



New Hampshire Fish and Game Department

11 Hazen Drive, Concord, NH 03301-6500
 Headquarters: (603) 271-3421
 Web site: www.WildNH.com

TDD Access: Relay NH 1-800-735-2964
 FAX (603) 271-1438
 E-mail: info@wildlife.nh.gov

Glenn Normandeau
 Executive Director

September 3, 2019

His Excellency, Governor Christopher T. Sununu
 and the Honorable Council
 State House
 Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to RSA 212:10-b, authorize the NH Fish and Game Department (NHFG) to enter into a license agreement with Public Service of New Hampshire (PSNH), doing business as Eversource Energy, to allow PSNH access through the NHFG-owned William B. Ruger South Wildlife Management Area in Croydon and Newport to maintain utility rights-of-way, effective upon Governor and Council approval through December 31, 2028. No funding is involved.

EXPLANATION

The New Hampshire Fish and Game Department owns several properties across the state referred to as Wildlife Management Areas. The William B. Ruger South WMA has PSNH utility rights-of-way passing through it. PSNH requires access along existing woods roads on the property to access their rights-of-way to maintain them. The enclosed license agreement would authorize PSNH use of those woods roads for that purpose. The agreement will run through December 31, 2028 with options for renewal.

Respectfully submitted,

Glenn Normandeau
 Executive Director

Kathy Ann LaBonte
 Chief, Business Division

STATE OF NEW HAMPSHIRE

Inter-Department Communication

DATE September 10, 2019

FROM: Christopher G. Aslin **AT (OFFICE)** Department of Justice
Senior Assistant Attorney General Environmental Protection Bureau

SUBJECT: Ruger South License for Access Agreement

TO: James Oehler, State Lands Habitat Biologist
New Hampshire Fish and Game Department

The Office of the Attorney General has reviewed the License for Access Agreement with Public Service Company of New Hampshire, d/b/a Eversource Energy, for temporary access to roads on NHFG property located in the Towns of Newport and Croydon, New Hampshire. The License for Access Agreement, is approved for form and substance only. Following Governor and Council approval, please submit the fully executed License for Access Agreement to this Office for approval of execution prior to delivery of the executed Agreement to Eversource.



Christopher G. Aslin

License for Access Agreement

New Hampshire Fish & Game Department Wildlife Management Areas

This agreement made this _____ day of _____, 2019 by and between Public Service Company of New Hampshire, doing business as Eversource Energy, with a business address of 780 No. Commercial Street, Manchester, New Hampshire 03101 (hereinafter referred to as EVERSOURCE) and The State of New Hampshire, acting through the New Hampshire Fish & Game Department (hereinafter referred to as NH FISH & GAME) with a business address of 11 Hazen Drive, Concord, New Hampshire 03301.

Whereas, NH FISH & GAME is the owner of a tract of land, further identified and described in "Exhibit A" attached hereto;

Whereas, EVERSOURCE is the owner of a utility right-of-way that passes through the property identified and described in Exhibit A and requires access to enable the maintenance and construction of and to their equipment and facilities within the said utility right-of-way; and

Whereas, NH FISH & GAME wishes to provide access to EVERSOURCE to enable the maintenance and construction of and to their equipment and facilities within the utility right-of way;

THEREFORE, in consideration of the mutual covenants, conditions and agreements herein contained the parties agree as follows:

1. NH FISH & GAME hereby grants EVERSOURCE and its agents (hereinafter referred to as CONTRACTORS) with permission to cross the property identified in Exhibit A over existing access roads as identified on a survey plan specific to and included for the property shown on Exhibit A attached hereto, for temporary access to EVERSOURCE's utility right-of-way located on the property allowed herein.
2. The license for access granted hereby shall expire on December 31, 2028. The license may be renewed or extended by written agreement of the parties.
3. The license for access shall be revocable at NH FISH & GAME's sole discretion upon 90 days prior written notice to EVERSOURCE.
4. EVERSOURCE and its CONTRACTORS shall use each of the identified ACCESS ROADS at their own risk, and shall assume liability for, indemnify and hold NH FISH & GAME harmless from any and all claims arising from any injury to person or damage to property which may arise directly or indirectly from the use of or access to the NH FISH & GAME property allowed herein. Any contract entered into between EVERSOURCE and its CONTRACTORS shall include an express warranty by the CONTRACTORS holding NH FISH & GAME harmless from any and all claims arising from any injury to persons or damage to property which may arise directly or indirectly from the use of or access to the NH FISH & GAME property allowed herein.
5. EVERSOURCE agrees that its contractor(s) shall obtain and keep in force during the term of this agreement and to pay the premiums on a policy or policies of

insurance with the below coverages, designating NH FISH & GAME as additional named insured; EVERSOURCE shall be entitled to self-insure for all or a portion of such coverage in accordance with EVERSOURCE'S customary and usual practice in the electric utility industry, and agrees to provide the Licensor with its standard letter from EVERSOURCE'S Insurance Department regarding EVERSOURCE'S responsibility for claims with value up to the amount of EVERSOURCE'S self-insured retention,

a. Commercial General Liability:
\$1,000,000.00 each occurrence/\$2,000,000.00 in the aggregate

b. Comprehensive Automobile Liability:
\$500,000.00 combined single limit

c. Worker's Compensation Insurance
In the amount as required by current State Statute

The Licensee agrees to obtain and keep in force, after construction of any facilities on NH FISH & GAME lands, for the life of the facilities, a policy or policies of insurance covering said facilities, providing Comprehensive General Liability or Comprehensive Personal Liability with a minimum \$1,000,000.00 per occurrence limit covering bodily injury and property damage.

Procurement and delivery of a letter indicating the above insurance coverages, acceptable to NH FISH & GAME, is a condition precedent to the effectiveness of this Agreement.

Provided however, that and for all renewal(s) of insurance, EVERSOURCE shall provide NH FISH & GAME an updated letter no later than thirty (30) days prior to the expiration date of each insurance policy.

6. Any and all use of each ACCESS ROAD allowed herein by EVERSOURCE or its CONTRACTORS shall conform to the following terms and conditions, which shall be included in any contract entered into between EVERSOURCE and its CONTRACTORS:

TERMS AND CONDITIONS OF USE

I. GENERAL CONDITIONS

A. EVERSOURCE and its CONTRACTORS agree to observe all restrictions and provisions of this contract.

B. The use of each ACCESS ROAD allowed herein may not be assigned, transferred, sold or made over to another party without prior written permission from the Executive Director, NH Fish and Game Department. The parties hereto do not intend to benefit any third parties and this agreement shall not be construed to confer any such benefit.

C. This agreement may be amended, waived or discharged only by an instrument in writing

signed by the parties hereto.

D. No failure of the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of provision hereof. No such failure or waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Purchaser.

E. During times of soft ground, rain, melting snow and frost, weather conditions conducive to rutting, mud or damage to the existing ground from maintenance or construction equipment; all operations on each ACCESS ROAD allowed herein must be suspended until ground conditions improve to be able to support the movement and use of same equipment without damage or significant disturbance to the existing ground conditions on NH FISH & GAME land.

F. Cutting, felling, destruction, or injury to any merchantable or unmerchantable trees on the properties identified and described on Exhibit A attached hereto is prohibited without the prior approval of the Agent of the State. Any unauthorized cutting or felling of trees on NH FISH & GAME land shall be deemed a timber trespass, and NH FISH & GAME reserves all legal and equitable rights against any such trespass. However, EVERSOURCE and its CONTRACTORS are authorized to cut off limbs of trees necessary for equipment passage. Width of the ACCESS ROAD shall not exceed the greater of that of the existing access road or ten feet (10') in width.

G. Each ACCESS ROAD allowed herein shall be left in a condition equal to or better than its condition prior to the start of EVERSOURCE maintenance or construction operations. To prevent damage, no access with maintenance equipment shall be allowed when roads are soft.

