



Victoria F. Sheehan  
Commissioner

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION



William Cass, P.E.  
Assistant Commissioner

Bureau of Bridge Design  
July 28, 2021

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Transportation to amend Contract #4009885 with Jacobs Engineering Group, Inc., Bedford, NH (Vendor 176231), for the preliminary design, public involvement process and associated environmental & cultural services for rehabilitation or replacement of the existing bridge carrying NH Route 12 over New Hampshire Railroad (abandoned) in the Town of Troy, by **retroactively** extending the completion date from June 30, 2021 to June 30, 2022, effective upon Governor and Council approval. The original Agreement was approved by Governor and Council on March 13, 2019, Item #27. Time extension only, no new funding.

**EXPLANATION**

This item is **retroactive** due to resource limitations related to recent retirements.

On March 13, 2019, the Governor and Council authorized the subject engineering and environmental services Agreement (Item #27; copy of Resolution attached) in the amount of \$220,314.45 to prepare preliminary design, public involvement process and associated environmental & cultural services for rehabilitation or replacement of the existing bridge carrying NH Route 12 over New Hampshire Railroad (abandoned) in the Town of Troy. Constructed in 1957, this two-span steel girder concrete deck bridge has a total length of 71.0 feet and a total width of 41.3 feet. It is on the Department's Red List of deficient structures. This project is shown in the 2021-2030 Ten Year Plan for construction (\$5.0M) in 2023.

This amendment to the Agreement is to extend the contract's completion date to allow the consultant and the Department to coordinate with natural and cultural resource agencies, and to finalize the preliminary plans. Of the original \$220,314.45 amount for this contract, there is a balance of approximately \$126,397.46 remaining (100% Federal Funds).

This Agreement has been approved by the Attorney General as to form and execution. Copies of the fully-executed Agreement are on file at the Secretary of State's Office and the Department of Administrative Services, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

It is respectfully requested that authority be given to extend the Agreement for consulting services as outlined above.

Sincerely,

Victoria F. Sheehan  
Commissioner

Attachments



THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION



Victoria F. Sheehan  
Commissioner

William Cass, P.E.  
Assistant Commissioner

TROY 40371 (Part A)  
X-A004(374)  
NH12 over NHRR (ABD.)  
Time Extension Amendment 1  
(Agreement Dated January 22, 2019)

Bureau of Bridge Design  
Room 230 (CMF)  
Tel. (603) 271-2731  
Fax: (603) 271-2759

July 13, 2021

Mr. Steven B. Halloran, P.E.  
Jacobs Engineering Group Inc.  
Two Executive Park Drive  
Bedford, NH 03101

Dear Mr. Halloran:

This letter amends Article I, Section G (Date of Completion) in the above-referenced Agreement. The original and amended dates are as follows:

Original Completion Date	June 30, 2021
By this letter, amended to	June 30, 2022

This is a no-additional-cost change order for a time extension only.

This amendment becomes effective upon approval by the Governor and Council.

Sincerely,

for  
Jennifer E. Reczek, P.E.  
Bridge Design Consultant Chief

Approved:

Peter E. Stamnas, P.E.  
Director of Project Development

We concur in the above Amendment.

JACOBS ENGINEERING GROUP, INC.

By:

Title: Vice President

JER/mjm

s:\bridge-design\projects\active\troy40371\agreement\part a time extension\jacobs 2021-07-13 40371 amendment.docx

**AGREEMENT AMENDMENT**

**TROY, X-A004(374), 40371 (Part A)**

**JACOBS ENGINEERING GROUP, INC.**

IN WITNESS WHEREOF the parties hereto have executed this amended AGREEMENT on the day and year first above written.

