



The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner

JUN10'20 PM 3:40 DAS



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June 10, 2020

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Julia and Nicholas Orsi's request for a five year permit time extension, in accordance with RSA 482-A:3, XIV-a(a), to perform the following work on Bellamy River in Dover. File # 2014-03303. This project was originally approved by the Governor and Executive Council on August 26, 2015, Item #65 and issued to the original owner, Susan Von Hemert. A request to transfer the permit from Susan Von Hemert to Julia and Nicholas Orsi was approved on June 19, 2019, Item #199. This project will not have significant impact on or adversely affect the values of Bellamy River.

Construct a 4 ft. x 6 ft. walkway within the previously developed upland tidal buffer zone connecting to construction of a tidal docking structure consisting of a 4 ft. x 30 ft. permanent pier connecting to a 3 ft. x 10 ft. ramp connecting to a 12 ft. x 16 ft. float, overall docking structure length seaward from highest observable tide line 52 ft., providing one slip on 190 ft. of frontage on the Bellamy River.

The New Hampshire Department of Environmental Services (NHDES) finds that the applicant has demonstrated all of the following:

1. The permit for which the extension is being sought has not been revoked or suspended without reinstatement.
2. The extension will not violate a condition of law or rule.
3. The project is proceeding toward completion in accordance with the plans and other documentation referenced in the permit dated December 31, 2014.
4. The applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension.

The NHDES imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Hanover Engineering Associates, Inc. dated March 25, 2015, as received by the by the NH Department of Environmental Services (DES) on May 28, 2015.
2. This permit shall not be effective until recorded at the Strafford County Registry of Deeds Office by the permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau prior to construction.

www.des.nh.gov
29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095
NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588
TDD Access: Relay NH 1 (800) 735-2964

His Excellency, Governor Christopher T. Sununu
and The Honorable Council

Page 2

3. The float shall be constructed with float stops to prevent it from resting on the mud at low tide.
4. Construction of this tidal docking structure consisting of a 4 ft. x 30 ft. permanent pier connecting to a 3 ft. x 10 ft. ramp connecting to a 12 ft. x 16 ft. float, overall length of 52 ft., providing one slip on 190 ft. of frontage on the Bellamy River, shall be the only dock structure on this water frontage.
5. Construction of the new dock shall occur from a barge and crane to reduce impacts to the saltmarsh.
6. The decking of the dock shall have a minimum of 4 ft. clearance from the surface of the tidal marsh and shall have 3/4-inch spacing between the decking planks.
7. Work shall be conducted in a manner so as to minimize turbidity and sedimentation to surface waters and wetlands.
8. Work shall be conducted in a manner that avoids excessive discharges of sediments to fish spawning areas.
9. Appropriate siltation/erosion/turbidity controls shall be in place prior to construction, shall be maintained during construction, and shall remain in until the area is stabilized.
10. Within three days of final grading or temporary suspension of work in an area that is in or adjacent to wetlands or surface waters, all exposed soil areas shall be stabilized by seeding and mulching during the growing season, or if not within the growing season, by mulching with tack or netting and pinning on slopes steeper than 3:1.
11. Any future work in jurisdiction as specified in RSA 482-A on this property will require a new application and approval by the Department of Environmental Services ("DES") Wetlands Bureau.

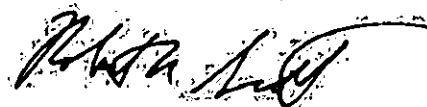
EXPLANATION

The NHDES approved this project on June 10, 2020. The NHDES supported its decision with the following findings:

1. The owners, authorized agent, or applicant certifies that this permit qualifies for a permit extension in accordance with RSA 482-A:3, XIV-a(a), and Env Wt 314.05.
2. This permit has been extended in accordance with RSA 482-A:3, XIV-a(a), and Env Wt 314.05.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully request your approval of this item.



Robert R. Scott
Commissioner



**WETLANDS AND SHORELAND
REQUEST FOR PERMIT EXTENSION**
Water Division/Land Resources Management
Wetlands Bureau



RSA/Rule: RSA 482-A:3 XIV-a; RSA 483-B:5-b, VI/ Env-Wt 314.05

RECEIVED Administrative APR 07 2020 Only NHDES LAND RESOURCES MANAGEMENT	COMPLETE Administrative JUN 10 2020 Only	Administrative Use Only	Permit Not to Extend Beyond New Permit Expiration Date: 07/01/2025
			Authorized: <i>Sarah Pichos</i>
			Printed Name: <i>Sarah Pichos</i>
			Date: <i>6/10/20</i>

Under Wetlands and Shoreland statutes RSA 482-A:3, XIV-a and RSA 483-B:5-b, VI, respectively, an applicant may request an extension of a permit if certain conditions are met (see Section 3). This request must be submitted before the Wetland or Shoreland permit expires. Once the permit expires, it is no longer eligible for an extension. The grey boxes above are for Administrative/Registry of Deeds use.

