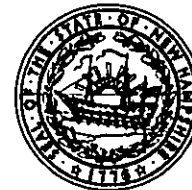


*Handwritten initials: "SM" and "WJ"*



The State of New Hampshire  
**Department of Environmental Services**



**Robert R. Scott, Commissioner**

January 30, 2020

His Excellency, Governor Christopher T. Sununu  
 and The Honorable Council  
 State House  
 Concord, NH 03301

**REQUESTED ACTION**

Approve Armand and Monique Circharo's request to perform the following work on Lake Winnepesaukee in Alton. File # 2019-03078. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Impact 1,145 square feet of bank along 40 linear feet of shoreline to construct a 900 square foot perched beach, dredge 2 cubic yards of rock from 36 square feet of lakebed for access, construct a 6 foot x 30 foot piling pier, construct 35 square feet of interior decking within an existing 27 foot x 35 foot boathouse over public waters, and install a 13 foot x 28 foot seasonal canopy over one slip provided by an existing "U" shaped docking structure attached to the existing boat house on an average of 307 feet of frontage along Lake Winnepesaukee near Loon Cove, in Alton Bay.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Beckwith Builders, Inc. dated July 31, 2019, revised December 19, 2019, and received by NHDES on December 20, 2019.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Bureau by certified mail, return receipt requested.
3. A signed, notarized waiver from the owner of the property identified as Lot #5, on Alton Tax Map 50 authorizing the installation of the seasonal canopy shall be submitted to the NHDES Wetlands Bureau by certified mail, return receipt requested, prior to the installation of the seasonal canopy.
4. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and NH Code of Administrative Rules Env-Wq 1400 during and after construction.
5. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
6. Appropriate siltation and erosion controls shall be in place prior to construction, shall be maintained during construction, and shall remain until the area is stabilized. Temporary controls shall be removed once the area has been stabilized.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

TDD Access: Relay NH 1 (800) 735-2964

7. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area, and shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
8. All dredged and excavated material and construction-related debris shall be placed outside of the areas subject to RSA 482-A. Any spoil material deposited within 250 feet of any surface water shall comply with RSA-483-B.
9. The contractor responsible for completion of the work shall use techniques described in the New Hampshire Stormwater Manual, Volume 3, Erosion and Sediment Controls During Construction (December 2008).
10. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
11. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the 6 foot x 30 foot pier shall be at least 20 feet from the abutting property lines or the imaginary extension of those lines into the water.
12. Pilings shall be spaced a minimum of 12 feet apart as measured piling center to piling center.
13. No portion of the piling pier shall extend more than 30 feet from the shoreline at full lake elevation (Elev. 504.32).
14. The canopy, including the support frame and cover, shall be designed and constructed to be readily removed at the end of the boating season, and the flexible canopy shall be removed for the non-boating season.
15. Stone placed along the beach front for the purpose of retaining sand shall be placed above and landward of those rocks currently located along the normal high water line (Elevation 504.32). The rocks existing at the normal high water line shall remain undisturbed such that the natural shoreline remains visible and intact.
16. The steps installed for access to the water shall be located completely landward of the normal high water line.
17. No more than 10 cubic yards of sand shall be used, and all sand shall be located above the normal high water line.
18. The permittee shall provide appropriate diversion of surface water runoff to prevent erosion of beach area.
19. Within three days of final grading or temporary suspension of work in an area that is in or adjacent to wetlands or surface waters, all exposed soil areas shall be stabilized by seeding and mulching during the growing season, or if not within the growing season, by mulching with tackifiers on slopes less than 3:1 or netting and pinning on slopes steeper than 3:1.
20. A combination of trees, shrubs and ground covers representing the density and species diversity of the vegetation present prior to construction shall be replanted beginning at a distance no greater than 5 feet landward from the beach area.

