

The State of New Hampshire MAR11'19 Pm12:06 DAS Department of Environmental Services

Robert R. Scott, Commissioner



March 5, 2019

His Excellency, Governor Christopher T. Sununu and The Honorable Council State House Concord NH 03301

REQUESTED ACTION

Approve David and Kelly Meek's request to perform the following work on Lake Winnipesaukee in Gilford. File # 2016-01224. This project will not have significant impact on or adversely affect the values of Lake Winnipesaukee.

The applicant requests to change permittee name to David and Kelly Meek, and amend the permit to read: "Remove all existing docking structures, place 115 cubic yards of fill on 675 square feet of lakebed to construct a 44 linear foot breakwater; install two 6 foot x 43.5 foot piling piers connected by a 6 foot x 12 foot walkway in a "U" configuration; drive two 3-piling ice clusters; install a permanent boatlift, a 14 foot x 30 foot seasonal canopy, and two seasonal personal watercraft lifts adjacent to the dock on an average of 159 feet of shoreline frontage along Lake Winnipesaukee, on Governors Island, in Gilford."

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

- 1. All work shall be in accordance with revised plans by Watermark Marine Construction dated November 4, 2018, as received by NHDES on November 16, 2018.
- 2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Program by certified mail, return receipt requested.
- 3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
- 4. This permit does not authorize the removal of trees or saplings within the waterfront buffer that would result in a tree and sapling point score below the minimum required per RSA 483-B:9, V, (a)(2)(D)(iv).
- 5. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
- 6. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area, and shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
- 7. All construction-related debris shall be placed outside of the areas subject to RSA 482-A.
- 8. Any subdivision of the property will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
- 9. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures, including the breakwater toe of slope, shall be at least 20 feet from the abutting property lines or the imaginary extension of those lines into the water.
- 10. Pilings shall be spaced a minimum of 12 feet apart as measured piling center to piling center.

His Excellency, Governor Christopher T. Sununu and The Honorable Council Page 2

- 11. No portion of the piers shall extend more than 43.5 feet from the shoreline at full lake elevation (Elev. 504.32).
- 12. All seasonal structures, including watercraft lifts, shall be removed for the non-boating season.
- 13. The canopy, including the support frame and cover, shall be designed and constructed to be readily removed at the end of the boating season and the flexible canopy shall be removed for the non-boating season.
- 14. No portion of breakwater as measured at normal full lake (Elev. 504.32) shall extend more than 50 feet from normal full lake shoreline.
- 15. The breakwater shall not exceed 3 feet in height (Elev. 507.32) over the normal high water line (Elev. 504.32).
- 16. The width as measured at the top of the breakwater (Elev. 507.32) shall not exceed 3 ft.
- 17. Rocks shall not be stockpiled on the frontage.
- 18. This facility is permitted with the condition that future maintenance dredging, if needed, shall not be permitted more frequently than once every 6 years, and that a new permit shall be required for each dredge activity.
- 19. The owner understands and accepts the risk that if this facility requires dredging to maintain a minimum slip depth of 3 feet more frequently than once every 6 years, or is shown to have an adverse impact on abutting frontages, it shall be subject to removal.

EXPLANATION

The NHDES approved this project on February 01, 2019. The NHDES supported its decision with the following findings:

- 1. This project is classified as a major project per Rule Env-Wt 303.02(j), construction of a breakwater.
- 2. The construction of a breakwater to provide safe docking at this site is justified in accordance with Rule Env-Wt 402.07, Breakwaters.
- 3. The applicant has an average of 159 feet of frontage along Lake Winnipesaukee.
- 4. A maximum of 3 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
- The proposed docking facility will provide 3 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
- 6. The NHDES finds that a public hearing under RSA 482-A:8 is not required because this project is not of significant public interest and will not significantly impair the resources of Lake Winnipesaukee.
- 7. This permit transfer is issued in accordance with NH Administrative Rule Env-Wt 502.02 (b).

