

## State of New Hampshire 0:49 RCVD

DEPARTMENT OF ADMINISTRATIVE SERVICES
25 Capitol Street - Room 120
Concord, New Hampshire 03301
Office@das.nh.gov



Charles M. Arlinghaus Commissioner (603) 271-3201 Joseph B. Bouchard Assistant Commissioner (603) 271-3204

Catherine A. Keane Deputy Commissioner (603) 271-2059

March 28, 2022

His Excellency, Governor Christopher T. Sununu and the Honorable Executive Council State House Concord, NH 03301

## **REQUESTED ACTION**

Pursuant to MOP 1102(L), the Department of Administrative Services, Bureau of Plant and Property, requests authorization for Donald Perrin, State Energy Manager, to travel over 300 miles one-way in the amount of \$1,600.00 to Arlington, VA to attend the Better Buildings Summit from May 16, 2022 through May 19, 2022, effective upon Governor and Executive Council approval. 100% Agency Income.

Funds are available in the SFY2022 operating budget as follows:

01-14-14-141510-18750000-080-500716

SFY2022 \$1,600,00

## **EXPLANATION**

This request is for approval for Donald Perrin, State Energy Manager, to travel outside a 300-mile radius for the purpose of attending the Better Buildings Summit in Arlington, VA from May 16, 2022 through May 19, 2022. The round trip mileage from Hillsboro, New Hampshire to Arlington, Virginia is 954 miles. The total cost for air travel would have been \$250 versus \$553 for driving. However, we are requesting that Mr. Perrin be allowed to drive to Arlington, VA instead of flying as he intends to incorporate personal time into this trip. As a result of this increase, Mr. Perrin will be reimbursed the lowest travel cost of \$250. Please see attached Form A-24 for expenses totals.

The purpose of this travel is to attend The Better Buildings Summit (USDOE), which is one of the premier events for energy professionals to engage with one another, explore, and share innovative strategies, emerging technologies, financing trends, and much more. The Summit will focus on federal facility energy management and resources in the most efficient, sustainable, and cost effective manner.