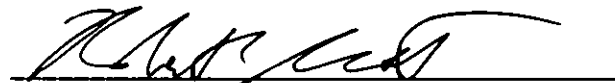
#### EXPLANATION

The NHDES approved this project on December 30, 2019. The NHDES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), modification of a docking facility , providing 5 slips.
2. The applicant has an average of 307 feet of frontage along Lake Winnepesaukee.
3. A maximum of 5 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
4. The proposed docking facilities will provide 5 slips as defined per RSA 482-A:2, VIII on the subject property's frontage, and therefore meets Rule Env-Wt 402.13.
5. The applicant submitted a signed waiver from the owner of the property identified as Lot #5, on Alton Tax Map 50 authorizing the installation of the seasonal canopy, however the waiver is not notarized as required pursuant to RSA 482-A:3, XIII, (c).
6. The addition of 35 square feet of deck within the interior of the existing boathouse is the least impacting method of providing safe access to the exterior slips provided by the "U" shaped docking structure to the south of the boathouse.
7. This application was received and determined to be administratively complete prior to December 15, 2019 and therefore, was reviewed for compliance with the previous version of the Wetlands Program Code of Administrative Rules Chapters Env-Wt 100 - 900.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully request your approval of this item.



Robert R. Scott  
Commissioner



# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau  
Land Resources Management



Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)

<b>RECEIVED</b> SEP 27 2019 NHDES LAND RESOURCES MANAGEMENT	<b>INCOMPLETE</b> SEP 30 2019	<b>COMPLETE</b> SEP 30 2019	File No: <u>2019-03078</u> Check No: <u>8505</u> Amount: <u>\$14,400.00</u> Initials: <u>LSJ</u>
--	----------------------------------	--------------------------------	---

**1. REVIEW TIME:** Indicate your Review Time below. To determine review time, refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)       Expedited Review (Minimum Impact only)

**2. MITIGATION REQUIREMENT:**

If mitigation is required a Mitigation Pre-Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if Mitigation is Required, please refer to the Determine if Mitigation is Required Frequently Asked Question.

Mitigation Pre-Application Meeting Date: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

N/A - Mitigation is not required

**3. PROJECT LOCATION:**

Separate wetland permit applications must be submitted for each municipality that wetland impacts occur within.

ADDRESS: **13 Nelsons Pine Point**      TOWN/CITY: **Alton**

TAX MAP: **50**      BLOCK:      LOT: **5-1**      UNIT:

USGS TOPO MAP WATERBODY NAME: **Lake Winnepesaukee**       NA      STREAM WATERSHED SIZE:       NA

LOCATION COORDINATES (If known): **E:1092408 N:364893**       Latitude/Longitude       UTM       State Plane

**4. PROJECT DESCRIPTION:**

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

**Construct a perched beach, permanent dock, seasonal canopy, and access path.**

**5. SHORELINE FRONTAGE:**

NA This does not have shoreline frontage.      SHORELINE FRONTAGE: **307**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

**6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:**

Please indicate if any of the following permit applications are required and if required, the status of the application. To determine if other Land Resources Management Permits are required, refer to the Land Resources Management Web Page.

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input type="checkbox"/> NO		<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<b>eCA2018051522</b>	<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input type="checkbox"/> NO		<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<b>2018-00886</b>	<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

**7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: **NHB 19 - 2363**

b.  Designated River the project is in ¼ miles of: \_\_\_\_\_; and date a copy of the application was sent to the Local River Management Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

N/A

**8. APPLICANT INFORMATION (Desired permit holder)**

LAST NAME, FIRST NAME, M.I.: **Circharo, Armand & Monique**

TRUST / COMPANY NAME: \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_

TOWN/CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

EMAIL or FAX: \_\_\_\_\_ PHONE: \_\_\_\_\_

ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**9. PROPERTY OWNER INFORMATION (If different than applicant)**

LAST NAME, FIRST NAME, M.I.: \_\_\_\_\_

TRUST / COMPANY NAME: \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_

TOWN/CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

EMAIL or FAX: \_\_\_\_\_ PHONE: \_\_\_\_\_

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**10. AUTHORIZED AGENT INFORMATION**

LAST NAME, FIRST NAME, M.I.: **Beckwith, Jason** COMPANY NAME: **Beckwith Builders Inc.**

MAILING ADDRESS: **44 Libby Street**

TOWN/CITY: **Wolfeboro** STATE: **NH** ZIP CODE: **03894**

EMAIL or FAX: **jason@beckwithbuilders.com** PHONE: **603-569-6829**


ELECTRONIC COMMUNICATION: By initialing here **JB**, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**11. PROPERTY OWNER SIGNATURE**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.