H. If damage does occur to any of the ACCESS ROADS allowed herein during EVERSOURCE maintenance or construction operations, EVERSOURCE shall repair the ACCESS ROAD as needed upon completion of the operations and as directed by the Agent of the State.

I. NH FISH & GAME shall be notified by EVERSOURCE upon completion of maintenance or construction operations so that the site may be inspected before the operation is closed out. EVERSOURCE shall carry out site restoration or erosion control measures deemed necessary by the Agent of the State within 30 days of notification of the completion of maintenance or construction operations.

J. EVERSOURCE and its CONTRACTORS shall comply with all applicable laws concerning sanitation and disposal of wastes so as to prevent stream pollution and land littering. All refuse including but not limited to cans, bottles, papers and oil resulting from maintenance operations shall be removed from the State land or disposed of in an approved manner and at approved locations. In addition to reporting of a discharge of oil as required under the provisions of RSA 146-A: 5, any oil spill shall be reported immediately to the Agent of the State.

K. EVERSOURCE and its CONTRACTORS shall comply with all applicable State and local laws, rules, and regulations in connection with any activities conducted pursuant to this agreement.

IN WITNESS WHEREOF, the parties hereto have hereunto caused their names to be set and their seals to be affixed as of the day and year first above written.

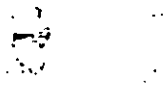
file
03/19

State of New Hampshire
Department of Fish & Game

By: _____
Glenn Normandeau, Executive Director

STATE OF NEW HAMPSHIRE
COUNTY OF _____

Personally appeared before me on this _____ day of _____, 2019, Glenn Normandeau, who acknowledges himself to be the Executive Director for the New Hampshire Fish and Game Department, and as such is duly authorized to execute the foregoing instrument for the purposes therein contained, by signing his name on behalf of the State of New Hampshire.

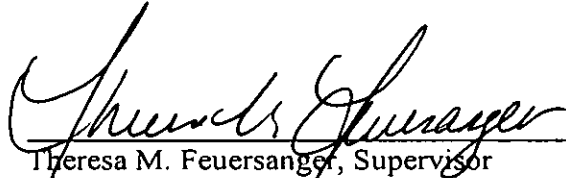


Notary Public/Justice of the Peace [seal]

Notary Public/Justice of the Peace [seal]

My Commission Expires: _____

Public Service Company of New Hampshire
d/b/a Eversource Energy



Theresa M. Feuersanger, Supervisor
Transmission & Distribution Rights of Way

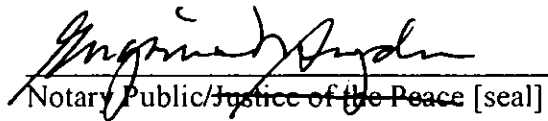
STATE OF NEW HAMPSHIRE

COUNTY OF Hillsborough

Personally appeared before me on this 07th day of August, 2019, Theresa M. Feuersanger, who acknowledges herself to be the Supervisor, Transmission & Distribution Rights of Way Department of Eversource Energy, and as such is duly authorized to execute the foregoing instrument for the purposes therein contained, by signing her name on behalf of Eversource Energy.

Notary Public/Justice of the Peace [seal]

EUGENIA N. SNYDER, Notary Public
My Commission Expires June 7, 2022



Notary Public/Justice of the Peace [seal]

My Commission Expires: _____

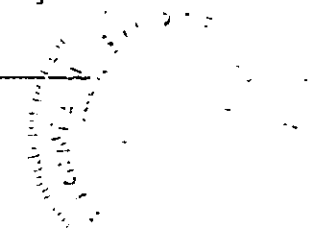


Exhibit 'A'

The following tract(s) of land, as identified by their assigned Wildlife Management Area (WMA) name, along with the corresponding recorded instrument location and property description, shall be subject to the foregoing License for Access Agreement and all terms and conditions contained therein, as shown and further described on the corresponding survey plan for each tract.

Tract 1 – Newport, NH and Croydon, NH:

Known as the William B. Ruger - South WMA, conveyed to the State of New Hampshire Fish & Game Department on February 8, 2019 by deed of The Conservation Fund and recorded in the Sullivan County Registry of Deeds in Book 2064, Page 302.

The access road(s) over this tract and subject to the foregoing license agreement are more particularly bounded and described according to an access plan entitled "Licensed Access Plan for Public Service Co. of NH, d/b/a Eversource Energy over land of State of New Hampshire Fish & Game, known as the William B. Ruger - South Wildlife Management Area, Croydon Tax Map 14 Lot 16 off Sichel Swamp Road, Croydon, New Hampshire, and Newport Tax Map 206 Lot 5, off Old Cornish Turnpike and Sichel Swamp Road, Newport, New Hampshire", dated July 2019, prepared by Doucet Survey, LLC. to be recorded in the Sullivan County Registry of Deeds on near or even date herewith.

James W Bross
Senior Insurance Analyst

August 1, 2019

New Hampshire Fish & Game Department
11 Hazen Drive
Concord, NH 03301

Re: License for access agreement.

The General Liability insurance program-maintained Public Service Company of New Hampshire dba Eversource Energy consists of a \$1,000,000 per occurrence layer of coverage provided through a program of self-insurance. This self-insurance program provides coverage comparable to that provided by the language in the ISO Commercial General Liability Policy, including Automobile Liability, Products and Completed Operations, Employer's Liability, Pollution Liability, and Contractual Liability coverage. The program is structured in accordance with generally accepted guidelines for programs of self-insurance and is supported by a corporate insurance fund for losses within the self-insured limit. The Eversource Energy System companies also have in place catastrophic Excess Liability insurance (above the self-insured layer) provided by Associated Electric and Gas Insurance Services, Limited.

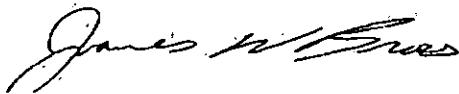
The primary \$500,000 layer of Workers' Compensation coverage for employees principally located in New Hampshire is furnished through a program of self-insurance that provides the requisite statutory benefits. Above the self-insured layer, Public Service Company of New Hampshire dba Eversource Energy has excess Workers' Compensation insurance provided by Associated Electric and Gas Insurance Services, Limited.

The primary \$1,000,000 layer of Automobile Liability coverage is provided by Liberty Mutual Insurance Company. Coverage extends to all owned, non-owned, and hired vehicles used in connection with any of the Eversource System Companies' operations.

Please accept this letter as acknowledgment of our obligation to defend, hold harmless and indemnify the New Hampshire Fish & Game Department as additional insured on a commercial general liability and provide insurance protection all in accordance with and to the extent by the terms and conditions of the above caption lease.

If you have any questions or concerns as respects our corporate insurance programs, please do not hesitate to contact me at (860) 665-6905.

Sincerely,



James W Bross



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/01/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Marsh USA Inc. 1166 Avenue of the Americas New York, NY 10036-2774 Attn: NewYork.Certs@marsh.com Fax: 212-948-0500	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Associated Electric & Gas Insurance Services Limited		3190004
INSURER B : Liberty Mutual Fire Insurance Company		23035
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

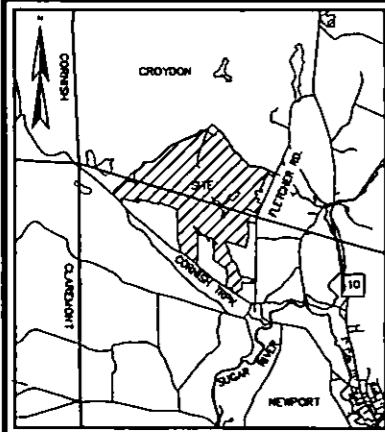
COVERAGES **CERTIFICATE NUMBER:** NYC-010703874-01 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$	
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY-AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			AS2-691-530271-019	05/01/2019	05/01/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$	
A	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 1,000,000			XL5043708P	03/15/2019	03/15/2020	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$	
A	EXCESS WORKERS COMPENSATION			WC5041608P (CT, NH)	05/01/2019	05/01/2020	LIMIT 35,000,000 SIR \$500,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: License for access agreement.
Certificate holder included as Additional Insured where required by written contract with respect to Excess Liability subject to policy terms and conditions. This insurance is primary and non-contributory over any existing insurance and limited to liability arising out of the operations of the named insured subject to policy terms and conditions. Waiver of subrogation is applicable where required by written contract and subject to policy terms and conditions.