Respectfully submitted,

Charles M. Arlinghaus
Commissioner

TDD ACCESS: RELAY NH 1-800-735-2964

| GOVE                                    | RNOR AND COUNCIL   |  | я                    |                                   | *           |  |
|---|--|--|----------------------|-----------------------------------|---|--|
| Form #                                  | A-24 (08/30/95)  |  |                      |                                   |   |  |
| Ţ                                       | REQUEST FOR A  | IITHORIZA'   | ΓΙΟΝ Ι               | FOR OUT-OF-STATE                  | TDAV  | rt.  |
| •                                       | EQUEST FOR A   |  |                      | TOR OUT-OF-STATE                  |   |  |
| то т                                    | HE HONORABLE GO  | VERNOR & CO  | IINCII.              | ,                                 | Date:   | March 28, 2022   |
|   |  |  |                      | eau of Plant & Property           | _   |  |
|   | * ( <del>)</del>   | Mariani, 1-24 ar 1-34 day,   | <del></del>          |                                   | I   | requests permission  |
| _                                       | <del></del> , ,  |  | ravel to             | Jay 16, 2022                      | Mov   | 10 2022  |
| for -                                   | days of out-of-  | state travel status  | from                 | lay 16, 2022 to                   | o iviay   | 19, 2022   |
|   |  | Conference/W   | <u>'orkshop</u>      | <u>/Seminar Title</u>             |   |  |
| Bette                                   | Buildings Summit (I  | USDOE)   |                      |                                   | <sup>a</sup> nacopenancielism <b>atom</b> chitere | injuries and the self-problem  |
|   | y and the state of | ANALYSIA ANA | Purpos               | e of Travel                       | in minimalini                                     |  |
| The Be                                  | tter Buildings Summit is one   | e of the premier eve   |                      | ergy professionals to engage with | one anothe  | er and explore and share   |
|   | THE RESERVE THE PARTY OF THE PA | and the second s |                      | nds, and much more. The Sur       |   |  |
| ** 1.**                                 |  |  |                      | sustainable, and cost effectiv    |   | Market and Assessment  |
| <del></del>                             | and the second s |  |                      | ance on effective organizatio     |   | to the second se |
| nanag                                   | ement. Such information  | will help Mr. Perrin   | to build o           | on his professional expertise a   | nd in so do                                       | ing, achieve stipulated  |
|   | nd short term goals  | The state of the s | The second districts |                                   | ur ,ittttmanadit                                  |  |
|   |  |  |                      |                                   | n of early alpha activities on page               | the continuous of the continuo |
| . Do                                    | and Dorrin State E   |  | ,                    | and their Titles                  |   |  |
| 1. Donald Perrin - State Energy Manager |  |  |                      | 5.                                |   |  |
| 2                                       |  |  | <del></del>          | 6.                                |   |  |
| 3                                       |  |  |                      | 7.                                | i   | Marie and American American  |
| 4.                                      |  |  |                      | 8.                                |   |  |
|   |  | Fiscal Infor   | mation -             | Summary                           |   |  |
| <b></b>                                 | <b>5</b>   |  | -                    |                                   |   |  |
| <u>Objt</u><br>0710                     | <u>Description</u><br>Common Carriers  | <u>Amount</u><br>\$  | A nnro               | priation of Out-of-State Trave    | .1  | <u>Amount</u><br>\$ 2,101.00   |
| 0711                                    | Per Diem in Lieu   | \$   |                      | nt Expended to date               | <i>,</i> ,  | \$ 0.00  |
| 0712                                    | Meals  | \$ 100.00  |                      | ible Balance                      |   | \$ 2,101.00  |
| 0713                                    | Hotel  | \$ 950.00  |                      | nt requested this authorization   | 1   | \$ 1,600.00  |
| 0714                                    | **************************************   |  |                      | ated Balance Available            |   | \$ 501.00  |
| 0715                                    | Operation State Car  | \$   | _                    |                                   |   | <del></del>  |
| 0717                                    | Miscellaneous  | \$   | Appro                | priation Code 010 -               | 014   | - 1875 - 080   |

Appropriation Code

Source of Funds

\$

Total

\$ 300.00 \$ 1,60

1,600.00

0717

0719

Registration Fees

Authorized Signature

<u>1875</u> - <u>080</u>

Driving: Travel from Hillsboro, NH to Arlington, VA

Mileage: 477 miles (one way)

Time: 8 Hours 45 Minutes (one way)

Air Transportation: Fly out of Manchester to

Reagan National Airport

Time: 3 Hours 30 Minutes

## **Cost Comparison:**

| Total               | \$2,083.32 | \$1,600.00 |
|---------------------|------------|------------|
|                     |            |            |
| Other Meeting Costs | \$1,350.00 | \$1,350.00 |
|                     |            |            |
| Gas/parking/tolls   | \$180.00   |            |
| Mileage             | \$553.32   |            |
| Flight              | •          | \$250.00   |

| CONCURRENT TRACKS<br>1:00 PM – 3:00 PM | WORKSHOPS                                      |                               |   |  |  |  |  |
|--|--|-------------------------------|---|--|--|--|--|
|  | Better Climate Challenge<br>Partner Roundtable | DOE Industrial Software Tools | SCIP Accelerator Meet-up Accelerator Partners Only    |  |  |  |  |
| 3:00 PM-3:30 PM                        | NETWORKING BREAK                               |                               |   |  |  |  |  |
| CONCURRENT TRACKS<br>3:30 PM-5:30 PM   |  | WORKSHOPS                     |   |  |  |  |  |
| ,                                      | Low Carbon Pilot                               | Decarbonizing Data Centers    | SCIP Accelerator Meet-up<br>Accelerator Partners Only |  |  |  |  |
| ,                                      |  |                               |   |  |  |  |  |
| Evening                                |  | OPTIONAL SECTOR DINNERS       |   |  |  |  |  |