 Property Owner Signature	_____ Print name legibly	/ / Date
--	-----------------------------	-------------

**MUNICIPAL SIGNATURES**

**12. CONSERVATION COMMISSION SIGNATURE**

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

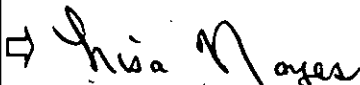
	Print name legibly	Date
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**DIRECTIONS FOR CONSERVATION COMMISSION**

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

**13. TOWN / CITY CLERK SIGNATURE**

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Lisa Noyes <small>Print name legibly</small>	Alton <small>Town/City</small>	9/25/19 <small>Date</small>
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**DIRECTIONS FOR TOWN/CITY CLERK:**

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

**DIRECTIONS FOR APPLICANT:**

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**14. IMPACT AREA**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.  
**Permanent:** Impacts that will remain after the project is complete.  
**Temporary:** Impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	1441 / Beach/Paths <input type="checkbox"/> ATF	1009 / Limit of Work <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	180 / Dock <input type="checkbox"/> ATF	364 / Canopy <input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Vernal Pool	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
<b>TOTAL</b>	<b>1621 / SqFt</b>	<b>1373 / SqFt</b>

**15. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction.

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below.

Permanent and Temporary (non-docking) 2450 sq. ft. X \$0.20 = \$ 490

Temporary (seasonal) docking structure: 364 sq. ft. X \$1.00 = \$ 364

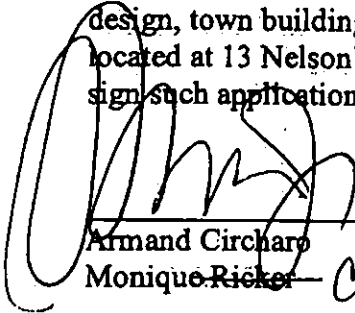
Permanent docking structure: 180 sq. ft. X \$2.00 = \$ 360