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

Respectfully submitted,

2 And

Robert R. Scott Commissioner

NHDES-W-06-012 NHDES RSA/Rule: RSA 482-A/ El ECELUE MAY//074//2016 Only NHDES LAND RESOURCES MANAGEA	Wate La Check the sta nv-Wt 100-900	DS PERMIT er Division/ Wetland Resources Ma tus of your application:	APP ands B anagen www.des	PLICATIC ureau nent		NCLUVE 006 006 006 006
Indicate your Review Time b	elow: Refer-to Guidanc (Minimum, Minor or Ma	The second second second second				
				Expedited Revie		pact only)
Separate applications must b		ipality that jurisdictional	impacts v	will occur in.		
ADDRESS: 258 Edgewater				l	WN/CITY: Gilfo	
TAX MAP: 218	BLOCK: 00				UNIT: 00	
USGS TOPO MAP WATERBOD					SHED SIZE: ngitude 🔲 UTM	
3 PROJECT, DESCRIPTION Provide a brief description of of your project DO NOT rep This project proposes to boatlift, 2 PWC lifts, 2 th average fetch of 2.07 mil All other properties in th	the project outlining the y.See Attached, in the install a 6 ft x 43.5 ree-pile ice protecti les between bearing	space provided below ft "U" shaped piling on clusters and a 40 is 280° and 310° a si	dock, a) ft +/- br ingle rad	14 ft x 30 ft se reakwater. The lial fetch of ove	asonal canop property is e er 4 miles at t	y, a permanent exposed to an
4. SHORELINE FRONTAGE	-					
□ NA This lot has no shore		SHORELINE FI	RONTAGI	· · · · · · · · · · · · · · · · · · ·		
Shoreline frontage is calculat straight line drawn between the straight line drawn between the straight line drawn between the straight s	ed by determining the a	average of the distances	s of the ac	tual natural navig		rontage and a
	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·	RAIN
5. RELATED PERMITS, EN						
N/A 6. NATURAL HERITAGE BU See the Instructions & Requir a. Natural Heritage Bureau	red Attachments docum		omplete a	& b below.		
b. Designated River the	project is in ¼ miles of	e Local River Managem	ent Adviso	; and ory Committee: M	lonth: Day:	Year:
		oreland@des.nh.gov eau, 29 Hazen Drive, PO I www.des.nh.go	Box 95, Co		095	. /
Permit Application - Valid unt	ìl 01 <i>1</i> 2017	<u></u>	÷			Deno 1 of A

. .

7 APPLICANTINEORMATION (Desired permit hold	der)			
LAST NAME, FIRST NAME, M.I.: Owner is applicant.	. Noren, C	lifford, M.		
TRUST/COMPANY NAME: Edgewater Drive LLC	С. м	AILING ADDRESS		
TOWN/CITY:			STATE: -	ZIP CODE: (
EMAIL or FAX:		PHONE:	· · ·	
ELECTRONIC COMMUNICATION: By initialing here: CMA electronically	J. I hereby author	ze NHDES to commun	icate all matters rela	tive to this application
8. PROPERTY OWNER INFORMATION SUIT different	than applicant)			
LAST NAME, FIRST NAME, M.L.: Norcen, CI. Ff	Gord, M.			<u> </u>
TRUST / COMPANY NAME: Edgewater Drive, LLC	M	AILING ADDRESS: 9	5 Bent Tree Driv	/e
TOWN/CITY: East Longmeadow			STATE: MA	ZIP CODE: 01028
EMAIL or FAX:	·	PHONE: 4	- 	
ELECTRONIC COMMUNICATION: By initialing here <u>C~N</u> electronically	, I hereby authoriz	e NHDES to communit	cate all matters relat	ive to this application
9. AUTHORIZED AGENT INFORMATION				
LAST NAME, FIRST NAME, M.I.: Irving, Jamie C.		COMPANY	NAME: Waterma	rk Marine Construction
MAILING ADDRESS: PO Box 6840				
TOWN/CITY: Laconia			STATE: NH	ZIP CODE: 03247
EMAIL or FAX: jci@docksource.com	PH	IONE: 603-293-40()0	
ELECTRONIC COMMUNICATION: By initialing here JCI	hereby authorize NI	IDES to communicate	all matters relative t	n this application electronically
10 PROPERTY OWNER SIGNATURE				
See the Instructions & Required Attachments document: By signing the application, I am certifying that:	for clarification of	the below statemen	S	
 I authorize the applicant and/or agent indicated or upon request, supplemental information in support I have reviewed and submitted information & attact All abutters have been identified in accordance with 	rt of this permit ap chments outlined i ith RSA 482-A:3. I	plication. In the Instructions an and Env-Wt 100-90	d Required Attack	ment document.
 I have read and provided the required information I have read and understand Env-Wt 302.03 and have 	ave chosen the le	ast impacting altern:	ative	
 Any structure that I am proposing to repair/replace grandfathered per Env-Wt 101.47. 	e was either previo	ously permitted by th	e Wetlands Burea	u or would be considered
 I have submitted a Request for Project Review (RI (SHPO) at the NH Division of Historical Resources) 	s to be reviewed f	or the presence of h	istorical/ archeolo	nical resources
 I authorize NHDES and the municipal conservation I have reviewed the information being submitted at I understand that the willful submission of falsified 	nd that to the bes or misrepresente	t of my knowledge th d information to the I	e information is tr	ue and accurate
 Environmental Services is a criminal act, which mail 11. I am aware that the work I am proposing may required 12. The mailing addresses I have provided are up to d forward returned mail. 	ire additional stat	e, local or federal pe	rmits which I am r DES corresponder	esponsible for obtaining. Ice. NHDES will not
Edgewater Drive LLC Mungary Member	Edgewiter D.	ive LLC Monging	y Mumber	-
+ teppend m. Ibwen		ive LLC Monying Norean	04/2	۹/۲۵
Property Owner Signature Print name legibly shoreland@des.nh.gov or (603) 271-2			Date	
NHDES Wetlands Bureau, 3	29 Hazen Drive, PC <u>www.des.nh.g</u>	Box 95, Concord, NH	03302-0095	