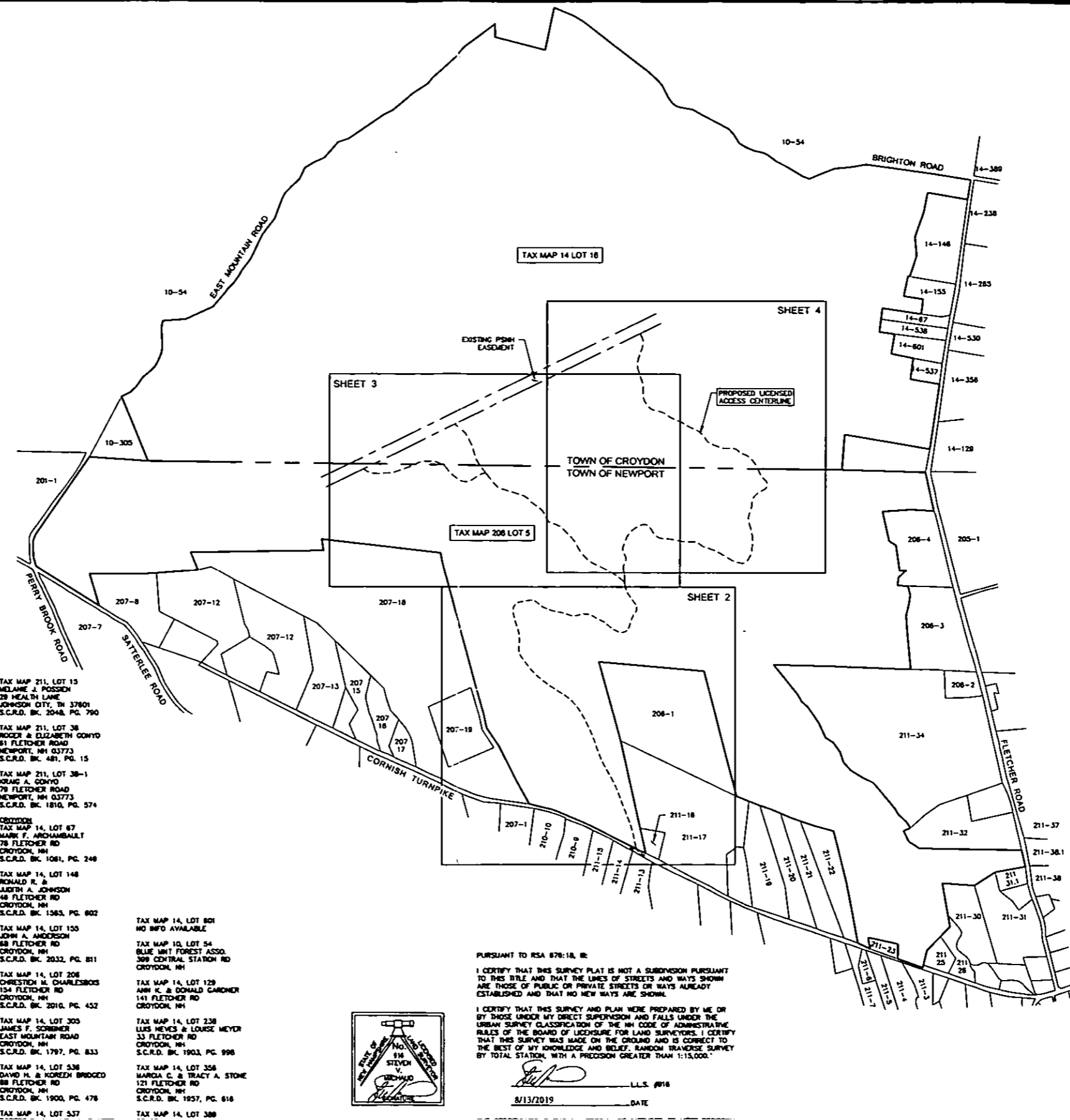
CERTIFICATE HOLDER New Hampshire Fish & Game Department 11 Hazen Drive Concord, NH 03301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i>



- NOTES:**
1. REFERENCE: CROYDON TAX MAP 206 LOT 5
NEWPORT TAX MAP 14 LOT 16
 2. OWNER OF RECORD: STATE OF NH FISH & GAME DEPARTMENT
11 HAZEN DRIVE
CONCORD, NH 03301
S.C.R.D. BK. 2084, PG. 302
 3. FIELD SURVEY PERFORMED BY J.M.L. & D.D.J. DURING JUNE 2019 USING A TRIMBLE 58 TOTAL STATION AND A TRIMBLE R10 SURVEY GRADE GPS WITH A TRIMBLE TSC3 DATA COLLECTOR. TRAVERSE ADJUSTMENT BASED ON LEAST SQUARE ANALYSIS.
 4. HORIZONTAL DATUM BASED ON NAD83(2011) NEW HAMPSHIRE STATE PLANE COORDINATE ZONE (2800) DERIVED FROM REDUNDANT GPS OBSERVATIONS UTILIZING THE KEYNET GPS WRS NETWORK.
 5. THIS MAP WAS PREPARED FROM RECORD RESEARCH, OTHER MAPS, LIMITED FIELD MEASUREMENTS AND OTHER SOURCES. IT IS NOT TO BE CONSTRUED AS A PROPERTY / BOUNDARY SURVEY AND IS SUBJECT TO SUCH FACTS AS SAID SURVEYS MAY DISCLOSE.
 6. ABUTTERS PARCEL BOUNDARIES AS SHOWN HEREON ARE BASED ON NH GRANT QIS DATA AND ARE IN THEIR ORIGINAL LOCATION. THE PARCEL BOUNDARIES HAVE NOT BEEN ADJUSTED TO MATCH FOUND PROPERTY MONUMENTS OR THE EDGE OF RIGHT OF WAY AS DETERMINED BY THE SURVEYOR.
 7. THE PROPOSED LICENSED ACCESS FOLLOWS AN EXISTING 12 FOOT WIDE WOODS ROAD.
 8. APPROXIMATE LOT LINES ARE BASED ON THE REFERENCE PLAN AT THE TIME OF THIS SURVEY THAT PLAN WAS PRELIMINARY, AND FURTHER MODIFICATIONS TO IT MAY BE POSSIBLE.

REFERENCE PLAN:
"DRAFT - NEW HAMPSHIRE FISH AND GAME LAND ACQUISITION - BRIGHTON LOT" AS RECEIVED FROM DUBOIS & KING INC. JUNE 3, 2019.