| 8:00 AM - 9:00 AM                    |   |  |  | REGISTRATION A  | ND GENERAL BREAKFA  | AST  |  |  |  |
|--------------------------------------|---|--|--|---|---|--|--|--|--|
| 9;00 AM~10:30 AM                     |   |  |  | SECT  | OR MEET-UPS   |  |  |  |  |
|                                      | Commercial Sector<br>Meet-up  | Financial Allies<br>Meet-up  | Industrial Sector<br>Meet-up   | K-12 Schools Sector<br>Meet-up  | Local Government Secto<br>Meet-up                                   | r Multifamily Sec<br>Meet-up   | or State   | Government Sector<br>Meet-up   | Workforce Accelerator<br>Meet-up                             |
| CONCURRENT TRACKS                    | EMERGING TRE  | NDS& TECHNOLOGIES  | ORGANIZATIONAL<br>STRATEGIES   | ACÈ<br>La La RLA  | ÎEVING DECĂRBONIZĂTIÓN:<br>NNING & IMPLEMENTATION                   | BE.  | OND ENERGY   | MULTIFAMILY  | NOUSTRIAL  |
| n :<br>:<br>!ur                      | Grid-Interactive Data N   | aging Energy<br>Isnagement to<br>Charging and<br>the Operations Fleet Electrification        | Communicating with<br>Your Building Occupants  | Building Equitable Communities with Building Performance Standards                  | Finance 101 V   |  | ealthy Buildings;<br>lealth-Energy Nexus                     | Cutting Edge<br>Retrofit Solutions in<br>Multifamily Housing   | Challenge the Champions:<br>An Energy Management<br>Face-Off |
|                                      |   |  | A Control of the Cont |   |   | The second secon |  |  |  |
| 12:30 PM-2:60 PM                     |   |  | «Excentive P   |   | DOPENING PLENYARY<br>Decembonization and le                         | ina by Efficientsy   |  |  |  |
| CONCURRENT TRACKS 2:00 PM = 3:30 PM  | ामानस्वा <b>र्यन्तरा</b> स  | VDS@NEGYINOLOGIES  | ORGANIZATIO  | NALSTRATEGIES .   | ACHIEVING DECARBOI  |  | OND ENERGY   | MULTIFAMILY  | INDUSTRIAL   |
|                                      |   | g Your Perfect PY and You;<br>Pump Match Making the Right<br>Renewable Energy<br>Decision    | Energy Efficient-She   | Risks and Metrics:<br>How Investors Navigate<br>Asset Risk In a<br>Changing Climate | Low Carbon Pilot<br>Koys to Success                                 | Addin  | Bonus Points<br>JUP the Non-Energy<br>s of Energy Efficiency | Electrification in Existing ;<br>Multifamily Bulldings:<br>Challenges and Solutions  | Best of the Betters<br>2022 Better<br>Project Wigners        |
|                                      |   | ntial incentives<br>st Practices   |  |   |   |  | a gang dan               | The second secon |  |
| 3:30 PM -4:00 PM                     |   |  |  | NETW  | ORKING BREAK  | rii ya alii ya ka  |  |  |  |
| CONCURRENT TRACKS<br>4:00 PM 5:30 PM | EMERGINGARE   | NDS GATERHAOLOGIES //  |  | ORGANIZATIO   | NALSTRATEGIES 1997  |  | BEYOND   | ENERGY -   | - INDIPERIOR   |
|                                      | with Smart and Scope<br>Connected Lighting Su<br>4:00-5:00 PM Embod | gging into Results from the 3 Emissions: Pockaged CHP pply Chain Accelerator, ed Carbon, and | Aligning Energy Pro  | g Bridges:<br>olects with Equity and<br>ental Justics                               | in it for the Long H.<br>Long-Term Financing Sol.<br>Energy Savings | ations for   | Don't Throw Av<br>Integrating the Circ<br>Waste Mar          | ular Economy into  | Best of the Betters:<br>2022 Better<br>Practice Winners      |
|                                      |   | 00-5:00 PM   |  |   |   |  |  |  |  |
| 5:30 PM7:00 PM                       |   |  |  | NETWOR  | KING RECEPTION  |  |  |  |  |

