



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**(RSA 664)**  
**6-Month Report for**  
**POLITICAL COMMITTEES**  
**After 2014 General Election**



I, Ed Naile Chairperson, and I, Chris Wood  
(print name) (print name)  
 Treasurer of the New Hampshire United Conservatives  
 Committee, located at 3 Plum St Concord NH 03301  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2014 State Primary and General Election, do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES**  
**6-MONTH REPORT AFTER 2014 GENERAL ELECTION**

**Date of Report:** May 4, 2015  November 4, 2015   
 May 4, 2016  November 4, 2016

- 1) Surplus or deficit brought forward from last report 1) \$ 100
- 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ \_\_\_\_\_
- 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 100
- 4) Balance if SURPLUS 4) \$+ 0
- 5) Balance if DEFICIT 5) \$- \_\_\_\_\_

Signature of Committee Chairman

Signature of Treasurer

**RSA 664:6, 7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.**

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

**RECEIVED**  
**MAY 06 2015**  
 NEW HAMPSHIRE  
 DEPARTMENT OF STATE

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<del>TD</del> Bank 1255 S Willow St Manchester NH		\$25	12/31/14	0 <input checked="" type="checkbox"/>	bank fees
"	"	\$25	1/30	0 <input checked="" type="checkbox"/>	bank fees
"	"	\$25	2/27	0 <input checked="" type="checkbox"/>	bank fees
"	"	\$25	3/31	0 <input checked="" type="checkbox"/>	bank fees
		0		0	
		0		0	
		0		0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.