.

MUNICIPAL SIGNATURES

11: CONSERVATION COMMISSION SIGNATURE The signature below certifies that the municipal conservation commission has reviewed this application; and 1. Waives its right to intervene per RSAI482 A 11 2. Believes that the application and submitted plans accurately represent the proposed project and 3. Has no objection to permitting the proposed work

↓ 2/Printiname]legibly.

DIRECTIONS FOR CONSERVATION COMMISSION

11 Expedited review ONLY requires that the conservation commission's signature is obtained in the space above 27 Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk rorsignature 3. The Conservation Commission may refuse to sign 11 the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

12: TOWN///CITY.CLERK\SIGNATURE Astrequired by Chapter 482: A 3 (amended 2014). I hereby certify that the applicant has filed four application forms! four detailed plans, and four USGS location maps with the town/city indicated below.

Commentation Den & Conver Guillord

DIRECTIONS FOR TOWN/CITY CLERK:

Rer RSA 482-A 31

1. For applications where: Expedited Review, is checked on page 1. if the Conservation Commission signature is not present NHDES will accept the permit application, but it will NOT receive the expedited review time.

c 2: IMMEDIATELY sign the original application form and four copies in the signature space provided above

3 Return the signed original application form and attachments to the applicant so that the applicant may submit the s application form and attachments to NHDES by mail or hand delivery

4 IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies, the municipal Conservation Commission, the local governing body (Board of Selectmentor Town/City Council) and the Planning Board, and