**Consultant**

WITNESS TO THE CONSULTANT

By: Jessica Simons

Dated: 07/30/2021

CONSULTANT

By: Don M. Child

Vice President (Title)

Dated: 07/30/2021

**Department of Transportation**

WITNESS TO THE STATE OF NEW HAMPSHIRE

By: Phyllis C. Jowelakas

Dated: August 3, 2021

THE STATE OF NEW HAMPSHIRE

By: [Signature]

Director of Project Development  
for DOT COMMISSIONER

Dated: August 3, 2021

**Attorney General**

This is to certify that the above-amended AGREEMENT has been reviewed by this office and is approved as to form and execution.

Dated: 8/10/2021

By: Amin Beyherstein  
Assistant Attorney General

**Secretary of State**

This is to certify that the GOVERNOR AND COUNCIL on \_\_\_\_\_ approved this amended AGREEMENT.

Dated: \_\_\_\_\_

Attest:

By: \_\_\_\_\_  
Secretary of State

**CERTIFICATE OF AUTHORITY**

I, Elizabeth Refinski hereby certify that I am the Assistant Secretary of Jacobs Engineering Group, Inc., a corporation duly organized under the laws of the State of Delaware, in the United States of America (the "Company"). I do further certify that David M. Chamberlain is the Division Vice President of the Company and is duly authorized by the By-Laws, Articles of Incorporation, general resolutions and other authority of the Company to execute and deliver for in behalf of the Company, the contract **40370 & 40371 TIME EXTENSION** between the New Hampshire Department of Transportation and Jacobs Engineering Group Inc. I further certify that such authority has not been repealed, rescinded, or amended.

IN WITNESS WHEREOF, I have hereunto set my hand and attached the Corporate Seal of the Company on this 5<sup>th</sup> day of July 2021.



Elizabeth Refinski  
Assistant Secretary



# State of New Hampshire

## Department of State

### CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that JACOBS ENGINEERING GROUP INC. is a Delaware Profit Corporation registered to transact business in New Hampshire on August 30, 1996. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 255464

Certificate Number: 0005414013



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,

this 27th day of July A.D. 2021.

A handwritten signature in black ink, appearing to read "William M. Gardner".

William M. Gardner  
Secretary of State



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/08/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER LIC #0437153</b> Marsh Risk & Insurance Services CIRT8_Support@jacobs.com 633 W. Fifth Street  Los Angeles, CA 90071	<b>1-212-948-1306</b> CONTACT NAME: PHONE (A/C, No., Ext.): E-MAIL ADDRESS: FAX (A/C, No.): 1-212-948-1306
	<b>INSURER(S) AFFORDING COVERAGE</b>
<b>INSURED</b> Jacobs Engineering Group Inc.  C/O Global Risk Management, 1000 Wilshire Blvd., Suite 2100 Los Angeles, CA 90017	<b>NAIC #</b> INSURER A: ACB AMER INS CO 22667 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES CERTIFICATE NUMBER: 62449331 REVISION NUMBER:

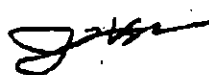
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVO	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CONTRACTUAL LIABILITY  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		HDO 072493503	07/01/21	07/01/22	EACH OCCURRENCE \$ 250,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 250,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 250,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		ISA H25545631	07/01/21	07/01/22	COMBINED SINGLE LIMIT (Ea accident) \$ 500,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	WLR C67817540 (AOS) SCF C6781762A (WI) MCU C67817588 (OH)*	07/01/21 07/01/21 07/01/21	07/01/22 07/01/22 07/01/22	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	PROFESSIONAL LIABILITY		BON G21655065 012	07/01/21	07/01/22	PER CLAIM/PER AGG 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
PROJECT MGR: John Wilson. CONTRACT MGR: John Wilson. RE: Rehabilitation or replacement of bridge 096/091 carrying NH Route 12 over NH Railroad in Troy, NH. CONTRACT NUMBER: TROY 40371. CONTRACT END DATE: 6/30/2021. SECTOR: Public. State of New Hampshire is added as an additional insured for general liability as respects the negligence of the insured in the performance of insured's services to cert holder under contract for captioned work. Deductible of \$75,000 included for Professional Liability. \*THE TERMS, CONDITIONS, AND LIMITS PROVIDED UNDER THIS CERTIFICATE OF INSURANCE WILL NOT EXCEED OR BROADEN IN ANY WAY THE TERMS, CONDITIONS, AND LIMITS AGREED TO UNDER THE APPLICABLE CONTRACT.\*

### CERTIFICATE HOLDER

### CANCELLATION

State of New Hampshire  John O. Morton Building / Hazen Drive PO Box 483 Concord, NH 03302-0483  USA	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
--	--

© 1988-2015 ACORD CORPORATION. All rights reserved.