- ABUTTERS**
- NEWPORT**
- TAX MAP 201, LOT 1
BLAIR MOUNTAIN FOREST
PO BOX 487
NEWPORT, NH 03773
S.C.R.D. BK. 133, PG. 225
- TAX MAP 206, LOT 1
JAMES F. SCRIBNER
253 CORNISH TURNPIKE RD
NEWPORT, NH 03773
S.C.R.D. BK. 1797, PG. 833
- TAX MAP 208, LOT 3
HARDSCRABBLE PROP.
MANAGEMENT
C/O DAVID SIMMONS
523 REACH ROAD
SARGENTVILLE, ME 04873
S.C.R.D. BK. 1803, PG. 538
- TAX MAP 208, LOT 4
HARDSCRABBLE PROP.
MANAGEMENT
C/O DAVID SIMMONS
523 REACH ROAD
SARGENTVILLE, ME 04873
S.C.R.D. BK. 1803, PG. 538
- TAX MAP 207, LOT 8
MELISSA MORIN
495 CORNISH TURNPIKE
NEWPORT, NH 03773
S.C.R.D. BK. 986, PG. 58
- TAX MAP 207, LOT 10
MELISSA MORIN
495 CORNISH TURNPIKE
NEWPORT, NH 03773
S.C.R.D. BK. 986, PG. 58
- TAX MAP 207, LOT 18
MICHAEL KAMAKOS
287 CORNISH TURNPIKE RD
NEWPORT, NH 03773
S.C.R.D. BK. 1815, PG. 298
- TAX MAP 207, LOT 19
SCOTT D. MCCOY &
LAUREA A. FINKE
PO BOX 700
NEWPORT, NH 03773
S.C.R.D. BK. 1773, PG. 252
- TAX MAP 211, LOT 16
JEREMY J. WILLEY
277 CORNISH TURNPIKE RD
- TAX MAP 211, LOT 17
JAMES F. SCRIBNER
253 CORNISH TURNPIKE RD
NEWPORT, NH 03773
S.C.R.D. BK. 1797, PG. 833
- TAX MAP 211, LOT 19
CYNTHIA A. & MARK D. WALKER
159 CORNISH TURNPIKE RD
NEWPORT, NH 03773
S.C.R.D. BK. 2021, PG. 840
- TAX MAP 211, LOT 20
SAMUEL N. JR. & ANDREA
BLACKLER
143 CORNISH TPKE
NEWPORT, NH 03773
S.C.R.D. BK. 2055, PG. 838
- TAX MAP 211, LOT 21
MELANIE J. POSSON
121 CORNISH TURNPIKE RD
NEWPORT, NH 03773
S.C.R.D. BK. 712, PG. 424
- TAX MAP 211, LOT 22
ERNEST & KAREN LAVENTIE
PO BOX 313
NEWPORT, NH 03773
S.C.R.D. BK. 857, PG. 238
- TAX MAP 211, LOT 24
STATE OF NH FISH AND GAME
11 HAZEN DRIVE
CONCORD, NH 03301
S.C.R.D. BK. 2084, PG. 302
- TAX MAP 211, LOT 30
WILLIAM & MARIE RAINCAULT
PO BOX 23
NEWPORT, NH 03773
S.C.R.D. BK. 712, LOT 212
- TAX MAP 211, LOT 31
WILLIAM & MARIE RAINCAULT
PO BOX 2
NEWPORT, NH 03773
S.C.R.D. BK. 760, PG. 224
- TAX MAP 211, LOT 31-1
LORI A. TETREAU REV. TRUST
44 CUTTS RD
NEWPORT, NH 03773
S.C.R.D. BK. 2081, PG. 427
- TAX MAP 211, LOT 32
BRUCE A. CALLUM
- TAX MAP 211, LOT 34
FRANCE WELLS FARM
REV. LYNN TRUST
150 FLETCHER ROAD
NEWPORT, NH 03773
S.C.R.D. BK. 2048, PG. 636
- TAX MAP 205, LOT 1
HARDSCRABBLE PROP.
MANAGEMENT, LLC
C/O DAVID SIMMONS
523 REACH ROAD
SARGENTVILLE, ME 04873
S.C.R.D. BK. 1803, PG. 538
- TAX MAP 207, LOT 1
MURIEL E. & STEPHEN R. BROOK
148 BARTON RD
CROYDON, NH 03773
S.C.R.D. BK. 1721, PG. 808
- TAX MAP 207, LOT 7
DAVID & FRANK JR. IANNUCCI
FRANK IANNUCCI JR TRUST 2002
88 HILLSIDE DRIVE
N. BROOKSHOE, RI 02911
S.C.R.D. BK. 1340, PG. 901
- TAX MAP 210, LOT 9
ADAM S. & V. NESTOR WOOD
(VARIABLE A)
300 CORNISH TURNPIKE ROAD
NEWPORT, NH 03773
S.C.R.D. BK. 1378, PG. 763
- TAX MAP 210, LOT 10
JOHN D. & AMY JO A. HOWARD
208 CORNISH TURNPIKE ROAD
NEWPORT, NH 03773
S.C.R.D. BK. 1311, PG. 388
- TAX MAP 211, LOT 12
THOMAS J. PADUQUETTE &
KATHERINE E. HALL
210 CORNISH TRPSE ROAD
NEWPORT, NH 03773
S.C.R.D. BK. 1855, PG. 821
- TAX MAP 211, LOT 13
LESLIE G. & KATHLEEN E. OLUFORT
278 CORNISH TURNPIKE ROAD
NEWPORT, NH 03773
S.C.R.D. BK. 1933, PG. 177
- TAX MAP 211, LOT 14
THOMAS R. &
EUCEDIA M. LEONARD
- TAX MAP 211, LOT 15
MELANIE J. POSSON
29 HEALTH LANE
JOHNSON CITY, TN 37601
S.C.R.D. BK. 2048, PG. 790
- TAX MAP 211, LOT 38
ROGER & ELIZABETH GONYO
61 FLETCHER ROAD
NEWPORT, NH 03773
S.C.R.D. BK. 481, PG. 15
- TAX MAP 211, LOT 38-1
KIRAN A. GONYO
79 FLETCHER ROAD
NEWPORT, NH 03773
S.C.R.D. BK. 1810, PG. 574
- CROYDON**
- TAX MAP 14, LOT 67
MARK F. ARCHAMBAULT
78 FLETCHER RD
CROYDON, NH
S.C.R.D. BK. 1081, PG. 248
- TAX MAP 14, LOT 148
RONALD R. &
JUDITH A. JOHNSON
48 FLETCHER RD
CROYDON, NH
S.C.R.D. BK. 1585, PG. 602
- TAX MAP 14, LOT 150
JOHN A. ANDERSON
68 FLETCHER RD
CROYDON, NH
S.C.R.D. BK. 2032, PG. 811
- TAX MAP 14, LOT 208
CHRISTINA M. CHARLESBOIS
154 FLETCHER RD
CROYDON, NH
S.C.R.D. BK. 2010, PG. 452
- TAX MAP 14, LOT 305
JAMES F. SCRIBNER
EAST MOUNTAIN ROAD
CROYDON, NH
S.C.R.D. BK. 1797, PG. 833
- TAX MAP 14, LOT 538
DAVID H. & KOREEN BRIDGES
88 FLETCHER RD
CROYDON, NH
S.C.R.D. BK. 1900, PG. 478
- TAX MAP 14, LOT 537



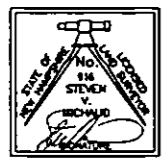
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	274.07'	1375.00'	11°25'14"	N08°21'38"W	273.82'
C2	178.14'	1500.00'	8°48'18"	N07°22'49"W	178.04'
C3	131.13'	800.00'	8°23'30"	N18°48'08"W	130.99'
C4	181.86'	750.00'	13°52'41"	N35°18'24"W	181.22'
C5	148.17'	200.00'	42°28'30"	N00°58'20"W	144.80'
C6	129.89'	500.00'	14°51'40"	N12°40'15"E	129.33'
C7	168.50'	115.00'	84°28'38"	N33°58'28"E	154.37'
C8	81.84'	100.00'	52°40'37"	S60°21'38"E	88.73'
C9	85.18'	300.00'	16°18'02"	S42°08'19"E	84.88'
C10	189.32'	850.00'	14°55'31"	S57°45'05"E	188.84'
C11	78.12'	400.00'	10°54'11"	S59°45'45"E	78.00'
C12	118.30'	200.00'	34°10'38"	S71°23'58"E	117.54'
C13	145.49'	200.00'	41°40'48"	S87°38'55"E	142.30'
C14	89.81'	250.00'	15°57'15"	S40°07'37"E	89.38'
C15	180.96'	350.00'	28°20'56"	S43°18'27"E	178.54'
C16	180.22'	105.00'	87°25'33"	N77°47'18"E	145.12'
C17	90.75'	250.00'	20°47'51"	N42°10'47"E	90.25'
C18	127.04'	100.00'	72°47'09"	N16°11'08"E	118.86'
C19	134.03'	300.00'	25°35'52"	N08°04'08"W	132.82'

