook Pump Station: 73 Strafford Street, Laconia: requires mowing of the lawn area defined by Bisson Avenue, the Winnipesaukee River, Strafford Street and fifteen (15) feet north of the building. Trimming is required around the building, concrete pad, fence posts and trees.

Exhibit B Page 1 of 2

Contractor initials <u>| K</u> Date <u>5/3//22</u>

# EXHIBIT B THE SERVICES - Continued

**Paugus Pump Station:** 29 Paugus Park Road, Laconia: requires mowing inside the fence and outside the fence on the east to the railroad tracks. The station is situated in a poorly drained area and as a result mowing will require lightweight mowers or string trimmers. Trimming is required around the building, concrete pads, fencing and trees. An area three (3) foot wide along the outside perimeter of the fence shall be maintained where possible.

**Belmont Pump Station:** 74 South Road, Belmont: requires mowing inside of the fence. Trimming an area three (3) foot wide area around the outside of the fence inside the pasture is required. Trimming is required around the building, concrete pads, inside the fence perimeter and between the fence and South Road.

**River Street Pump Station:** 101 River Street, Franklin: requires mowing inside the fence, a three (3) foot wide area outside of the fence along its perimeter and the area adjacent to the station between River Street and the paved driveway leading to the station's main gate. Additional mowing is required in the triangular area outside the fence formed by the south driveway, River Street, and the Winnipesaukee River. Mowing shall also be done on the south side of the station, behind the guardrail in the triangular area around the picnic table between the riverbank and the guardrail. Trimming is required along the perimeter of the building, around both sides of the guardrail on the south side, picnic table, perimeter fence and concrete pads.

The contractor shall maintain the lawns at all locations in a manner that does not bring negative attention to the site. It is understood that the mowing and trimming may not be necessary every week throughout the growing seasons but shall be performed at least every other week or more frequently as directed by WRBP staff. The contractor shall not allow the lawns to grow unduly long and give the appearance of being unkempt. Lawns shall be kept free of sticks, leaves and other natural debris. The contractor shall properly dispose of all leaves and debris off site.

Mowing is not to start before May 1st and will end on or before November 30<sup>th</sup> for 30 weeks maximum each year. Grounds are to be mowed, trimmed, and kept free of natural debris as needed to maintain an acceptable appearance for a maximum of 15 events per fiscal year for all 11 locations (unless more frequent mowing's are prescribed).

It shall be the sole responsibility of the contractor to comply with all local, state, and federal rules and regulations in commission of the work requested by this specification.

All work shall be performed in a neat and workmanlike manner, in conformance with the best modern trade practices and by competent, experienced workers.

Information contained in the Request for Proposals dated March 22, 2022is incorporated herein by reference.

Exhibit B Page 2 of 2

Contractor initials  $\frac{1}{5}$ 

# EXHIBIT C COST PROPOSAL AND TERMS OF PAYMENT

FISCAL YEAR	COST PER MOWING EVENT (all 11 locations	BID QUANTITY )	TOTAL COST PER FISCAL YEAR (Cost/Event x Bid Quantity)
FY2023	\$ <u>500.00</u> X	15 =	\$ <u>7,500.00</u>
FY2024	\$ <u>515.00</u> X	15 =	\$ <u>7,725.00</u>
FY2025	\$ <u>525.00</u> X	15 =	\$ <u>7,875.00</u>
FY2026	\$ <u>540.00</u> X	15 =	\$8,100.00

TOTAL COST for 4 Fiscal Years

\$31,200.00

- The state fiscal year runs from July 1<sup>st</sup> to June 30<sup>th</sup> of the following year. FY2023 runs from July 1, 2022 to June 30, 2023. FY2024 runs from July 1, 2023 to June 30, 2024. FY2025 runs from July 1, 2024 to June 30, 2025. FY2026 runs from July 1, 2025 to June 30, 2026.
- The WRBP shall not accept invoices more frequently than monthly. Each invoice MUST contain the dates each location was mowed. The contractor is to be paid within thirty (30) days of submission of invoice at satisfactory completion of work. Approval of this work does not authorize any expenditure over the price limitations.
- 3. Contract price limitation shall be based upon the lowest total cost for the four (4) fiscal years as depicted above based upon a maximum of 15 mowing events. Payment to the contractor will only be made for actual mowing events. If any location is missed during a scheduled event, it shall be completed before the next scheduled event at no cost to the WRBP.