SECTION 1 - PROJECT INFORMATION			
PERMIT NUMBER: 2014-03303		PERMIT TYPE: <input type="checkbox"/> SHORELAND <input checked="" type="checkbox"/> WETLAND	
PERMIT EXPIRATION DATE (request must be filed before the permit expires): 7/1/2020			
SECTION 2 - APPLICANT INFORMATION			
OWNER/AUTHORIZED AGENT NAME: Julia/Nicholas Orsi			
MAILING ADDRESS: 175 Spur Road		TOWN/CITY: Dover	STATE: NH ZIP CODE: 03820
EMAIL: jbhorsi@gmail.com		PHONE: 207-632-9040	FAX: none
SECTION 3 - INFORMATION REQUIRED FOR PERMIT EXTENSION REQUEST ACCEPTANCE			
If your permit extension request includes all the required materials, initials and signature demonstrating that the following conditions have been met, your request will be granted, and you will receive this page, signed and annotated with the new permit expiration date as evidence of your extension. If your request package does not include all the required materials, initials and signature, a copy of the request will be returned to you with this page annotated with the missing/non-compliant items indicated. Initial each box to accept the conditions or check "N/A" if not applicable.			
Initials: JHO	The length of the requested extension, not to exceed 5 years: <u>5</u> (RSA 482-A:3, XIV-a, (a) and RSA 483-B:5-b, VI).		
Initials: JHO	The permit for which extension is sought has not been revoked or suspended without reinstatement (RSA 482-A:3, XIV-a, (a) and RSA 483-B:5-b, VI, (a)).		
Initials: JHO	Extension would not violate a condition of law or rule (RSA 482-A:3, XIV-a, (a) and RSA 483-B:5-b, VI, (b)).		

irm@des.nh.gov or (603) 271-2147
 NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
www.des.nh.gov

Initials: JHO	The project is proceeding towards completion in accordance with plans and other documentation referenced by the permit (RSA 482-A:3, XIV-a, (a) and RSA 483-B:5-b, VI, (c)).
Initials: JHO	The applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension (RSA 482-A:3, XIV-a, (a) and Env-Wt 314.05(c)). Check Not Applicable (N/A) if this is a Shoreland Permit: <input type="checkbox"/> N/A
Initials: JHO	The wetland delineation is still valid pursuant to Env-Wt 406.01(b) (Env-Wt 314.05(c)). Check N/A if this is a Shoreland Permit: <input type="checkbox"/> N/A
Initials:	The applicant proposes reasonable mitigation measures to protect the shorelands and public waters of the state from deterioration during the period of extension (RSA 483-B:5-b, VI, (d)). Check N/A if this is a Wetlands Permit: <input checked="" type="checkbox"/> N/A

SECTION 4 - REQUIRED CERTIFICATIONS (Required for Wetlands Permit Only)


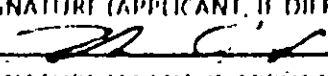
N/A: If this is a Shoreland Permit, check N/A

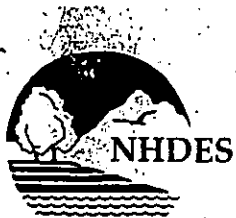
Initial each box below to certify:

Initials: JHO	To the best of the signer's knowledge and belief, all required notifications have been provided.
Initials: JHO	The information submitted on or with the application is true, complete, and not misleading to the best of the signer's knowledge and belief.
Initials: JHO	The signer understands that: <ul style="list-style-type: none"> • The submission of false, incomplete, or misleading information constitutes grounds for NHDES to: <ol style="list-style-type: none"> 1. Deny the application; 2. Revoke any approval that is granted based on the information. 3. If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification established by RSA 310-A:1. • The signer is subject to the penalties specified in New Hampshire law for falsification in official matters, currently RSA 641. • The signature shall constitute authorization for the municipal conservation commission and the Department to inspect the site of the proposed project, except for minimum impact forestry SPN projects and minimum impact trail projects, where the signature shall authorize only the department to inspect the site pursuant to RSA 482-A:6, II
Initials: JHO	If the applicant is not the owner of the property, each property owner signature shall constitute certification by the signer that he or she is aware of the application being filed and does not object to the filing.