**Projects proposing shoreline structures (including docks) add \$200 = \$ 200**

**Total = \$ 1414**

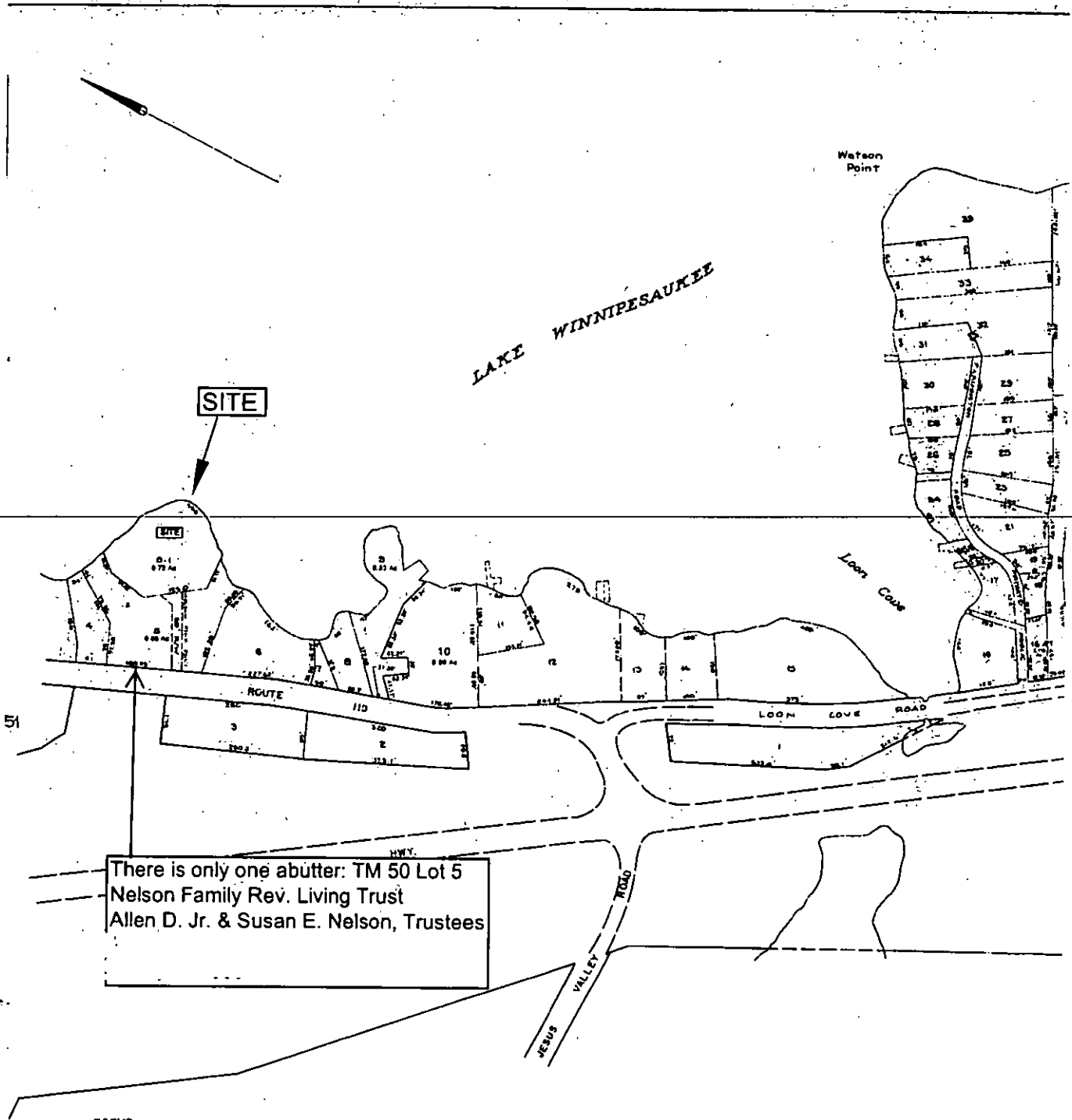
The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 1414**

We hereby authorize Beckwith Builders, Inc., to act as our agent for the purpose of filing any and all land use permit applications (including but not limited to NHDES shoreland & wetlands) or other building-related permit applications (including but not limited to septic design, town building permit, town driveway permit, utilities permits) for our property located at 13 Nelson's Pine Point, Alton, NH (TM 50 Lot 5-1.) Beckwith Builders, Inc. may sign such applications on our behalf.

