



Victoria F. Sheehan  
Commissioner

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION



William Cass, P.E.  
Assistant Commissioner

Bureau of Highway Maintenance  
(Well Section)  
March 25, 2019

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Transportation to enter into a contract with N.A. Manosh, Inc. of Morrisville, VT (Vendor 290595) in the amount of \$21,860.00 for a 6-inch drilled well and pump on the property of Carole Tiede, 342 South Barnstead Road (NH 126), Barnstead, NH, from the date of Governor and Council approval through July 26, 2019, unless extended by the Department in accordance with the Standard Specifications. 100% Highway Funds.

Funding is available in State Fiscal Year 2019 as follows:

	<u>FY 2019</u>
04-96-96-960515-3066	
Salted Wells Account	
400-500870 Highway Contract Payments	\$21,860.00

**EXPLANATION**

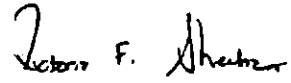
Results of investigations and water analysis has been evaluated, and it has been determined that the existing water supply has been contaminated by highway chlorides. The Department is therefore obligated to obtain a new water supply for the owner. This proposal is in conformity with RSA 228:34.

This contract was advertised and four bids were received and publicly opened on March 21, 2019. N.A. Manosh, Inc. of Morrisville, VT was the low bidder at \$21,860.00 and the Department considers this bid to be reasonable.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services' Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

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Sincerely,



Victoria F. Sheehan  
Commissioner

VFS/pcj  
Attachment:

Department Estimate:	\$24,700.00
Contract Amount:	<u>\$21,860.00</u>
Under Estimate:	\$ 2,840.00



# ABC Bid Data

BARNSTEAD  
42227H  
NON-FEDERAL

PROJECT: BARNSTEAD  
STATE PROJECT NUMBER: 42227H  
FED. PROJECT NUMBER: NON-FEDERAL  
DATE BIDS OPEN: March 21, 2019, 2:00  
SCOPE OF WORK: Drill Tiede salted well  
COMPLETION DATE: July 26, 2019  
LOCATION:

Awarded To: N.A. MANOSH INC  
120NORTHGATE PLAZA  
MORRISVILLE, VT 05661

Amount: \$21,860.00  
Award Date:

Certified by: PETER E. STAMNAS  
Director of Project Development

## Summary of Bidders

Contractor	Bid Amount	Rank
N.A. MANOSH INC 120NORTHGATE PLAZA, MORRISVILLE VT 05661	\$21,860.00	A
WRAGG BROS OF VERMONT INC ROUTE 5, PO BOX 110, ASCUTNEY VT 05030	\$22,298.00	B
CAPITAL WELL COMPANY INC 150 CONCORD STAGE ROAD, DUNBARTON NH 03046	\$23,180.00	C
SKILLINGS & SONS INC 9 COLUMBIA DRIVE, AMHERST NH 03031	\$23,700.00	D

Item No.	Description	Unit	Quantity	P&E		N.A. MANOSH INC 128NORTHGATE PLAZA MORRISVILLE, VT 05661		WRAGO BROS OF VERMONT INC ROUTE 5 ASCUTNEY, VT 05608	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

**Items**

662.1626	6" DRILLED WELL	LF	800.00	\$12.00	\$9,600.00	\$10.50	\$8,400.00	\$10.00	\$8,000.00
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	200.00	\$25.00	\$5,000.00	\$18.00	\$3,600.00	\$22.00	\$4,400.00
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	500.00	\$6.00	\$3,000.00	\$4.00	\$2,000.00	\$6.00	\$3,000.00
662.41	TRENCH AND PIPE	LF	80.00	\$15.00	\$1,200.00	\$8.00	\$640.00	\$10.00	\$800.00
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$0.50	\$200.00	\$1.00	\$400.00	\$0.37	\$148.00
662.52050	SUBMERSIBLE PUMP (1/2 HP) AND ACCESSORIES	EA	1.00	\$2,500.00	\$2,500.00	\$3,620.00	\$3,620.00	\$2,750.00	\$2,750.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$1.00	\$200.00

Totals:					\$24,700.00		\$21,880.00		\$22,298.00
Alt. Totals:									
Totals:					\$24,700.00		\$21,880.00		\$22,298.00

Item No.	Description	Unit	Quantity	PS&E		CAPITAL WELL COMPANY INC 150 CONCORD STAGE ROAD DUNSBARTON, NH 03048		SKILLINGS & SONS INC 8 COLUMBIA DRIVE AMHERST, NH 03031	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

662.1626	6" DRILLED WELL	LF	800.00	\$12.00	\$9,600.00	\$10.50	\$8,400.00	\$11.00	\$8,800.00
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	200.00	\$25.00	\$5,000.00	\$26.00	\$5,200.00	\$24.00	\$4,800.00
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	500.00	\$6.00	\$3,000.00	\$6.00	\$3,000.00	\$6.00	\$3,000.00
662.41	TRENCH AND PIPE	LF	80.00	\$15.00	\$1,200.00	\$10.00	\$800.00	\$15.00	\$1,200.00
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$0.50	\$200.00	\$0.45	\$180.00	\$0.50	\$200.00
662.52050	SUBMERSIBLE PUMP (1/2 HP) AND ACCESSORIES	EA	1.00	\$2,500.00	\$2,500.00	\$2,400.00	\$2,400.00	\$2,500.00	\$2,500.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$1.00	\$200.00

Totals:				\$24,700.00	\$23,180.00	\$23,700.00
Alt. Totals:						
Totals:				\$24,700.00	\$23,180.00	\$23,700.00



# PS&E Comparison

BARNSTEAD  
42227H  
NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
<b>Items</b>								
662.1626	6" DRILLED WELL	LF	800.00	\$10.50	\$8,400.00	\$12.00	\$9,600.00	(\$1,200.00)
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	200.00	\$18.00	\$3,600.00	\$25.00	\$5,000.00	(\$1,400.00)
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	500.00	\$4.00	\$2,000.00	\$6.00	\$3,000.00	(\$1,000.00)
662.41	TRENCH AND PIPE	LF	80.00	\$8.00	\$640.00	\$15.00	\$1,200.00	(\$560.00)
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$1.00	\$400.00	\$0.50	\$200.00	\$200.00
662.52050	SUBMERSIBLE PUMP (1/2 HP) AND ACCESSORIES	EA	1.00	\$3,620.00	\$3,620.00	\$2,500.00	\$2,500.00	\$1,120.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$0.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$0.00
<b>Total:</b>					\$21,860.00		\$24,700.00	(\$2,840.00)





NAMANOS-01

PLENAHAN

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/3/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Denis, Ricker & Brown - MTP PO Box 565 Montpelier, VT 05601-0565	<b>CONTACT</b> Linda Mercy NAME:	
	PHONE (A/C, No, Ext): (802) 262-1439	FAX (A/C, No): (802) 229-6770
	E-MAIL ADDRESS: lmercy@hbinsurance.com	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
	<b>INSURER A:</b> Union Ins Co	<b>NAIC #</b> 25844
<b>INSURED</b>  N A Manosh, Inc. 120 Northgate Plaza Morrisville, VT 05661	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	
	<b>INSURER G:</b>	

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJ-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y	N/A	WCA5274698-12	1/1/2019	1/1/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Nick Manosh, President, is an excluded officer on the Work Comp  
Project No. is 42227H, Carol Tiede, 342 South Barnstead Rd. (NH 126), Barnstead, NH 03218

<b>CERTIFICATE HOLDER</b>  State of New Hampshire Dept of Transportation Office of Federal Compliance 7 Hazen Dr PO Box 483 Concord, NH 03301	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 