SECTION 5 - REQUIRED SIGNATURE (Required for Wetlands Permit Only)

N/A: If this is a Shoreland Permit, check N/A

SIGNATURE (OWNER): 	PRINT NAME LEGIBLY: Julia H. Orsi	DATE 3/31/2020
SIGNATURE (APPLICANT, IF DIFFERENT FROM OWNER): 	PRINT NAME LEGIBLY: Nicholas Orsi	DATE 3/31/2020
SIGNATURE (AGENT, IF APPLICABLE)	PRINT NAME LEGIBLY:	DATE



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
Phone: (603) 271-2147 Fax: (603) 271-6588
<http://des.nh.gov/organization/divisions/water/wetlands>



COMPLETE

PERMIT APPLICATION

DEC 05 2014

<p>RECEIVED Administrative NOV 21 2014 NHDES LAND RESOURCES MANAGEMENT</p>	<p>INCOMPLETE NOV 21 2014 Only</p>	<p>RECEIVED Administrative DEC 05 2014 NHDES LAND RESOURCES MANAGEMENT</p>	<p>File No: 2014-03303 Check No: 885 Amount: \$ 716.80 Initials: EMK</p>
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1. REVIEW TIME:

Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)

Expedited Review (Minimum Impact)

2. PROJECT LOCATION:

Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 175 Spur Road

TOWN/CITY: Dover

TAX MAP: L

BLOCK:

LOT: 45F

UNIT:

USGS TOPO MAP WATERBODY NAME: Bellamy River

NA

STREAM WATERSHED SIZE:

NA

LOCATION COORDINATES (If known): 43.135698 /70.841667

UTM State PI

Latitude/Longitude

3. PROJECT DESCRIPTION:

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Construct a 4 x 6' access stair up to a 4' x 40' fixed pier with aluminum gangway and a 12 x 16' float located by moorings. Gangway will have 2 x 6 pressure treated skirt boards. The fixed pier will have 8 pilings and vertical supports with a minimum of 4' over existing vegetated surface. The deck boards will be spaced 1/4" to allow sufficient sunlight to pass through. The proposed float will be constructed with 8 square ballast tanks with float stops to suspend the float off the substrate at low tide. Float will be composed of 5.25 x 6' cedar decking and mauve grade pressure treated lumber on the substructure. The placement of the dock on the shoreline will be where there is a smaller concentration of eel grass, 3' to the south of the narrowest portion of eel grass. This allows for minimal disturbance of existing plant life.

4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 14 - 3211

b. Designated River the project is in 1/4 miles of: _____; and

date a copy of the application was sent to Local River Advisory Committee: Month: ___ Day: ___ Year: ___

NA

6. APPLICANT INFORMATION (Desired permit holder)LAST NAME, FIRST NAME, M.I.: **Susan von Hemert**

TRUST / COMPANY NAME: [REDACTED]

DOVER

NH

03820

EMAIL or FAX: [REDACTED]

ELECTRONIC COMMUNICATION: By initialing here: **SVH**, I hereby authorize DES to communicate all matters relative to this application electronically**7. PROPERTY OWNER INFORMATION (If different than applicant)**

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

8. AUTHORIZED AGENT INFORMATIONLAST NAME, FIRST NAME, M.I.: **von Hemert, Susan**

COMPANY NAME:

175 Spur Road

Dover

NH

03820

EMAIL or FAX: [REDACTED]

ELECTRONIC COMMUNICATION: By initialing here **SVH**, I hereby authorize DES to communicate all matters relative to this application electronically**9. PROPERTY OWNER SIGNATURE:**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.



Property Owner Signature

Susan von Hemert

Print name legibly

11/20/14

Date

MUNICIPAL SIGNATURES

10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>
Authorized Commission Signature	Print name legibly	Date

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. The Conservation Commission signature should be obtained prior to the submittal of the original application and four copies to the town/city clerk for mailing to the DES.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>
Town/City Clerk Signature	Print name legibly	Town/City	Date

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, sign and accept the applications **only** if the Conservation Commission signature has been received;
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

12. IMPACT AREA

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete

After-the-fact (ATF): work completed prior to receipt of this application by DES. Check box to indicate ATF.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	352 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	/	/

13. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) 24 sq. ft. X \$0.20 = \$ 4.80