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N05°25'29"E	62.89'	L17	S88°41'54"E	68.73'
L2	N08°01'40"W	117.14'	L18	S34°01'18"E	50.22'
L3	N05°36'34"W	102.97'	L19	S50°17'20"E	28.08'
L4	N14°08'21"W	105.37'	L20	S65°12'50"E	38.86'
L5	N23°28'51"W	23.80'	L21	S54°18'40"E	42.30'
L6	N28°22'04"W	32.87'	L22	S88°29'18"E	63.36'
L7	N38°48'34"W	90.53'	L23	S48°48'31"E	84.77'
L8	N20°15'05"E	59.90'	L24	S48°08'14"E	90.15'
L9	N00°32'24"E	44.79'	L25	S32°08'00"E	40.60'
L10	N05°23'25"E	21.31'	L26	S58°28'55"E	4.30'
L11	N00°40'36"W	46.17'	L27	N34°04'32"E	42.15'
L12	N01°11'42"E	56.36'	L28	N31°48'52"E	70.70'
L13	N11°45'58"E	25.48'	L29	N52°34'43"E	19.68'
L14	N04°34'54"E	42.34'	L30	N20°12'28"W	84.10'
L15	S83°47'06"E	30.47'	L31	N20°52'06"W	70.04'
L16	S80°11'20"E	41.24'	L32	N04°43'47"E	46.24'

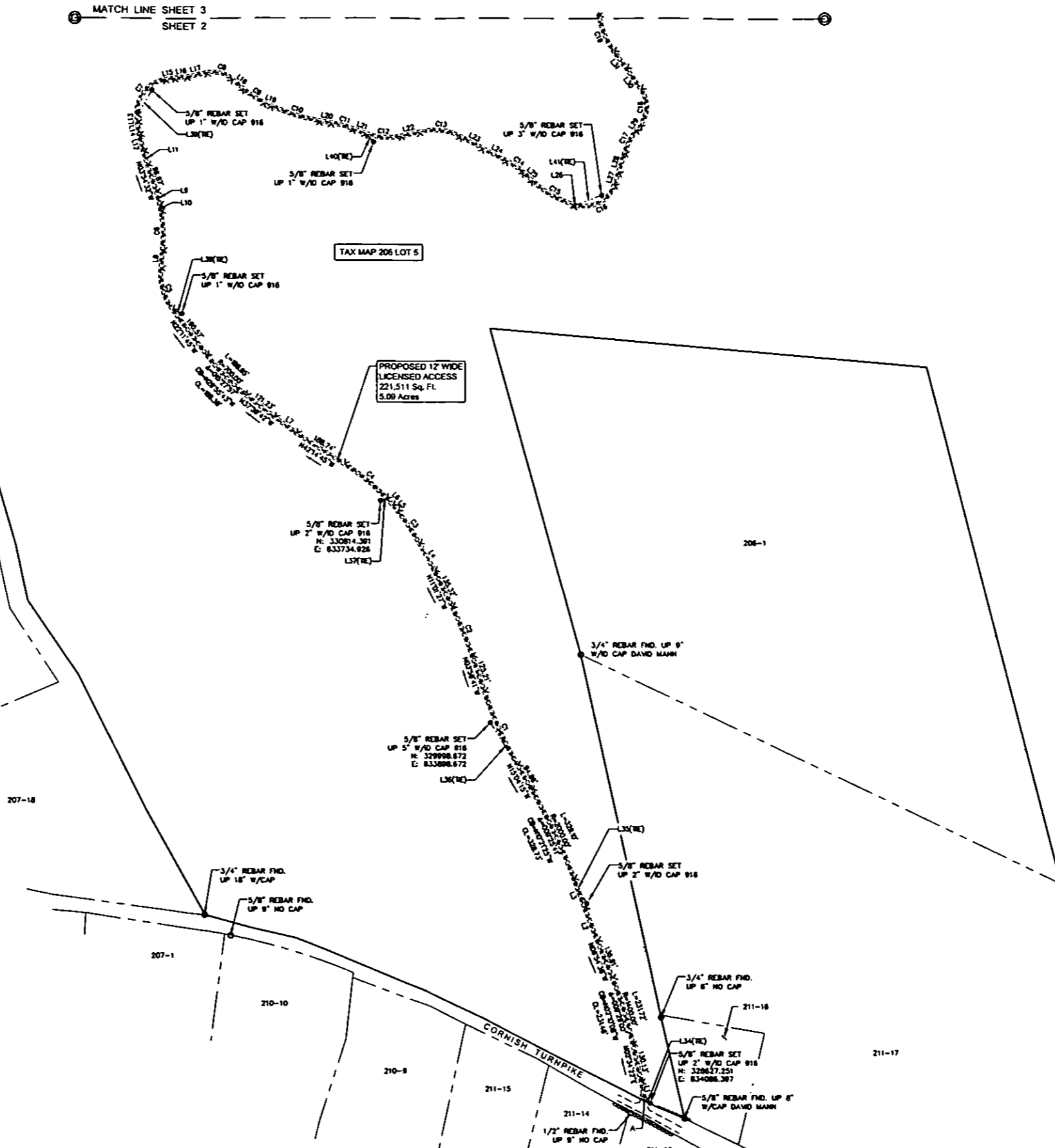
LINE	BEARING	DISTANCE
L34(RE)	S48°44'43"E	20.97'
L35(RE)	S13°00'57"E	93.81'
L36(RE)	N17°38'05"W	172.28'
L37(RE)	N67°02'37"E	21.02'
L38(RE)	N52°27'08"W	33.57'
L39(RE)	N48°18'08"E	88.02'
L40(RE)	S27°40'44"E	38.65'
L41(RE)	S84°37'30"W	93.07'

PURSUANT TO RSA 678:16, III
I CERTIFY THAT THIS SURVEY PLAN IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW WAYS ARE SHOWN.

I CERTIFY THAT THIS SURVEY AND PLAN WERE PREPARED BY ME OR BY THOSE UNDER MY DIRECT SUPERVISION AND FALLS UNDER THE URBAN SURVEY CLASSIFICATION OF THE NH CODE OF ADMINISTRATIVE RULES OF THE BOARD OF LICENSURE FOR LAND SURVEYORS. I CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. RANDOM TRAVERSE SURVEY BY TOTAL STATION WITH A PRECISION GREATER THAN 1:15,000.



THE CERTIFICATIONS SHOWN HEREON ARE INTENDED TO MEET REGISTRY OF DEED REQUIREMENTS AND ARE NOT A CERTIFICATION TO TITLE OR VALIDITY OF SURVEY DATA. PLEASE SEE ALL PLANS AND RECORDS.



LEGEND

- APPROXIMATE LOT LINE (SEE NOTE 8)
- - - APPROXIMATE ADJUTERS LOT LINE
- - - PROPOSED LICENSED ACCESS CENTERLINE
- IRON PIPE/ROD FOUND
- 5/8" REBAR W/D CAP SET
- A LICENSED ACCESS DESIGNATION POINT

SCALE: 1 INCH = 200 FT.

