



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**November 4, 2014 - General Election**



I, Christiana Thornton Chairperson, and I, Thomas Fahey  
(print name) (print name)  
 Treasurer of the New Hampshire Bankers Association State BankPAC

Committee, located at PO Box 2586 Concord NH 03302-2586  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

Date of Report:                      October 15                       October 29                       November 12

1) Amount brought forward from Primary Election                      1) \$ + 6,164.07  
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all *general election receipts* in this report                      2) \$                     .00

3) Total of all *receipts* previously reported for general election                      3) \$   1,000.00

4) Total of all *general election receipts* to date                      4) \$   7,164.07  
(Add lines 1,2 and 3)

**Expenditures:**

5) Total *general election expenditures* in this report                      5) \$           100.00

6) Total of *general election expenditures* previously reported                      6) \$   4,250.00

7) Total of *expenditures* to date for general election                      7) \$   4,600.00  
(Add lines 5 and 6)

8) Balance if **SURPLUS**                      8) \$+   2,564.07

9) Balance if **DEFICIT**                      9) \$-                    

\_\_\_\_\_  
 Signature of Committee Chairman

\_\_\_\_\_  
 Signature of Treasurer

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301*  
*Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov*

**RECEIVED**

NOV 12 2014

NEW HAMPSHIRE  
 DEPARTMENT OF STATE

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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No Receipts.

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Total of receipts unitemized (\$25 or under) in this report \$ .00

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
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See Attached Page 1 of 1.

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\*\*\* Indicate to which election expenditure applies

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

New Hampshire Bankers Association  
State BankPAC

Disbursements 10-28-2014 to 11-4-2014

#	Date	Description of Transaction	Address	
	10/29/2014	John Hunt for NH House	165 Sunridge Road Rindge, NH 03461-5478	100.00
				100.00