Temporary (seasonal) docking structure: 192 sq. ft. X \$1.00 = \$ 192

Permanent docking structure: 160 sq. ft. X \$2.00 = \$ 320

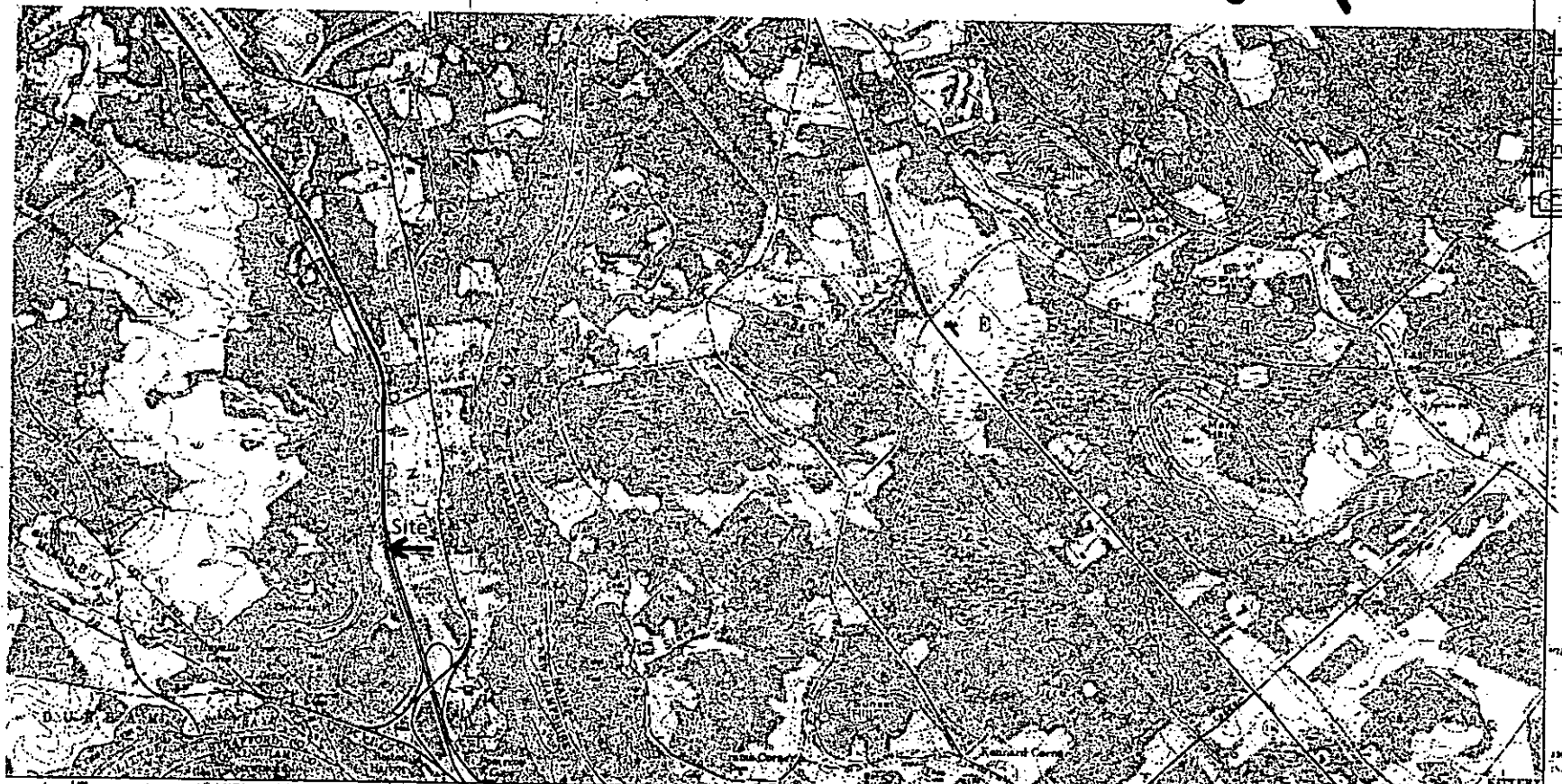
Projects proposing shoreline structures (including docks) add \$200 = \$ 200

Total = \$

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 716.80

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RECEIVED
MAY 05 2014
NHDES



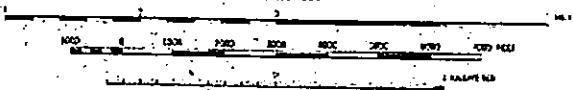
Map compiled by the Army Map Service
and published by the Geological Survey
in 1926 and 1928.

This map and its data compiled from aerial photography
of 1943. Topographic data from 1944
were derived by the Geological Survey, 1950.
Accuracy controlled from USCGS chart 229 (1966).
Uses the datum of 1927 Mean American Sea Level
1000-foot grid based on the 1927 datum. The
contour interval is 20 feet. The map shows
contours of several feet above Mean Sea Level
at 15-foot intervals.