LICENSED ACCESS PLAN
FOR
PUBLIC SERVICE CO. OF NH
d/b/a EVERSOURCE ENERGY
OVER LAND OF
STATE OF NEW HAMPSHIRE
FISH & GAME DEPARTMENT
KNOWN AS THE
WILLIAM B. RUGER-SOUTH
WILDLIFE MANAGEMENT AREA
CROYDON TAX MAP 14 LOT 16 OFF
SICHOL SWAMP ROAD
CROYDON, NEW HAMPSHIRE AND
NEWPORT TAX MAP 206 LOT 5 OFF
OLD CORNISH TURNPIKE & SICHOL SWAMP ROAD
NEWPORT, NEW HAMPSHIRE

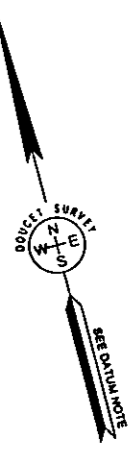
NO.	DATE	DESCRIPTION	BY

DRAWN BY: M.T.L.	DATE: JULY 2019
CHECKED BY: S.V.M.	DRAWING NO: 6051A
JOB NO: 6051	SHEET 2 OF 4

DOUCET SURVEYS
Serving Your Professional Surveying & Mapping Needs
162 Kent Place, Newmarket, NH 03857 (603) 658-6560
2 Commerce Drive (Suite 202) Bedford, NH 03110 (603) 814-4060

LINE TABLE				LINE TABLE				LINE TABLE			
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L32	N04°43'47"E	48.24'	L57	N01°12'18"W	87.29'	L74	N77°50'03"W	75.34'			
L33	N16°12'27"W	18.13'	L58	N11°53'15"W	75.60'	L75	N81°37'11"W	53.05'			
L42	N39°41'20"W	122.06'	L59	N37°50'12"W	124.82'	L76	N70°43'40"W	31.96'			
L43	N48°18'50"W	50.46'	L60	N87°50'07"W	35.10'	L77	N43°18'50"W	37.17'			
L44	N51°23'56"W	35.01'	L61	S72°21'01"W	58.51'	L80	N16°03'56"E	72.68'			
L45	N29°43'04"W	58.87'	L62	S70°34'15"W	52.54'	L81	N02°38'25"E	44.25'			
L46	N11°44'21"W	41.19'	L63	N48°29'45"W	28.28'	L82	N43°08'43"E	27.96'			
L47	N30°27'41"W	180.84'	L64	N38°28'35"W	83.50'	L83	N13°41'50"W	48.93'			
L48	N60°33'13"W	22.79'	L65	N36°28'37"W	57.11'	L84	N35°56'08"E	91.12'			
L49	N08°35'22"W	61.95'	L66	N31°00'29"W	57.60'	L85	N68°58'15"E	25.88'			
L50	N41°32'18"W	70.08'	L67	N21°24'17"W	43.01'	L86	N82°11'14"E	20.42'			
L51	N35°02'04"W	36.54'	L68	N61°24'43"W	44.45'	L87	S23°53'53"E	24.74'			
L52	N29°47'15"W	58.42'	L69	N70°00'50"W	55.00'	L88	S18°21'50"E	86.08'			
L53	N58°05'17"W	72.18'	L70	N74°22'57"W	48.44'	L89	S71°28'54"E	88.97'			
L54	N25°04'01"W	78.80'	L71	S79°07'10"W	86.43'	L90	S82°51'13"E	85.25'			
L55	N22°58'30"W	126.88'	L72	S83°07'56"W	55.13'						
L56	N22°36'58"W	116.20'	L73	S84°52'37"W	83.32'						

TE LINE TABLE		
LINE	BEARING	DISTANCE
L91(TE)	N47°38'58"E	40.57'
L92(TE)	S65°56'36"W	14.82'
L93(TE)	S21°21'00"E	100.80'
L94(TE)	S07°16'38"E	81.44'
L95(TE)	N43°13'17"E	18.72'
L96(TE)	N20°08'16"W	48.40'
L97(TE)	N87°16'32"E	82.93'
L98(TE)	S08°32'31"E	22.50'
L99(TE)	S48°57'18"E	98.87'
L100(TE)	S04°22'38"E	25.25'
L101(TE)	S38°57'28"E	35.29'



LICENSED ACCESS PLAN
 FOR
 PUBLIC SERVICE CO. OF NH
 d/b/a EVERSOURCE ENERGY
 OVER LAND OF
 STATE OF NEW HAMPSHIRE
 FISH & GAME DEPARTMENT
 KNOWN AS THE
 WILLIAM B. RUGER-SOUTH
 WILDLIFE MANAGEMENT AREA
 CROYDON TAX MAP 14 LOT 16 OFF
 SICHOL SWAMP ROAD
 CROYDON, NEW HAMPSHIRE AND
 NEWPORT TAX MAP 208 LOT 5 OFF
 OLD CORNISH TURNPIKE & SICHOL SWAMP ROAD
 NEWPORT, NEW HAMPSHIRE

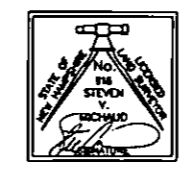
NO.	DATE	DESCRIPTION	BY

DRAWN BY:	M.T.L.	DATE:	JULY 2019
CHECKED BY:	S.V.M.	DRAWING NO.:	6051A
JOB NO.:	6051	SHEET:	3 OF 4

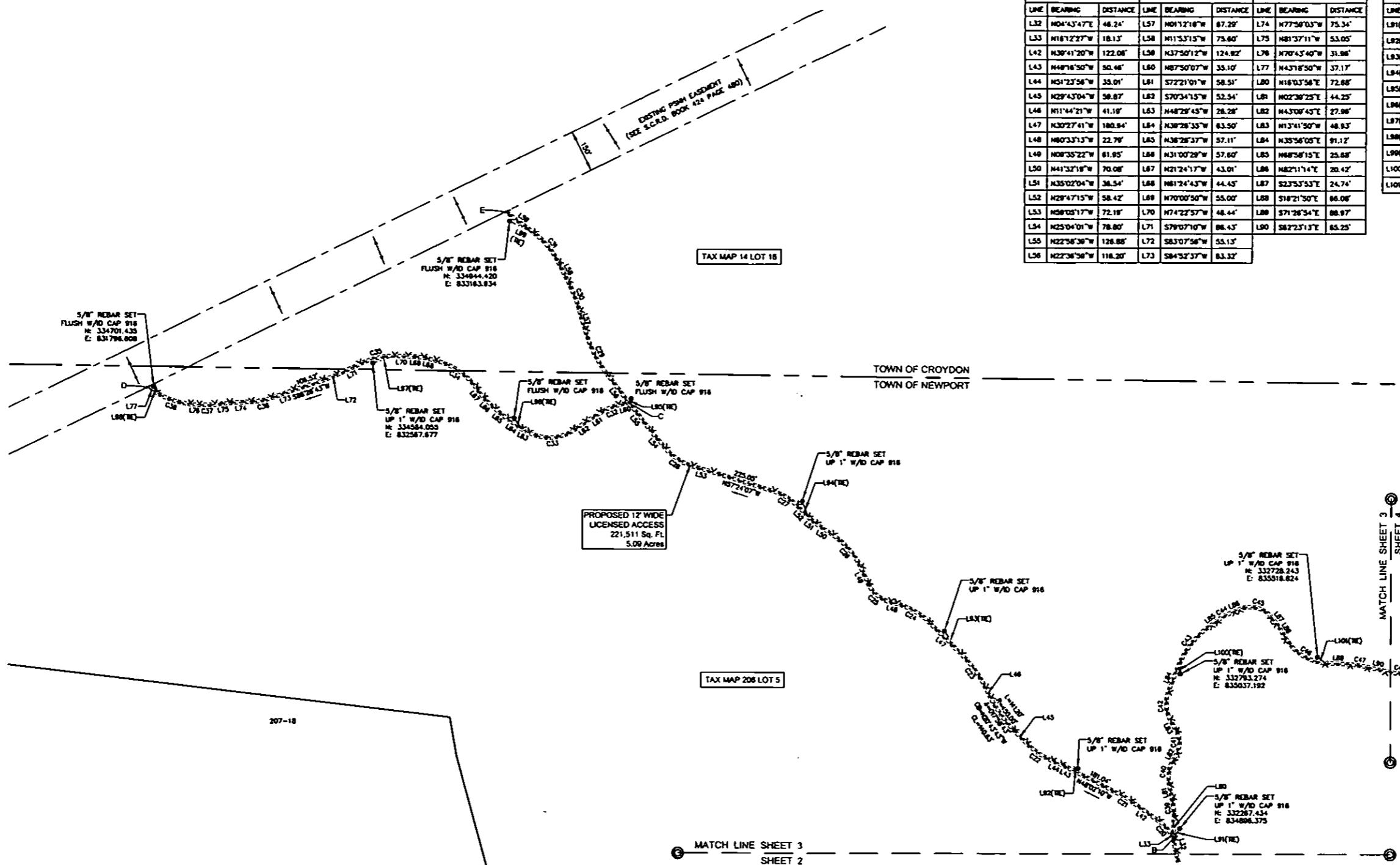
102 Kent Place, Newmarket, NH 03857 (603) 658-6560
 2 Commerce Drive (Suite 202) Bedford, NH 03110 (603) 814-4086
 10 Storer Street (Riverview Plaza) Keene, NH (603) 502-7005

