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State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES
OFFICE OF THE COMMISSIONER
25 Capitol Street - Room 120
Concord, New Hampshire 03301

JOSEPH B. BOUCHARD Assistant Commissioner (603) 271-3204

April 7, 2017

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

REQUESTED ACTION

(1) WARRANT NO. 17-11

The Department of Administrative Services recommends that Working Capital Warrant No. 17-11 for the month of May 2017 be authorized in the amount of \$325,000,000 to cover the payment of expenditures for the month and to augment carry forward funds from previous warrants in the amount of \$175,000,000.

EXPLANATION

In accordance with RSA 9:14-a the Commissioner of Administrative Services must recommend an amount necessary for payment of all proper charges against the State of New Hampshire to the Governor and Executive Council. Your approval of the request shall enable the State to meet its obligations.

Sincerely,

Dana M. Call Comptroller

Vicki V. Quiram Commissioner

VVQ/rlp Attachments

WORKING CAPITAL WARRANT



No. <u>17-11</u>

\$325,000,000

State of New Hampshire

Department of Administrative Services Concord, NH 03301

April 7, 2017

To His Excellency, Governor Christopher T. Sununu and the Honorable Council:

I hereby recommend that, pursuant to RSA 9:14-a, the State Treasurer be authorized to set up a working capital fund warrant No. 17-11 in the amount of \$325,000,000 to provide for payment of bills in accordance with said chapter and as authorized by the Governor and Council.

Commissioner

To cover the payment of expenditures for May 1 thru May 31, 2017 and to augment carry forward funds from unexpended warrants in the amount of \$175,000,000.

To the State Treasurer:

You are hereby authorized to make payments from the working capital fund under Warrant No. 17-11 not to exceed \$325,000,000, Three Hundred Twenty-five Million Dollars for which this shall be your sufficient warrant.

	Governor
BY AND WITH THE ADVICE AND CONSENT OF THE COUNCIL.	
, Secretary o	of State