5 Retain one copy of the application form and one complete set of attachments and make them reasonably

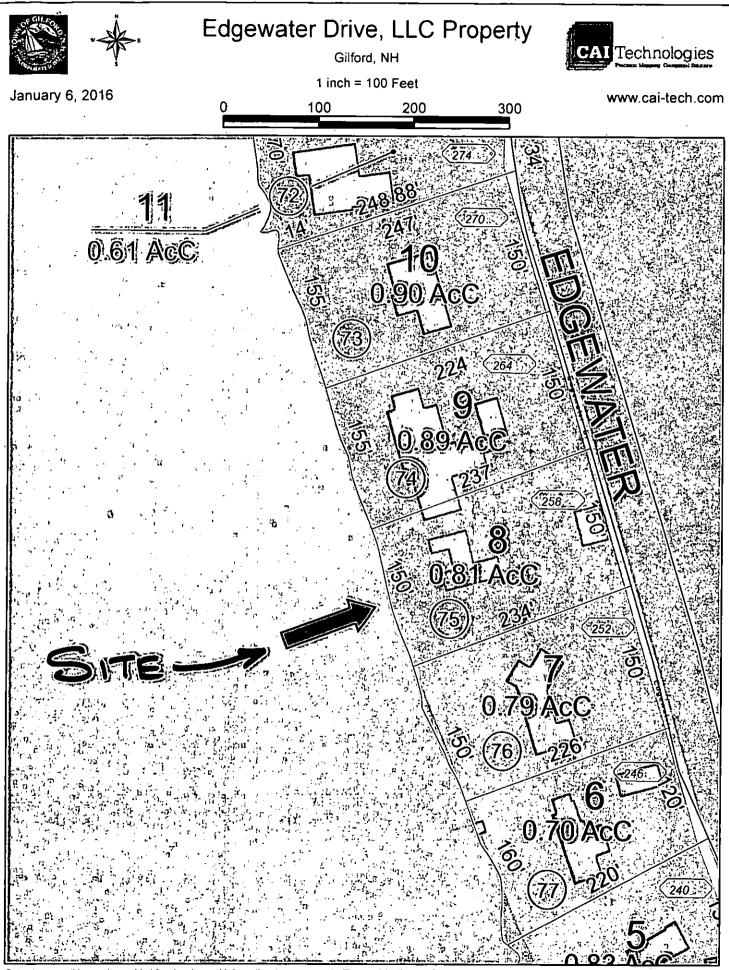
DIRECTIONS FOR APPLICANT

Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery

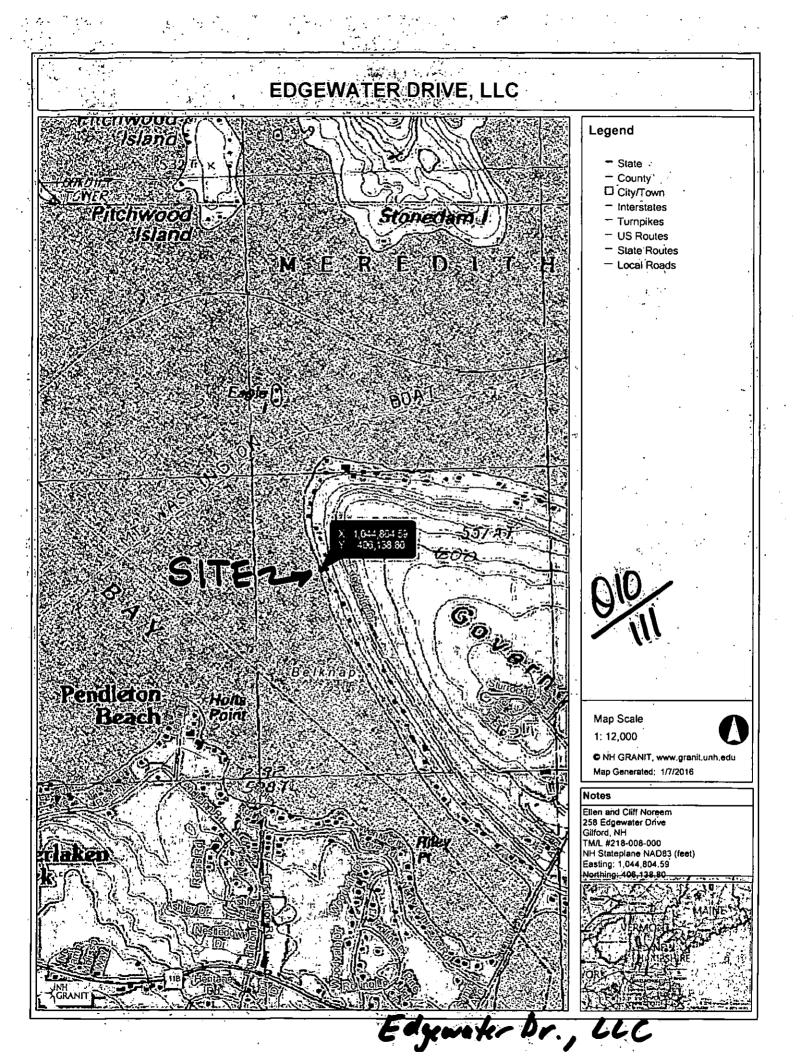
shoreland@des.nh.gov or (603) 271-2147 NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095 www.des.nh.gov

13 IMPACT AREA	And the state of the second state of the secon	。如果我们就把你帮你,你帮你,你不是你的吗?"
		「「「「「「「「「「「「「「「「」」」」」「「「「「」」」」」
For each jurisdictional area that will be/has	an imported provide guaro foot and	
	Section in pacted, provide solution rectand	in applicable ninear reer of inipact
Permanent impacts that will remain after the	nmiect is complete	会社 学生 たい かいかい ひんしん しんしょう アンド
The states was as for the Although a second for the set of the second second second second second second second		
Temporary impacts not intended to remain	(and will be restored to pre-construction	conditions) after the project is complete