PURSUANT TO RSA 676:18, II,
 I CERTIFY THAT THIS SURVEY PLAN IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW WAYS ARE SHOWN.
 I CERTIFY THAT THIS SURVEY AND PLAN WERE PREPARED BY ME OR BY THOSE UNDER MY DIRECT SUPERVISION AND FALLS UNDER THE URBAN SURVEY CLASSIFICATION OF THE NH CODE OF ADMINISTRATIVE RULES OF THE BOARD OF LICENSURE FOR LAND SURVEYORS. I CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, RANDOM TRAVERSE SURVEY BY TOTAL STATION, WITH A PRECISION GREATER THAN 1:15,000."

[Signature] L.L.S. #118
 8/13/2019 DATE



THE CERTIFICATIONS SHOWN HEREON ARE INTENDED TO MEET REGISTRY OF DEED REQUIREMENTS AND ARE NOT A CERTIFICATION TO TITLE OR OWNERSHIP OF PROPERTY SHOWN, OWNERS OF ADJOINING PROPERTIES.



CURVE TABLE					CURVE TABLE						
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH	CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C20	81.47'	150.00'	23°28'53"	N27°56'54"W	81.05'	C34	174.57'	250.00'	40°00'27"	N41°24'30"W	171.04'
C21	43.71'	300.00'	8°29'50"	N43°51'45"W	43.87'	C35	127.18'	275.00'	28°29'53"	N87°37'53"W	128.00'
C22	113.52'	300.00'	21°40'31"	N40°13'30"W	112.85'	C36	74.78'	250.00'	17°08'20"	N88°33'13"W	74.50'
C23	147.04'	450.00'	18°43'20"	N21°08'04"W	148.36'	C37	57.03'	300.00'	10°53'31"	N78°10'28"W	58.94'
C24	131.30'	250.00'	30°05'32"	N45°30'27"W	128.80'	C38	131.58'	275.00'	27°24'50"	N57°01'15"W	130.33'
C25	106.74'	120.00'	50°57'51"	N35°04'17"W	103.26'	C39	70.21'	300.00'	13°24'31"	N08°21'41"E	70.05'
C26	153.35'	275.00'	31°58'58"	N25°33'50"W	151.37'	C40	91.90'	130.00'	40°30'20"	N22°54'35"E	90.00'
C27	96.36'	200.00'	27°36'51"	N43°35'41"W	85.46'	C41	78.38'	80.00'	56°51'35"	N14°43'57"E	78.17'
C28	118.78'	200.00'	34°01'18"	N42°04'38"W	117.02'	C42	103.95'	120.00'	49°37'56"	N11°07'07"E	100.75'
C29	186.85'	500.00'	21°24'43"	N11°54'37"W	185.77'	C43	190.27'	330.00'	33°02'08"	N52°27'10"E	187.85'
C30	111.87'	600.00'	10°40'38"	N08°32'48"W	111.71'	C44	68.28'	300.00'	13°12'58"	N73°34'44"E	68.05'
C31	135.87'	300.00'	25°58'57"	N24°51'44"W	134.71'	C45	129.01'	100.00'	73°54'53"	S60°51'20"E	120.24'
C32	89.17'	200.00'	19°48'52"	S82°15'27"W	88.82'	C46	168.25'	175.00'	55°05'04"	S43°54'22"E	161.84'

TAX MAP 14 LOT 16

TAX MAP 208 LOT 5

MATCH LINE SHEET 3 SHEET 2

MATCH LINE SHEET 3 SHEET 4

207-18

PROPOSED 12' WIDE LICENSED ACCESS
 221,511 Sq. Ft.
 5.09 Acres

5/8" REBAR SET
 FLUSH W/D CAP 918
 N: 334701.433
 E: 831798.808

5/8" REBAR SET
 FLUSH W/D CAP 918
 N: 334701.433
 E: 831798.808

5/8" REBAR SET
 UP 1" W/D CAP 918
 N: 334584.053
 E: 832587.677

5/8" REBAR SET
 FLUSH W/D CAP 918
 N: 334584.053
 E: 832587.677

5/8" REBAR SET
 FLUSH W/D CAP 918
 N: 334584.053
 E: 832587.677

5/8" REBAR SET
 UP 1" W/D CAP 918
 N: 332728.243
 E: 835518.824

5/8" REBAR SET
 UP 1" W/D CAP 918
 N: 332728.243
 E: 835518.824

5/8" REBAR SET
 UP 1" W/D CAP 918
 N: 332783.274
 E: 835037.192

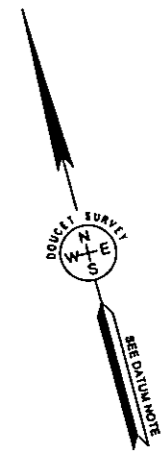
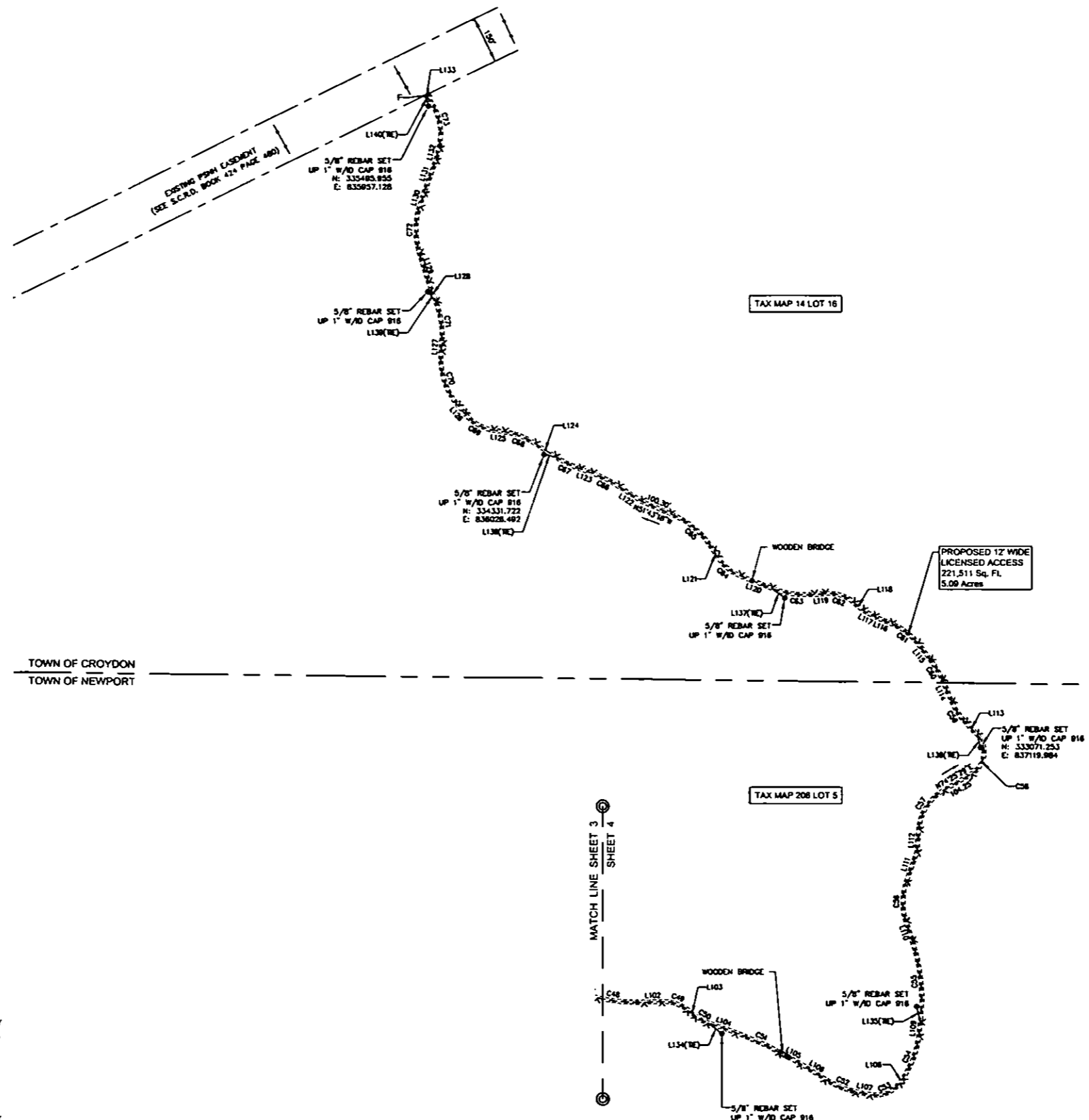
5/8" REBAR SET
 UP 1" W/D CAP 918
 N: 332287.434
 E: 834886.375