Scale on the map is that of the original map. The
map is printed on a base of 1000 feet and
may be used as a grid by double corner ticks.
The map is not to be used for navigation or other
purposes where accuracy is essential.



This map is not to be used for navigation or other
purposes where accuracy is essential.



CONTINUOUS INTERVAL 20 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929
DEPTH CURVES AND SOUNDINGS IN FEET, LATHE & MEAN LOW WATER
THE POSITION OF THE TIDE GAUGE IS SHOWN BY A
CIRCLE WITH THE LETTERS 'L' AND 'M' IN IT.
THE MEAN LOW WATER IS AT 10:00 A.M. ON 1/1/1929.

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY THE U.S. GEOLOGICAL SURVEY
DOVER, COLORADO 80720 ON REQUEST, WASHINGTON 20002

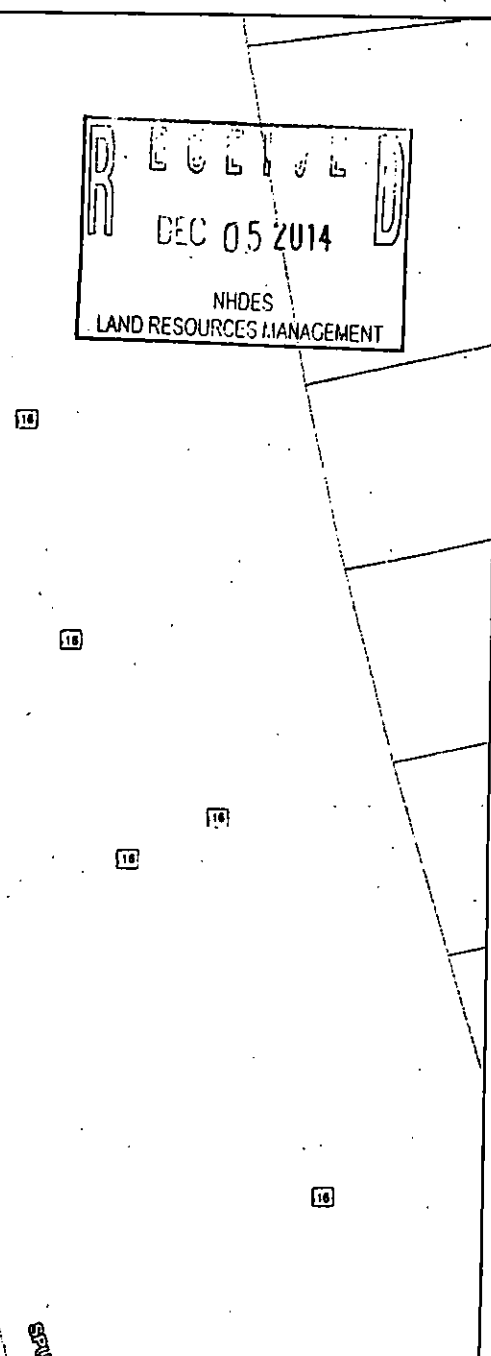
Information shown on this map was derived from the
U.S. Geological Survey, with the exception of
data from 1967 and other sources. This information
may be used for navigation or other purposes.

ROAD CLASSIFICATION
Heavy duty _____ Light duty _____
Map not shown _____ Unimproved dirt _____
U.S. Route _____ State Route _____

DOVER, EAST, N. H. - ME.
1:24,000 (1:25,000) IN 1926
420/0-01/17-204
1926
PHOTO REVISIONS 1966
GSA GEN. S. R. - 0-01-01-17-204

Von Hemert Residence, [REDACTED] Dover, NH Tax Map L, Lot 45F

RECEIVED
 DEC 05 2014
 NHDES
 LAND RESOURCES MANAGEMENT



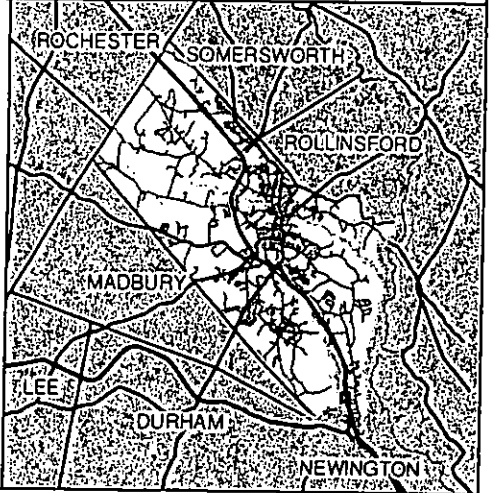
Property Information
Property ID L0045-F00000
Location 175 SPUR RD
Owner VON HEMERT SUSAN &
 VON HEMERT PHILIPPE W REV