  
Armand Circharo  
~~Monique Richter~~ Circharo

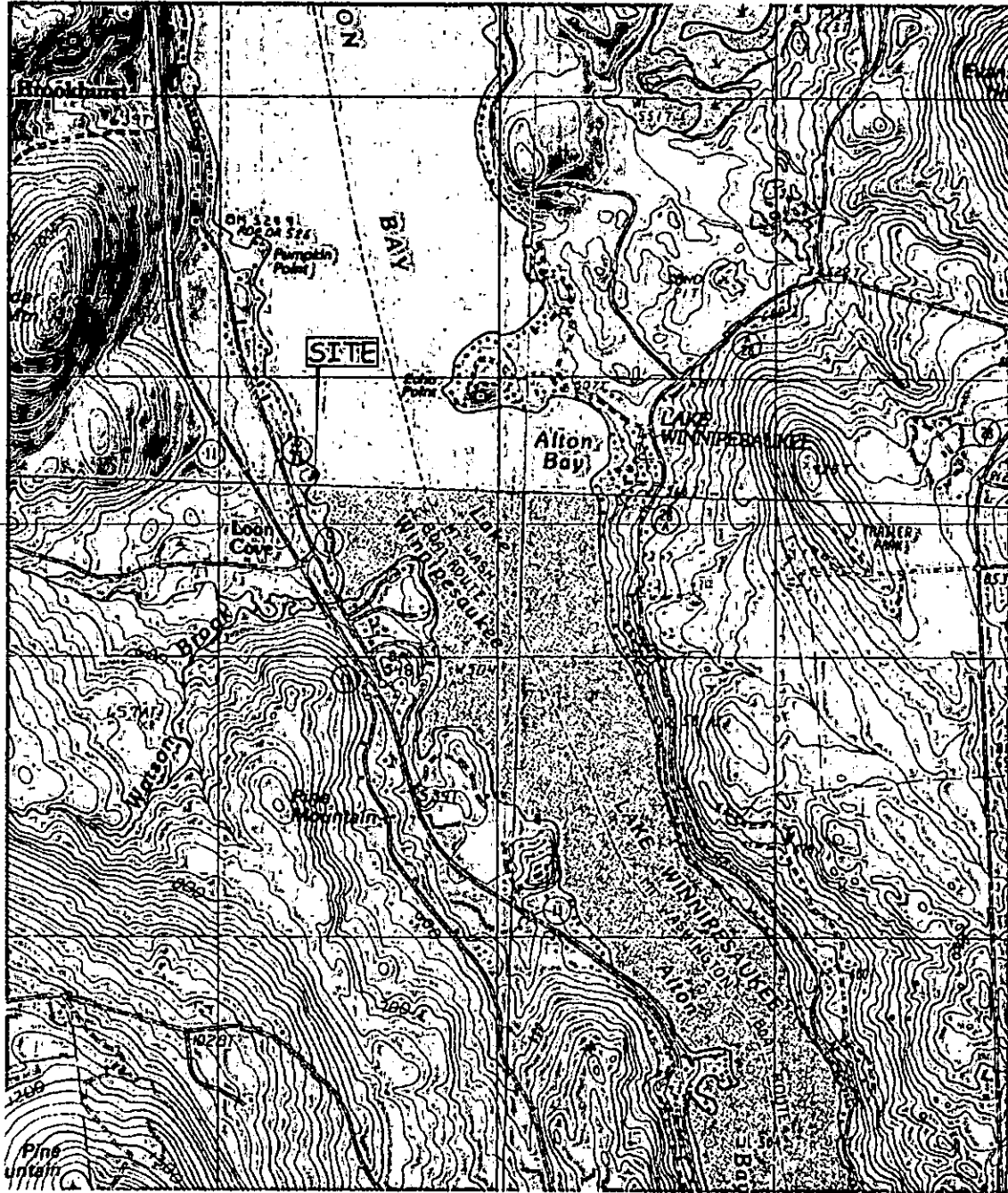
3/20/18  
Date





TAX MAP  
 SCALE: 1" = 300'±

TAX MAP 50 LOT 5-1:  
 Armand & Monique Circharo  
 13 Nelson's Pine Point  
 Alton, NH 03810



**USGS LOCATION MAP**  
**SCALE: 1" = 2000'**

**TAX MAP 50 LOT 5-1:**  
**Armand & Monique Circharo**  
**13 Nelson's Pine Point**  
**Alton, NH 03810**



# New Hampshire Natural Heritage Bureau

**To:** Jason Beckwith  
44 Libby Street  
Wolfeboro, NH 03894

**Date:** 7/24/2019

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 7/24/2019

NHB File ID: NHB19-2363

Applicant: Jason Beckwith

**Location:** Tax Map(s)/Lot(s): Tax Map 50 Lot 5-1  
Alton

**Project Description:** Construct a perched beach, permanent dock, seasonal canopy, and access path.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 7/23/2020.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB19-2363



7017 2400 0000 7089 0609

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ALTON, NH 03809

OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$2.26
Total Postage and Fees	\$5.71



Sent To John Dever / Town of Alton  
 Street and Apt. No., or PO Box No. PO Box 659  
 City, State, ZIP+4® Alton NH 03809

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 2400 0000 7089 0586

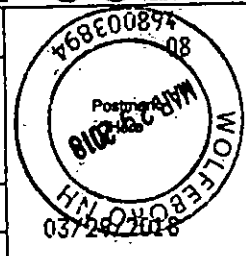
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ALTON, NH 03809

OFFICIAL USE

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$3.95



Sent To Allen D. Jr. + Susan E. Nelson  
 Street and Apt. No., or MAC MELLER  
 City, State, ZIP+4® ALTON NH 03809

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Unique Builders in a Unique Environment  
BECKWITH BUILDERS, INC.