MATCH LINE SHEET 3 SHEET 2

MATCH LINE SHEET 3 SHEET 4

LINE TABLE			LINE TABLE			THE LINE TABLE		
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L102	S78°32'54"E	56.08'	L118	N34°06'57"W	37.33'	L134(NE)	S37°16'57"E	57.52'
L103	S36°41'40"E	31.82'	L119	N79°56'19"W	35.17'	L135(NE)	N01°05'36"E	48.86'
L104	S55°17'27"E	98.84'	L120	N53°37'07"W	107.22'	L136(NE)	N00°17'56"E	42.68'
L105	S48°33'14"E	77.80'	L121	N16°19'27"W	21.01'	L137(NE)	N38°22'09"W	52.01'
L106	S43°08'38"E	89.48'	L122	N41°38'58"W	86.58'	L138(NE)	N65°14'10"W	35.22'
L107	S63°21'10"E	44.84'	L123	N54°53'09"W	40.49'	L139(NE)	N24°06'08"W	40.93'
L108	N49°45'34"E	14.83'	L124	N42°00'19"W	74.51'	L140(NE)	N00°38'20"E	35.46'
L109	N21°48'18"E	47.50'	L125	N66°11'01"W	35.84'			
L110	N03°05'00"W	63.38'	L126	N24°48'09"W	32.86'			
L111	N34°22'02"E	88.66'	L127	N19°51'51"E	28.02'			
L112	N19°51'57"E	72.38'	L128	N05°34'18"W	67.50'			
L113	N28°32'57"W	51.25'	L129	N01°58'14"W	85.82'			
L114	N08°20'25"W	76.83'	L130	N32°21'57"E	45.80'			
L115	N22°23'03"W	65.03'	L131	N35°10'57"E	111.07'			
L116	N52°38'16"W	58.13'	L132	N29°07'57"E	39.57'			
L117	N45°36'52"W	42.22'	L133	N28°00'25"W	5.80'			

CURVE TABLE					
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C48	148.30'	800.00'	14°08'41"	S69°28'03"E	147.92'
C49	90.43'	130.00'	38°51'14"	S26°37'17"E	88.61'
C50	42.18'	130.00'	18°35'47"	S45°58'33"E	42.01'
C51	152.48'	1000.00'	8°44'13"	S50°55'21"E	152.34'
C52	105.81'	300.00'	20°12'31"	S53°14'54"E	105.26'
C53	105.07'	90.00'	66°53'16"	N83°12'12"E	89.20'
C54	146.28'	300.00'	27°56'16"	N35°47'27"E	144.84'
C55	280.81'	600.00'	24°54'19"	N09°22'09"E	258.78'
C56	130.73'	200.00'	37°27'02"	N15°38'31"E	128.41'
C57	152.36'	180.00'	54°33'31"	N47°08'43"E	146.87'
C58	144.24'	80.00'	103°18'28"	N22°46'16"E	125.48'
C59	80.67'	225.00'	20°32'32"	N18°36'41"W	80.24'
C60	73.53'	300.00'	14°02'38"	N15°21'44"W	73.35'
C61	105.86'	200.00'	30°16'12"	N37°31'10"W	104.44'
C62	98.08'	120.00'	45°52'22"	N57°03'08"W	83.53'
C63	138.81'	300.00'	26°36'50"	N68°36'24"W	138.36'
C64	87.83'	150.00'	37°24'30"	N35°01'42"W	86.20'
C65	185.34'	300.00'	35°23'51"	N34°01'22"W	182.41'
C66	82.41'	400.00'	13°14'11"	N48°16'03"W	82.20'
C67	89.92'	400.00'	12°52'50"	N48°26'44"W	89.73'
C68	103.00'	250.00'	24°16'43"	N54°05'40"W	104.72'
C69	108.34'	150.00'	41°22'52"	N45°29'35"W	106.00'
C70	187.10'	240.00'	44°40'00"	N02°28'08"W	182.40'
C71	133.18'	300.00'	25°28'09"	N07°08'48"E	132.08'
C72	148.82'	250.00'	34°20'11"	N15°11'51"E	147.58'
C73	173.23'	180.00'	55°08'23"	N01°33'48"E	168.82'



LICENSED ACCESS PLAN
 FOR
 PUBLIC SERVICE CO. OF NH
 d/b/a EVERSOURCE ENERGY
 OVER LAND OF
 STATE OF NEW HAMPSHIRE
 FISH & GAME DEPARTMENT
 KNOWN AS THE
 WILLIAM B. RUGER-SOUTH
 WILDLIFE MANAGEMENT AREA
 CROYDON TAX MAP 14 LOT 16 OFF
 SICHOL SWAMP ROAD
 CROYDON, NEW HAMPSHIRE AND
 NEWPORT TAX MAP 206 LOT 5 OFF
 OLD CORNISH TURNPIKE & SICHOL SWAMP ROAD
 NEWPORT, NEW HAMPSHIRE

NO.	DATE	DESCRIPTION	BY

DRAWN BY:	M.T.L.	DATE:	JULY 2019
CHECKED BY:	S.V.M.	DRAWING NO.	6051A
JOB NO.	6051	SHEET	4 OF 4

DOUCET SURVEY
 Serving Your Professional Surveying & Mapping Needs
 102 Kent Place, Newmarket, NH 03857 (603) 658-8560
 2 Commerce Drive (Suite 202) Bedford, NH 03110 (603) 614-4060
 18 Stearns Street (Downtown) Concord, NH 03301 (603) 224-7000

PURSUANT TO RSA 676:16, B:
 I CERTIFY THAT THIS SURVEY PLAT IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW WAYS ARE SHOWN.
 I CERTIFY THAT THIS SURVEY AND PLAN WERE PREPARED BY ME OR BY THOSE UNDER MY DIRECT SUPERVISION AND FALLS UNDER THE URBAN SURVEY CLASSIFICATION OF THE NH CODE OF ADMINISTRATIVE RULES OF THE BOARD OF LICENSURE FOR LAND SURVEYORS. I CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, RANDOM TRAVERSE SURVEY BY TOTAL STATION, WITH A PRECISION GREATER THAN 1:15,000.
 [Signature]
 L.L.S. #916
 8/13/2019 DATE
 THE CERTIFICATIONS SHOWN HEREON ARE INTENDED TO MEET REGISTRY OF DEED REQUIREMENTS AND ARE NOT A CERTIFICATION TO TITLE OR



STATE OF NEW HAMPSHIRE
 DEPARTMENT OF REVENUE
 LICENSE NO. 916
 STEVEN V. MICHAUD
 LAND SURVEYOR
 EXPIRES 12/31/2021