**MAP FOR REFERENCE ONLY
 NOT A LEGAL DOCUMENT**

The City makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Parcels updated January 1, 2014



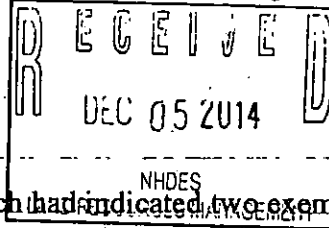


NEW HAMPSHIRE NATURAL HERITAGE BUREAU

DRED - DIVISION OF FORESTS & LANDS

PO Box 1856 - 172 PEMBROKE ROAD, CONCORD, NH 03302-1856
(603) 271-2214

To: Susan Von Hemert
From: Melissa Coppola, NHB-Environmental Information Specialist
Date: October 21, 2014
Subject: NHB14-3211



This memo is a follow-up to NHB14-3211 which had indicated two exemplary natural community systems and one state-threatened plant species near the proposed pier. The Natural Heritage Bureau (NHB) requested further details about the project to determine the potential for impacts.

Based on the information provided (site photos), it appears that slight impacts to salt marsh vegetation are likely to occur. The following best management practices could be utilized to reduce impacts:

- Construction to occur from barge and crane to reduce impact to the salt marsh system
- Deck height to be a minimum 1 to 1 width to height ration above the substrate inhabiting salt marsh vegetation
- Spacing of deck boards $\frac{3}{4}$ in. apart to increase light levels to portion of marsh occurring under proposed pier.

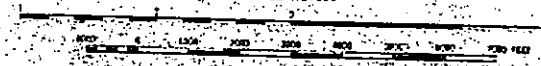
Should you have any further questions, contact me at 603-271-2215 ext. 323 or at Melissa.Coppola@dred.nh.gov.

R15
P-156

DOVER
DEC 05 2014

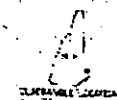


Map by the Army Map Service
and published by the Geological Survey
in 1952 and 1954
Data and contours are derived from aerial photographs
of 1948; Topographic data are from 1944
have not been updated by the Geological Survey, 1956
Jeppesen, compiled from USCGS Chart 229 (1956)
Scale, projection: 1927, North American 83
Contour interval based on Mean Coast Adm. System
of 1929; and New Hampshire elevation system
of 1955; Universal Transverse Mercator 18N UTM
Zone 18N, NAD 83
This map is the work of the Army Map Service, 1952
and the Geological Survey, 1954
The map is published by the Geological Survey
under the name of the United States Government
This publication is in the public domain in the United States
and other countries in which copyright laws are not
enforced.



CONTOUR INTERVAL: 20 FEET
NATIONAL ENGINEERING FIELD OFFICE
DEPT. OF COMMERCE AND SOLE AGENTS IN THE U.S.A.
FOR THE U.S. GEOLOGICAL SURVEY
WASHINGTON, D.C. 20540
PHOTOGRAPHICALLY DERIVED
THE GREAT SEAL OF THE U.S. GOVERNMENT IS AT THE TOP

THIS MAP COMPLETES THE NATIONAL MAP ALPHABETIC STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY
DOVER, COLORADO 80226 OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



UNAVAILABLE LEGEND
This map is the work of the Army Map Service, 1952
and the Geological Survey, 1954
The map is published by the Geological Survey
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enforced.

ROAD CLASSIFICATION

Heavy duty	Light duty
Not for duty	Unimproved dirt
U.S. Route	State Road

DOVER, EAST, N. H. - ME.
1:25,000 (1:50,000) SERIES
43079-87-17-004
1956
PHOTODUPLICATIONS 1988
DATA GETTING: B. P. - 12/15/88

Von Hemert Residence; [REDACTED] Dover, NH Tax Map L, Lot 45F

M

ABUTTER NOTIFICATION OF WETLANDS PERMIT APPLICATION

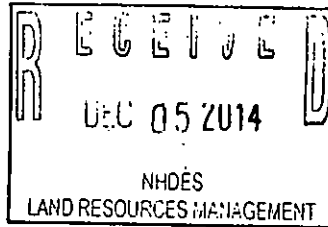
Via Certified Mail

9/16/2014

Ms. Casey Dowgiert

Wicked Good Properties LLC

10 Juniper Road
Salem, NH



Re: Wetlands Permit Application

175 Spur Road
Dover, NH
Tax Map L, Lot 45F
P

Dear Madam:

As owner of 177 Spur Road, this letter is to inform you that a Wetlands Permit Application will be filed with the NH Department of Environmental Services (DES) Wetland Bureau for a Wetlands and Non-Site Specific Permit associated with the above referenced project for work to [describe project]. Under state law RSA 482-A:31(d)(1), I am required to notify you about the application, which proposes work abutting your property.