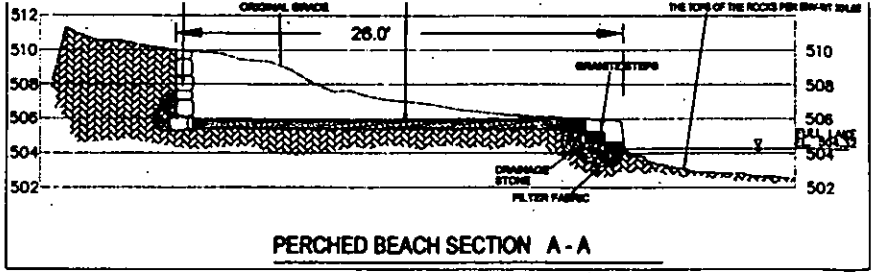
OR SHALL BE A CURBING / EROSION CONTROL MEASURE TO BE INSTALLED PRIOR TO THE START OF CONSTRUCTION IN THE APPROXIMATE LOCATION SHOWN, OR AS DETERMINED BY THE CONTRACTOR. OTHER TEMPORARY EROSION CONTROL MEASURES, SUCH AS STONE CHECK DAMS AND TEMPORARY SETTLING BASINS MAY BE EMPLOYED AS NECESSARY TO CURB EROSION. EROSION CONTROLS SHALL BE REMOVED ONCE THE SITE IS FULLY STABILIZED.

3. CARE SHALL BE TAKEN DURING GRADING TO MINIMIZE EROSION AND SEDIMENTATION AS MUCH AS POSSIBLE. TEMPORARY EROSION CONTROLS SHALL BE MAINTAINED AND INSPECTED FOR PROPER FUNCTION, ESPECIALLY IMMEDIATELY AFTER SIGNIFICANT RAINFALL EVENTS.

4. ALL DISTURBED AREAS SURROUNDING THE BEACH SHALL HAVE TOPSOIL (4" MINIMUM), LOAM, AND SEED OR 2" BARK MULCH APPLIED FOLLOWING FINAL GRADING.

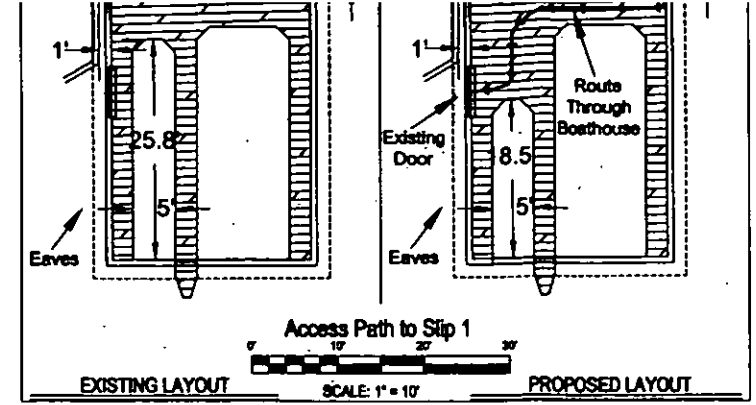
5. NO MORE THAN 10 CY OF BEACH SAND SHALL BE UTILIZED.

6. STONES PLACED ALONG THE SHORELINE FOR THE PURPOSE OF CONSTRUCTING THE BEACH WALLS OR STEPS SHALL BE PLACED LANDWARD OF THE REFERENCE LINE SO THAT THE EXISTING ROCKS ALONG THE NATURAL SHORELINE AND THE EXISTING SHORELINE AT ELEVATION 504.32 MAY BE PRESERVED.