# SUPPLEMENT TO CERTIFICATE OF INSURANCE

DATE  
06/08/2021

NAME OF INSURED: Jacobs Engineering Group Inc.

Additional Description of Operations/Remarks from Page 1:

Additional Information:

\*\$2,000,000 SIR FOR STATE OF: OHIO



Victoria F. Sheehan  
Commissioner

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION

G+C # 27  
Date 3-13-19



William Cass, P.E.  
Assistant Commissioner

Bureau of Bridge Design  
December 26, 2018

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Transportation to enter into an Agreement with Jacobs Engineering Group, Inc., Bedford, NH (Vendor 176231), for a total amount not to exceed of \$220,314.45, for the preliminary design, public involvement process and associated environmental & cultural services for rehabilitation or replacement of the existing bridge carrying NH Route 12 over New Hampshire Railroad (abandoned) in the Town of Troy, effective upon Governor and Council approval through June 30, 2021. 100% Federal Funds.

Funding is available in State Fiscal Year 2019 and is contingent upon availability and continued appropriation of funds for FY 2020 and 2021 with the ability to adjust encumbrances through the Budget Office between State Fiscal Years if needed and justified:

Funding is available as follows:

	<u>FY 2019</u>	<u>FY 2020</u>	<u>FY 2021</u>
04-96-96-963515-3054			
Consolidated Federal Aid			
046-500463 Eng Consultants Non-Benefit	\$70,314.45	\$100,000.00	\$50,000.00

EXPLANATION

The Department requires professional engineering design and environmental consultant services to prepare preliminary design, public involvement process and associated environmental & cultural services for rehabilitation or replacement of the existing bridge carrying NH Route 12 over New Hampshire Railroad (abandoned) in the Town of Troy. Constructed in 1957, this two-span steel girder concrete deck bridge has a total length of 71.0 feet and a total width of 41.3 feet. It is on the Department's Red List of deficient structures. This project is shown in the 2019-2028 Ten Year Plan for construction (\$4.0M) in 2021.

The consultant selection process employed by the Department for this qualifications-based contract is in accordance with RSAs 21-I:22, 21-I:22-c and 21-I:22-d, all applicable Federal laws and the Department's "Consultant Selection and Service Agreement Procedures" dated December 1999. The Department's Consultant Selection Committee is a standing committee that meets regularly to administer the process and make determinations. The Committee is comprised of the Assistant Director of Project Development (chair), the Chief Project Manager, the Administrators of the Bureaus of Bridge Design, Environment, Highway Design, Materials and Research, and the Municipal Highways Engineer.

The consultant selection process for this qualifications-based contract was initiated by a solicitation for consultant services for preliminary engineering design and associated environmental services for the Troy 40370 and Troy 40371 bridge projects. The assignment was listed as a "Project Soliciting for Interest" on the Department's website on December 9, 2016, asking for letters of interest from qualified firms. From the list of firms that submitted letters of interest, the Committee prepared a long and then short list of Consultants on February 9, 2017



for consideration and approval by the Assistant Commissioner. Upon receipt of that approval, three shortlisted firms were notified on March 23, 2017 through a technical "Request For Proposal" (RFP). Committee members individually rated the firms on April 27, 2017 using a written ballot to score each firm on the basis of comprehension of the assignment, clarity of the proposal, capacity to perform in a timely manner, quality and experience of the project manager and the team, previous performance and overall suitability for the assignment. (A compilation of the completed individual rating ballots and the ranking summary form is attached.) The individual rankings were then totaled to provide an overall ranking of the three firms, and the Committee's ranking was submitted to the Assistant Commissioner for consideration and approval. Upon receipt of that approval, the short listed firms were notified of the results and the highest-ranking firm was asked to submit a fee proposal for negotiations.