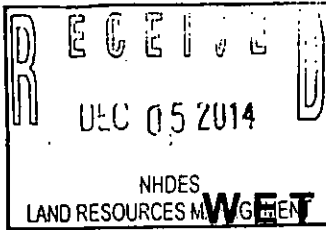
Once it is filed, the permit application, including plans that show the proposed project will be available for viewing at the City or Town Clerk's Office in the city/town where the proposed project is located or at the NHDES offices by scheduling a file review by calling (603) 271- 8876 or online at <http://www4.egov.nh.gov/DES/FileReview/>.

If you have questions, you may contact me at the contact information provided below.

Sincerely,

Susan and Phil von Hemert

[REDACTED]
Dover, NH 03820
[REDACTED]



**ABUTTER NOTIFICATION
OF
WETLANDS PERMIT APPLICATION**

Via Certified Mail

9/16/2014

Mr. Gerry Karcher

[REDACTED]
Dover, NH 03820

Re: Wetlands Permit Application

175 Spur Road
Dover, NH
Tax Map L, Lot 45F

Dear Madam:

This letter is to inform you that a Wetlands Permit Application will be filed with the NH Department of Environmental Services (DES) Wetland Bureau for a Wetlands and Non-Site Specific Permit associated with the above referenced project for work to [describe project]. Under state law RSA 482-A:3 I (d)(1), I am required to notify you about the application, which proposes work abutting your property.

Once it is filed, the permit application, including plans that show the proposed project will be available for viewing at the City or Town Clerk's Office in the city/town where the proposed project is located or at the NHDES offices by scheduling a file review by calling (603) 271- 8876 or online at <http://www4.egov.nh.gov/DES/FileReview/>.