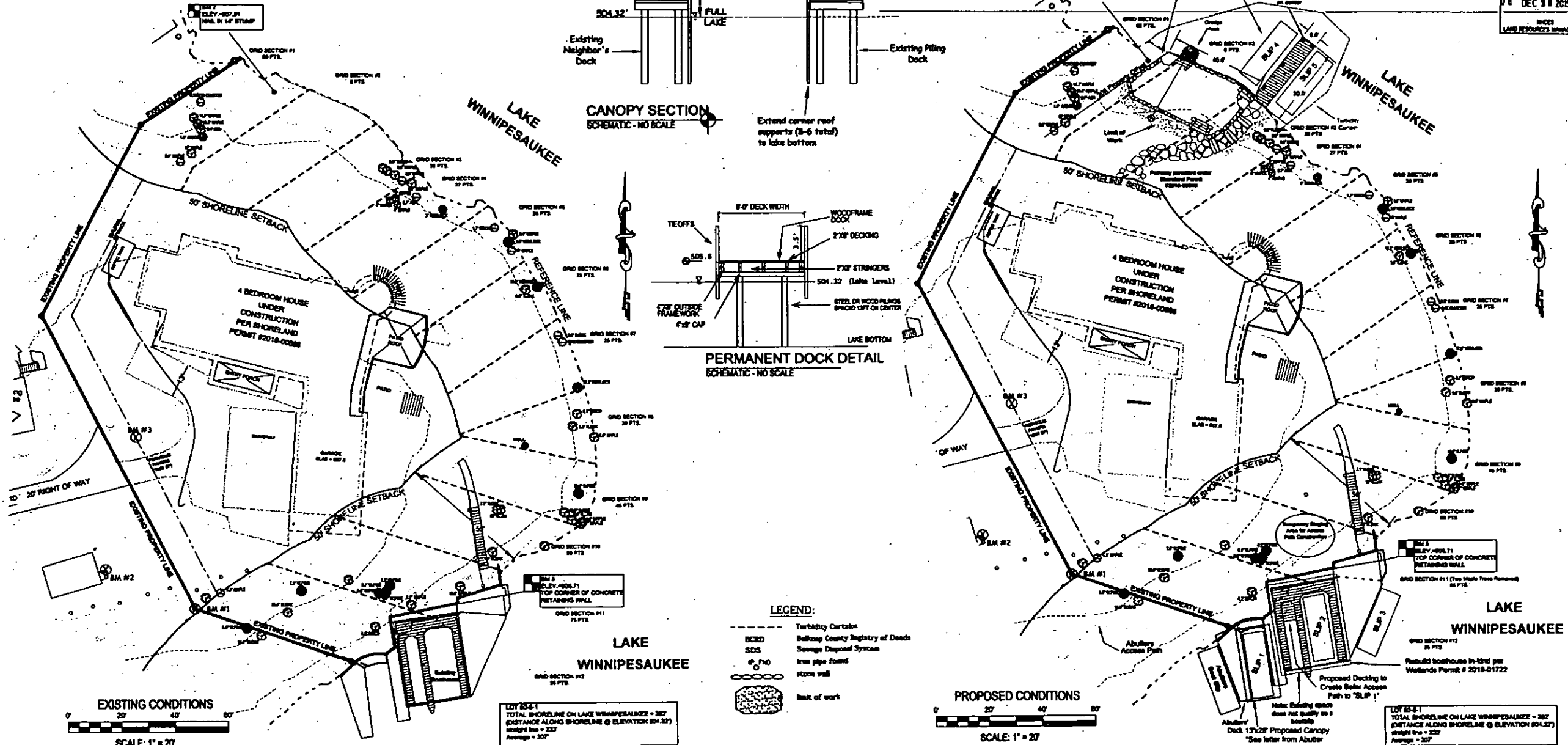
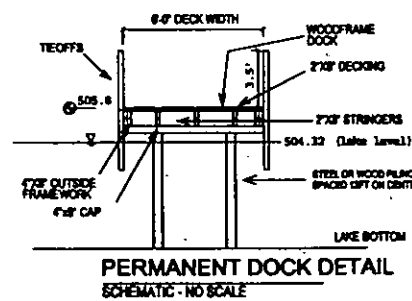
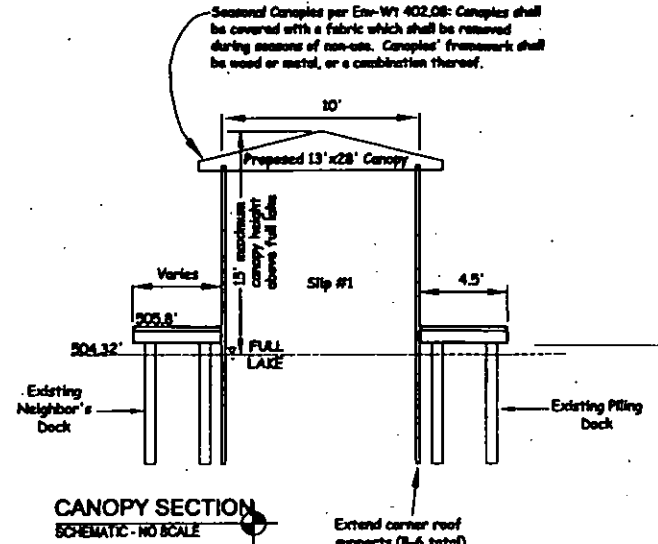