The long list of nineteen (19) consultant firms that were considered for this assignment, with the three short-listed firms shown in bold, is as follows:

<u>Consultant Firm</u>	<u>Office Location</u>
AI Engineers	Middletown, CT
Becker Structural Engineers	Portland, Maine
BETA Group	Manchester, NH
C&C Consulting Engineers	Boston, MA
<b>CHA Consulting, Inc.</b>	<b>Keene, NH</b>
<b>CLD Consulting Engineers</b>	<b>Manchester, NH</b>
CMA Engineers, Inc.	Portsmouth, NH
DuBois & King Inc.	Laconia, NH
GM2 Associates, Inc.	Concord, NH
Hardesty & Hanover	Bedford, NH
HDR Engineering, Inc.	Manchester, NH
Holden Engineering & Surveying, Inc.	Concord, NH
Hoyle, Tanner & Associates, Inc.	Manchester, NH
<b>Jacobs Engineering Group, Inc.</b>	<b>Bedford, NH</b>
McFarland Johnson	Concord, NH
TEC (The Engineering Corp.)	Hampton, NH
T Y LIN International	Falmouth, ME
Vanasse Hangen Brustlin, Inc.	Bedford, NH
WSP / Parsons Brinckeroff, Inc.	Manchester, NH

The firm of Jacobs Engineering Group, Inc. has been recommended for this contract. This firm has a good reputation and has demonstrated their capability to perform the necessary engineering and technical services for this assignment. Background information on this firm is attached.

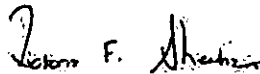
Jacobs Engineering Group, Inc. has agreed to furnish the required services for a total amount not to exceed of \$220,314.45. This is a reasonable fee and is commensurate with the complexity of the project and the scope of engineering and technical services to be furnished.

The project funding is 80% Federal Funds with 20% State match. Turnpike toll credit is being utilized for New Hampshire's match requirement, effectively using 100% Federal Funds.

This Agreement has been approved by the Attorney General as to form and execution. The Department has verified that the necessary funds are available. Copies of the fully-executed Agreement are on file at the Secretary of State's Office and the Department of Administrative Services, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

It is respectfully requested that authority be given to enter into an Agreement for consulting services as outlined above.

Sincerely,



Victoria F. Sheehan  
Commissioner

Attachments

**PROJECT: Troy 40370 & Troy 40371**

**DESCRIPTION:** These Federal Aid Projects include preliminary design, public involvement process, final design, and associated environmental & cultural review services for replacement or rehabilitation of the following bridges in the Town of Troy: Br. No. 089/114 carries NH 12 over South Branch Ashuelot River. It was constructed in 1941 and is a single span concrete rigid frame that has a total length of 36.0 feet and carries two lanes of traffic with a total width of 32.3 feet. Br. No. 096/091 carries NH 12 over NHR (ABD). It was constructed in 1957, and is a two-span IBC bridge with a total length of 71.0 feet. It carries two lanes of traffic and two 5-foot sidewalks and has a total width of 41.3 feet. Both bridges are on the Department's Red List of deficient structures and have a target advertising date of Summer 2021 and is anticipated to be advertised separately. The scope of work for each bridge may include: Design alternatives for replacement or rehabilitation of the existing bridge; Replace bridge rail and approach rail; Perform Hydraulic Study, Scour, and Stream Crossing Assessment; Roadway design associated with the bridge rehabilitation/replacement; Traffic control design; Perform Boundary Survey, if required; Provide final bridge load rating, including NHDOT Bridge Rating Form 4; Public Involvement support services; Construction support services. Environmental efforts are needed to prepare and complete all appropriate environmental documentation, including cultural resource investigations and permitting, to satisfy NEPA section 106 and state requirements.

