

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Art Ellison Work Phone No. 603-271-6698
First Middle Last

Work Address: 21 South Fruit Street, Suite #20, Concord, NH 03301

Office/Appointment/Employment held: Administrator/Bureau of Adult Education

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If source is a Corporation or other Entity:

Name of Corporation or Entity: Manhattan Strategy Group for 2015 National Dropout Prevention Network Conference.

Name of Corporate/Entity Representative: _____

Work Address of Representative: San Antonio, Texas

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium \$210.20 Date Received: 11/9/15 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

Value of Expense Reimbursement: _____ Date Received: _____ A copy of the agenda or an equivalent document must be attached to this filing. Exact Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to: To provide a major presentation and a workshop on New Hampshire's success at reducing the dropout rate in rural high schools.

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer

12/11/15

Date Filed

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Featured Session

Monday, October 26, 2015, 12:45-2:00 pm
Texas Ballroom



OPENING REMARKS

Dr. Sandy Addis, Director, National Dropout Prevention Center/Network
Clemson University, Clemson, SC

REMARKS AND INTRODUCTION OF PANEL MODERATOR

Dr. George Petersen, Dean, Eugene T. Moore School of Education, Clemson University, Clemson, SC

Panel Moderator:

MR. JOAQUIN TAMAYO

Special Assistant

Office of Elementary and Secondary Education

U.S. Department of Education



Panel Discussion:

DROPOUT PREVENTION IN RURAL AMERICA

The panel representing all levels of leadership from diverse states and school systems will be led by a U.S. Department of Education official to explore the unique qualities, challenges, and solutions for dropout prevention in rural contexts. Attendees will learn how rural contexts differ from state to state across the nation and how the United States Department of Education is supporting rural dropout prevention. Panelists will provide firsthand descriptions of models and interventions that are improving rural graduation rates.

Panel Members:

- Ms. Kirsten Baesler, *State Superintendent, North Dakota Department of Public Instruction*
- Dr. Darron Edwards, *Superintendent, West Tallahatchie School District, Mississippi*
- Mr. Brad Billings, *School Recognition and Support Administrator, Alaska Department of Education*
- Mr. Art Ellison, *Administrator, Bureau of Adult Education, New Hampshire Department of Education*

STATES PARTICIPATING IN THE RURAL DROPOUT PREVENTION PROJECT AND PRESENTATION TIMES

ALASKA, Wed., 8:30-9:30 am, Executive Salon 5
ARKANSAS, Wed., 9:45-10:45 am, Executive Salon 1
IOWA, Tues., 10:00-11:00 am, Executive Salon 1
MAINE, Mon., 2:15-3:15 pm, Executive Salon 1
MISSISSIPPI, Wed., 8:30-9:30 am, Executive Salon 1
MONTANA, Tues., 11:15 am-12:15 pm, Executive Salon 5
NEBRASKA, Tues., 11:15 am-12:15 pm, Executive Salon 1

NEW HAMPSHIRE, Mon., 3:30-4:30 pm, Executive Salon 1
NORTH CAROLINA, Tues., 1:30-3:00 pm, Executive Salon 5
NORTH DAKOTA, Mon., 3:30-4:30 pm, Executive Salon 5
OKLAHOMA, Tues., 1:30-3:00 pm, Executive Salon 1
VERMONT, Mon., 2:15-3:15 pm, Executive Salon 5
WEST VIRGINIA, Tues., 10:00-11:00 am, Executive Salon 5
WYOMING, Wed., 9:45-10:45 am, Executive Salon 5

ORGANIZATIONS IN PARTNERSHIP FOR THE RURAL DROPOUT PREVENTION PROJECT

U.S. Department of Education, High School Graduation Initiative Program

American Institutes for Research

Manhattan Strategy Group

National Dropout Prevention Center Network