**BEACH CONSTRUCTION SEQUENCE:**

1. INSTALL EROSION CONTROLS.
2. REMOVE TOPSOIL AND GRUB AREA. REMOVE ORGANIC MATERIAL FROM SITE. IF TOPSOIL IS TO BE STOCKPILED ON-SITE, INSTALL EROSION CONTROLS FOR STOCKPILE. NO TREES ARE TO BE REMOVED FOR THE CONSTRUCTION OF THE BEACH.
3. BRING AREA TO LINES & GRADES SHOWN. CONSTRUCT ROCK WALLS AND STEPS.
4. PLACE SAND ON BEACH (80 CY MAX).
5. LOAM & SEED ALL DISTURBED AREAS OUTSIDE OF BEACH. APPLY HAY MULCH OR EQUAL. MONITOR SITE UNTIL GRASS IS WELL ESTABLISHED, MAKING REPAIRS AS NEEDED.
6. REMOVE EROSION CONTROLS ONCE SITE IS FULLY STABILIZED.



**FOOTPRINT AREAS:**  
 Proposed Decking = 35 SF  
 Proposed Canopy = 364 SF  
 Proposed Perched Beach = 900 SF  
 Proposed Permanent Dock = 180 SF  
 TOTAL = 1479 SF



**RECEIVED**  
 DEC 30 2019  
 INDC LAND RESOURCE MANAGEMENT



ARCHITECTURE & CONSTRUCTION  
 44 LIBBY STREET  
 WOLFESBORO, NH 03884  
 PHONE: (603) 882-9929  
 BECKWITHBUILDERS.COM

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**Project Description:**  
 This project consists of constructing a perched beach, permanent dock, seasonal canopy, and adding decking to the interior of the boathouse to create safer access to "Slip 1".

DATE	REVISION
12/19/19	Removed path around back of boathouse. Extra decking added inside the boathouse to create a safe route to "Slip 1"

**WETLANDS PERMIT PLAN FOR ACCESS PATH, BEACH, DOCK, & CANOPY**

**CIRCHARD PROJECT**  
 13 NELSONS PINE POINT  
 ALTON, NH

TOWN TAX MAP NUMBER: 80 / 5-1

SCALE: 1" = 20'  
 DATUM: 1929 NGVD  
 DATE: July 31, 2019

OWNER OF RECORD TAX MAP SO LOT 5-1:  
 Armand & Melissa Circhard  
 13 Nelsons Pine Point  
 Alton, NH 03810  
 BCSD Book 2772 Page 640