Todd Randlett Trucking, LLC Company Name

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**Contractor initials** 

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# State of New Hampshire Department of State

## CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that TODD RANDLETT TRUCKING, LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on January 08, 2015. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 719698 Certificate Number: 0005788836



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 9th day of June A.D. 2022.

David M. Scanlan Secretary of State

## CERTIFICATE OF AUTHORITY

I, Tedd Randlett hereby certify that I am the sole member	er of
Todd Randlett Trucking	, LLC and have
been the sole member since January 2015	

I certify that I am authorized to bind the LLC.

I hereby further certify and acknowledge that the State of New Hampshire will rely on this certification as evidence that I have full authority to bind the LLC.

Signed: Date:

State of New Hampshire, County of Grafton

On this the  $9^{\text{m}}$  day of  $9^{\text{m}}$  2022, before me Todd Randutt the undersigned officer, personally appeared  $9^{\text{m}}$   $9^{\text{m}}$  solved, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.

Samantha M Mullen Notary Public, State of New Hampshire My Commission Expires Jan. 26, 2027

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**NEHAVARSHA** 

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DATE (MM/DO/YYYY)

# CERTIFICATE OF LIABILITY INSURANCE

6/9/2022 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Patty Carville PRODUCER NFP Property & Casualty Services, Inc. PO Box 370 PHONE (A/C, No, Ext): (603) 941-9099 FAX (A/C, No): (603) 875-1213 612 Tenney Mountain Highway Plymouth, NH 03264 E-MAIL ADDRESS: Patty.carville@nfp.com INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: West American Insurance Company 44393 INSURED INSURER B : United Financial Casualty Company 11770 Todd Randlett Trucking LLC DBA: Beadles Light Trucking INSURER C: LM Insurance Corporation 33600 and Septic Solutions INSURER D : **PO Box 623** No. Holderness, NH 03245 INSURER E : INSURER F : COVERAGES CERTIFICATE NUMBER: **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE POLICY NUMBER LIMITS **TR** 1,000,000 A X COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE X OCCUR 300,000 BKW56482420 1/27/2022 1/27/2023 15.000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE 2,000,000 X POLICY PRO- LOC. PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) B 1,000,000 AUTOMOBILE LIABILITY ANY AUTO 1/27/2022 01722085-2 1/27/2023 BODILY INJURY (Per person) X SCHEDULED OWNED AUTOS ONLY BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) \$ NON-OWNED AUTOS ONLY HIRED AUTOS ONLY UMBRELLA LIAB OCCUR EACH OCCURRENCE EXCESS LIAB CLAIMS-MADE AGGREGATE RETENTION \$ DED WORKERS COMPENSATION AND EMPLOYERS' LIABILITY С X PER STATUTE **PIH** 

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Section 3A State: NH Member/Owner Excluded: Todd Randlett

WC5-31S-610504-062

CERTIFICATE HOLDER

ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)

If yes, describe under DESCRIPTION OF OPERATIONS below

Y N / A

CANCELLATION

5/11/2022

5/11/2023

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

E.L. EACH ACCIDENT

E.L. DISEASE - EA EMPLOYEE

E.L. DISEASE - POLICY LIMIT

\$

AUTHORIZED REPRESENTATIVE

NHDES-WRBP Franklin WWTP

528 River Street, PO Box 68

Franklin, NH 03235

ACORD 25 (2016/03)

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