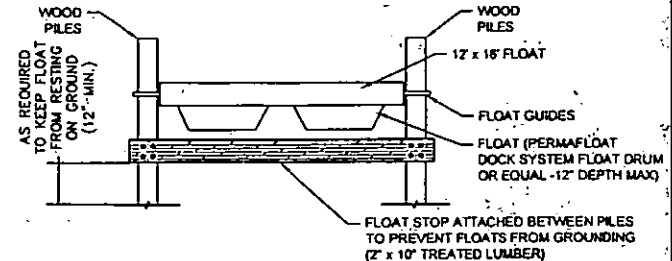
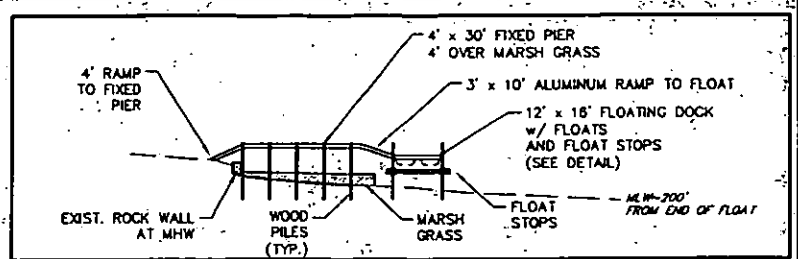
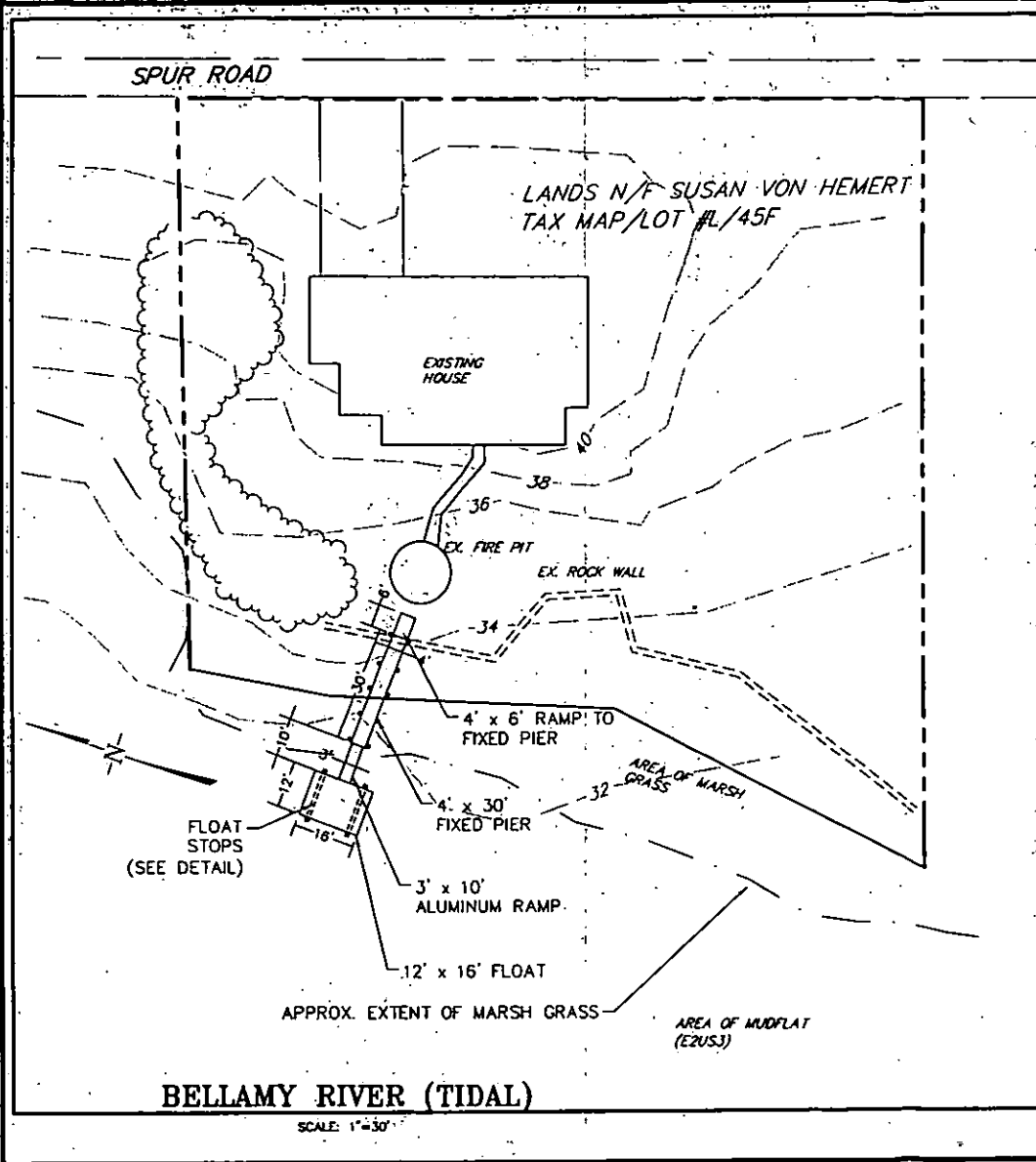
If you have questions, you may contact me at the contact information provided below.

Sincerely,

Susan and Phil von Hemert

[REDACTED]
Dover, NH 03820
[REDACTED]

Y:\Projects\Private\4291_VONHEMERT DOCK PERMIT.dwg Current Plan Set VONHEMERT BASE.dwg :Mar. 25.2015 3:03pm



- NOTES:**
1. THE DOCKING STRUCTURE HAS BEEN DESIGNED TO BE THE LEAST IMPACTING ALTERNATIVE. THE TOTAL LENGTH HAS BEEN MINIMIZED TO REDUCE THE SQUARE FOOT IMPACT TO THE WATER RESOURCE.
 2. THE FIXED PIER WILL BE BUILT TO THE 1-FOOT TO 1-FOOT WIDTH TO HEIGHT RATIO TO INCREASE THE AMBIENT LIGHT UNDER THE FIXED PIER WHICH WILL REDUCE THE IMPACT TO POSSIBLE FUTURE GROWTH OF WETLAND VEGETATION.
 3. BOUNDARY LINES DEPICTED ON THE PLAN ARE APPROXIMATIONS.

- LEGEND**
- EXIST. CONTOUR
 - EXIST. TREELINE
 - EXIST. PAVEMENT

RECEIVED
 MAY 28 2015
 NHDES
 LAND RESOURCES MANAGEMENT

SITE PLAN

VON HEMERT 175 SPUR ROAD	
175 SPUR ROAD	PROJECT NO. 4291
DOVER	DRAWN BY JDC
NEW HAMPSHIRE	CHECKED BY JES
DATE: 03-25-15	SHEET NO. 1 of 1
SCALE: AS NOTED	

Hanover
Engineering Associates Inc

252 Brodhead Road, Suite 100
Bethlehem, PA 18017-8944
810.691.5644
Fax 610.691.6968