**Services Required: BRDG, STRC, RDWY, ENV, HIST, HYD, PINV, TRAF, SURV**

**SUMMARY**

CHA Consulting, Inc.	3	2	3	1	3	3	15
CLD Consulting Engineers, Inc.	2	3	1	3	2	2	13
Jacobs Engineering Group, Inc.	1	1	2	2	1	1	8

**EVALUATION OF TECHNICAL PROPOSALS**

Rating Considerations	Scoring of Firms			
	WEIGHT	CHA Consulting, Inc.	CLD Consulting Engineers, Inc.	Jacobs Engineering Group, Inc.
Comprehension of the Assignment	20%	16	17	18
Clarity of the Proposal	20%	17	17	18
Capacity to Perform in a Timely Manner	20%	16	17	18
Quality & Experience of Project Manager/Team	20%	16	18	19
Previous Performance	10%	4	9	10
Overall Suitability for the Assignment*	10%	7	8	9
<b>Total</b>	<b>100%</b>	<b>80</b>	<b>86</b>	<b>92</b>

\*Includes: Proximity to project; usage, quality and experience of subconsultants proposed; relationships with municipalities or other third party.

Ranking of Firms: 1. *Jacobs*  
2. *CLD*  
3. *CHA*

Rating Considerations	Scoring of Firms			
	WEIGHT	CHA Consulting, Inc.	CLD Consulting Engineers, Inc.	Jacobs Engineering Group, Inc.
Comprehension of the Assignment	20%	18	16	18
Clarity of the Proposal	20%	18	16	17
Capacity to Perform in a Timely Manner	20%	17	17	18
Quality & Experience of Project Manager/Team	20%	17	17	18
Previous Performance	10%	8	9	9
Overall Suitability for the Assignment*	10%	9	9	9
<b>Total</b>	<b>100%</b>	<b>87</b>	<b>86</b>	<b>89</b>

\*Includes: Proximity to project; usage, quality and experience of subconsultants proposed; relationships with municipalities or other third party.

Ranking of Firms: 1. *JACOBS*  
2. *CHA*  
3. *CLD*

# EVALUATION OF TECHNICAL PROPOSALS (continued)

Rating Considerations	Scoring of Firms			
	WEIGHT	CHA Consulting, Inc.	CLD Consulting Engineers, Inc.	Jacobs Engineering Group, Inc.
Comprehension of the Assignment	20%	18	19	18
Clarity of the Proposal	20%	18	19	19
Capacity to Perform in a Timely Manner	20%	18	18	18
Quality & Experience of Project Manager/Team	20%	18	18	18
Previous Performance	10%	10	10	10
Overall Suitability for the Assignment*	10%	9	9	9
<b>Total:</b>	<b>100%</b>	<b>90</b>	<b>93</b>	<b>92</b>

\*Includes: Proximity to project; usage, quality and experience of subconsultants proposed; relation municipalities or other third party.

- Ranking of Firms:
1. CLD
  2. Jacobs
  3. CHA

Rating Considerations	Scoring of Firms			
	WEIGHT	CHA Consulting, Inc.	CLD Consulting Engineers, Inc.	Jacobs Engineering Group, Inc.
Comprehension of the Assignment	20%	18	16	17
Clarity of the Proposal	20%	19	17	19
Capacity to Perform in a Timely Manner	20%	19	17	19
Quality & Experience of Project Manager/Team	20%	17	18	18
Previous Performance	10%	8	9	5
Overall Suitability for the Assignment*	10%	10	9	9
<b>Total</b>	<b>100%</b>	<b>91</b>	<b>86</b>	<b>87</b>

\*Includes: Proximity to project; usage, quality and experience of subconsultants proposed; relation municipalities or other third party.