	PERMANENT Sq. Ft. / Lin. Ft.		TEMPORARY Sq. Ft. / Lin. Ft.	
Forested wetland				
Scrub-shrub wetland				
Emergent wetland		ATF		ATF
Wet meadow				
Intermittent stream				🗋 ATF
Perennial Stream / River	1		1	ATF
Lake / Pond	603 /		420 /	
Bank - Intermittent stream	/	ATF	1	
Bank - Perennial stream / River	1	🗖 ATF	1	
Bank - Lake / Pond	1		1	
Tidal water	1		1	
Salt marsh				
Sand dune		ATF		
Prime wetland				
Prime wetland buffer				
Undeveloped Tidal Buffer Zone (TBZ)				
Previously-developed upland in TBZ				ATF
Docking - Lake / Pond	594+6	ATF	· · · · · · · · · · · · · · · · · · ·	
Docking - River		ATF		ATF
Docking - Tidal Water		ATF		
TOTAL	1 .		1	
14 APPLICATION FEE. See the fi	nstructions & Required Attachments	document fo	ý further instruction	
☐ Minimum Impact Fee: Flat fee Minor or Major Impact Fee: Cal	of \$ 200 Iculate using the below table below			
	t and Temporary (non-docking)		sq. ft. X \$0.20 = \$ 120.60	
Tempora	ry (seasonal) docking structure:	420	sq. ft. X \$1.00 = \$ 420.00	
	Permanent docking structure:	600	sq. ft. X \$2.00 = \$1,200.00	
Proje	cts proposing shoreline structure	es (including	docks) add \$200 = <u>\$ 200.00</u>	
			Total = _\$	
The Applica	tion Fee is the above calculated To	ital or \$200, w	vhichever is greater = \$ 1,940.60	
		<u> </u>	- <u></u>	



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.





To: Jamie Irving Watermark Marine Construction PO Box 6840 Laconia, NH 03247 Date: 1/7/2016

From: NH Natural Heritage Bureau

Location:

Re: Review by NH Natural Heritage Bureau of request dated 1/7/2016

Tax Map(s)/Lot(s): 218-008-000

NHB File ID: NHB16-0070

Gilford

Applicant: Ellen and Cliff Noreen

14.1 4

- 1

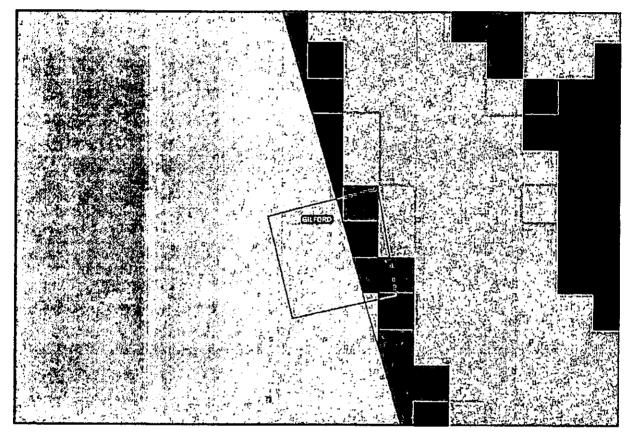
Project Description: Install a permanent "U" shaped dock and adjacent breakwater.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 1/6/2017.





MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB16-0070



O foot Abutters List Report Gilford, NH February 05, 2016

Subject Property:

Parcel Number:	218-008-000
CAMA Number:	218-008-000
Property Address:	258 EDGEWATER DR

Mailing Address: EDGEWATER DRIVE LLC 95 BENT TREE DRIVE EAST LONGMEADOW, MA 01028

Abutters:

Parcel Number:

CAMA Number:

1

Parcel Number:218-007-000CAMA Number:218-007-000Property Address:252 EDGEWATER DR

Property Address: 264 EDGEWATER DR

218-009-000

218-009-000

Mailing Address: KRABBY APPLE PROPERTIES LLC

Mailing Address: NOREEN, ELLEN M

	U.S. Postal Service
Ð	Domestic Mail Only
2148	NFor delivery information, visit our website at www.usps.com
'n	
	OFFICIALUSE
47	Certified Mail Fee 3. 30
л П	
ru	Extre Services 3 Fees (check box, add fee a Ecropriete)
Ц	Return Receipt (electronic) S
000	Centified Mail Restricted Delivery S HAY 6 2016 Hore - Hor
$\overline{\Box}$	Aduit Signature Restricted Delivery \$
_	
070	s . 465 551 553
	Total Postage and Fees 765
m	
ហ	Krabby Apple Properties, LLC
707	
2	
	•••••••
	hstructions

CAT

www.cai-tech.com

2/5/2016

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

Page 1 of 1

