



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 9, 2014 - Primary Election**



I, Terence O'Sullivan Chairperson, and I, Dennis Robertson  
(print name) (print name)

Treasurer of the Laboerers' International Union of North America (LIUNA) PAC

Committee, located at 905 16th Street, NW, 2nd Floor, Washington, DC 20006  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \*June 18  August 20  September 3  September 17

**Receipts:**

- |   |                        |
|---|------------------------|
| 1) Total of all <i>receipts</i> in this report                                  | 1) \$ <u>16,000.00</u> |
| 2) Total of all <i>receipts</i> in previous reports                             | 2) \$ <u>0.00</u>      |
| 3) Total of all <i>primary election receipts</i> to date<br>(Add lines 1 and 2) | 3) \$ <u>16,000.00</u> |

**Expenditures:**

- |   |                        |
|---|------------------------|
| 4) Total <i>expenditures</i> in this report   | 4) \$ <u>16,000.00</u> |
| 5) Total of <i>expenditures</i> in previous reports                                 | 5) \$ <u>0.00</u>      |
| 6) Total of all <i>primary election expenditures</i> to date<br>(Add lines 4 and 5) | 6) \$ <u>16,000.00</u> |
| 7) Balance if SURPLUS   | 7) \$+ <u>0.00</u>     |
| 8) Balance if DEFICIT   | 8) \$- <u>0.00</u>     |

RECEIVED  
 JUN 18 2014  
 NEW HAMPSHIRE  
 DEPARTMENT OF STATE

Terence M. O'Sullivan  
 Signature of Chairman

Dennis M. Robertson  
 Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 16,000.00

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
NH Senate Democratic Caucus,	105 N. State St., Concord, NH 03301,	\$2,500.00,	3/12/2013	<input type="checkbox"/>	Contribution
NH House Democratic Caucus,	105 N. State St., Concord, NH 03301,	\$2,500.00,	3/13/2013	<input checked="" type="checkbox"/>	Contribution
Maggie Hassan for Governor,	PO Box 681, Exeter, NH 03833,	\$5,000.00,	7/24/2013	<input checked="" type="checkbox"/>	Contribution - Exploratory Period
NH Senate Democratic Caucus,	105 N. State St., Concord, NH 03301,	\$2,500.00,	12/11/2013	<input type="checkbox"/>	Contribution
NH House Democratic Caucus,	105 N. State St., Concord, NH 03301,	\$2,500.00,	12/11/2013	<input checked="" type="checkbox"/>	Contribution
Maggie Hassan for Governor,	PO Box 681, Exeter, NH 03833	\$1,000.00,	6/02/2014	<input checked="" type="checkbox"/>	Contribution

\*\*\* Indicate to which election expenditure applies

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