- Ranking of Firms:
1. CHA
  2. JACOBS
  3. CLD

Rating Considerations	Scoring of Firms			
	WEIGHT	CHA Consulting, Inc.	CLD Consulting Engineers, Inc.	Jacobs Engineering Group, Inc.
Comprehension of the Assignment	20%	18%	18%	18%
Clarity of the Proposal	20%	18%	18%	18%
Capacity to Perform in a Timely Manner	20%	17%	19%	19%
Quality & Experience of Project Manager/Team	20%	17%	18%	19%
Previous Performance	10%	8%	9%	9%
Overall Suitability for the Assignment*	10%	8%	8%	9%
<b>Total</b>	<b>100%</b>	<b>88%</b>	<b>90%</b>	<b>92%</b>

\*Includes: Proximity to project; usage, quality and experience of subconsultants proposed; relation municipalities or other third party.

- Ranking of Firms:
1. Jacobs
  2. CLD
  3. CHA

Rating Considerations	Scoring of Firms			
	WEIGHT	CHA Consulting, Inc.	CLD Consulting Engineers, Inc.	Jacobs Engineering Group, Inc.
Comprehension of the Assignment	20%	18	18	18
Clarity of the Proposal	20%	18	18	18
Capacity to Perform in a Timely Manner	20%	18	18	18
Quality & Experience of Project Manager/Team	20%	15	15	18
Previous Performance	10%	8	9	9
Overall Suitability for the Assignment*	10%	8	8	9
<b>Total</b>	<b>100%</b>	<b>88</b>	<b>89</b>	<b>90</b>

\*Includes: Proximity to project; usage, quality and experience of subconsultants proposed; relation municipalities or other third party.

- Ranking of Firms:
1. Jacobs Engineering Group, Inc.
  2. CLD Consulting Engineers, Inc.
  3. CHA Consulting, Inc.

Attachment 9

IN WITNESS WHEREOF the parties hereto have executed this AGREEMENT on the day and year first above written.

Consultant

WITNESS TO THE CONSULTANT

By: Ken Shackle  
Prime Contract Admin

Dated: 1/22/19

CONSULTANT

By: D. M. Clark  
Division Vice President  
(TITLE)

Dated: 1/22/19

Department of Transportation

WITNESS TO THE STATE OF NEW HAMPSHIRE

By: Michelle Brown

Dated: 2/6/19

THE STATE OF NEW HAMPSHIRE

By: [Signature]  
Director of Project Development  
for DOT COMMISSIONER

Dated: 2/6/19

Attorney General

This is to certify that the above AGREEMENT has been reviewed by this office and is approved as to form and execution.

Dated: 2/10/19

By: Emily C. Young  
Assistant Attorney General

Secretary of State

This is to certify that the GOVERNOR AND COUNCIL on MAR 13 2019 approved this AGREEMENT.

Dated: MAR 13 2019

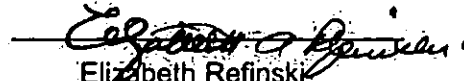
Attest: [Signature]  
By: [Signature]  
Secretary of State

**DEPUTY SECRETARY OF STATE**

## CERTIFICATE OF AUTHORITY

I, Elizabeth Refinski hereby certify that I am the Assistant Secretary of Jacobs Engineering Group, Inc., a corporation duly organized under the laws of the State of Delaware, in the United States of America (the "Company"). I do further certify that David M. Chamberlain is the Division Vice President of the Company and is duly authorized by the By-Laws, Articles of Incorporation, general resolutions and other authority of the Company to execute and deliver for in behalf of the Company, the contract NHDOT Contract# 40371 Bridge 096/091 between the New Hampshire Department of Transportation and Jacobs Engineering Group Inc. I further certify that such authority has not been repealed, rescinded, or amended.

IN WITNESS WHEREOF, I have hereunto set my hand and attached the Corporate Seal of the Company on this 22 day of January 2019.

