



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 9, 2014 - Primary Election**

I, ELIZABETH SKIDMORE Chairperson, and I, JOHN N. SCHUCH  
(print name) (print name)  
 Treasurer of the NH CARPENTERS LOCAL 118 PAC  
 Committee, located at PO Box 1097 MANCHESTER, NH 03105  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report:      \*June 18       August 20       September 3       September 17

**Receipts:**

1) Total of all <i>receipts</i> in this report	1) \$ <u>0</u>
2) Total of all <i>receipts</i> in previous reports	2) \$ <u>2,629.99</u>
3) Total of all <i>primary election receipts</i> to date (Add lines 1 and 2)	3) \$ <u>2,629.99</u>

**Expenditures:**

4) Total <i>expenditures</i> in this report	4) \$ <u>0</u>
5) Total of <i>expenditures</i> in previous reports	5) \$ <u>1,500.00</u>
6) Total of all <i>primary election expenditures</i> to date (Add lines 4 and 5)	6) \$ <u>1,500.00</u>
7) Balance if <b>SURPLUS</b>	7) \$+ <u>1,129.99</u>
8) Balance if <b>DEFICIT</b>	8) \$- <u>—</u>

RECEIVED

SEP 15 2014

NEW HAMPSHIRE  
DEPARTMENT OF STATE

[Signature]  
Signature of Chairman

[Signature]  
Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 0

\*\*\* Indicate to which election expenditure applies

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
				<input type="checkbox"/>	
				<input type="checkbox"/>	
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\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6