  
Elizabeth Refinski  
Assistant Secretary

# State of New Hampshire

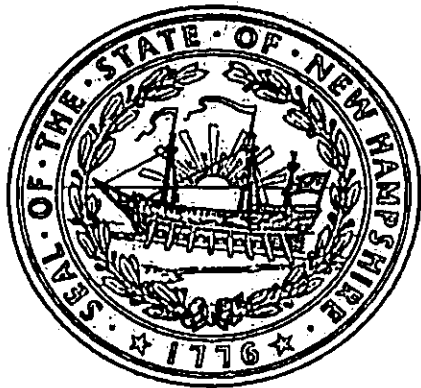
## Department of State

### CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that JACOBS ENGINEERING GROUP INC. is a Delaware Profit Corporation registered to transact business in New Hampshire on August 30, 1996. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 255464

Certificate Number: 0004373551



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 10th day of January A.D. 2019.

A handwritten signature in black ink, appearing to read "Wm Gardner".

William M. Gardner  
Secretary of State



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
01/21/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER LIC #0437153 Marsh Risk & Insurance Services CIRTS_Support@jacobs.com 633 W. Fifth Street  Los Angeles, CA 90071	1-212-948-1306  CONTACT NAME: PHONE: (A/C No. Ext): E-MAIL: ADDRESS:	FAX (A/C No.): 1-212-948-1306														
INSURED Jacobs Engineering Group Inc.  C/O Global Risk Management 1000 Wilshire Blvd., Suite 2100 Los Angeles, CA 90017	<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: ACE AMER INS CO</td> <td>22667</td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: ACE AMER INS CO	22667	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #															
INSURER A: ACE AMER INS CO	22667															
INSURER B:																
INSURER C:																
INSURER D:																
INSURER E:																
INSURER F:																

**COVERAGES**

CERTIFICATE NUMBER: 55201254

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CONTRACTUAL LIABILITY  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			HDO 071096750	07/01/18	07/01/19	EACH OCCURRENCE \$ 250,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 250,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 250,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			ISA H25158684	07/01/18	07/01/19	COMBINED SINGLE LIMIT (Ea accident) \$ 500,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			WLR C6479033A (AOS)	07/01/18	07/01/19	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER
A				WCU C64789533 (LA, OH, TX)	07/01/18	07/01/19	E.I. EACH ACCIDENT \$ 1,000,000
A				SCP C64789570 (WI)	07/01/18	07/01/19	E.I. DISEASE - EA EMPLOYEE \$ 1,000,000
A	PROFESSIONAL LIABILITY "CLAIMS MADE"			EDN G21655065 009	07/01/18	07/01/19	E.I. DISEASE - POLICY LIMIT \$ 1,000,000 PER CLAIM/PER AGG 2,000,000 AGGREGATE DEFENSE INCLUDED

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

PROJECT MGR: John Wilson. CONTRACT MGR: John Wilson. RE: Rehabilitation or replacement of bridge 096/091 carrying NH Route 12 over NH Railroad in Troy, NH. CONTRACT NUMBER: TROY 40371. CONTRACT END DATE: 6/30/2021. SECTOR: Public. \*\$2,250,000 SIR for states of: LA, OH, TX. State of New Hampshire is added as an additional insured for general liability as respects the negligence of the insured in the performance of insured's services to cert holder under contract for captioned work. Deductible of \$75,000 included for Professional Liability. \*THE TERMS, CONDITIONS, AND LIMITS PROVIDED UNDER THIS CERTIFICATE OF INSURANCE WILL NOT EXCEED OR BROADEN IN ANY WAY THE TERMS, CONDITIONS, AND LIMITS AGREED TO UNDER THE APPLICABLE CONTRACT.\*

**CERTIFICATE HOLDER****CANCELLATION**

State of New Hampshire

 John O. Morton Building  
 7 Hasen Drive PO Box 483  
 Concord, NH 03302-0483

USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

 ACORD 25 (2016/03)  
 nyundo\_newgalexey  
 55201254

The ACORD name and logo are registered marks of ACORD