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Virginia M. Barry, Ph.D.
Commissioner of Education
Tel. 603-271-3144

Paul Leather
Deputy Commissioner of Education
Tel. 603-271-3801

STATE OF NEW HAMPSHIRE
DEPARTMENT OF EDUCATION
101 Pleasant Street
Concord, N.H. 03301
FAX 603-271-1953
Citizens Services Line 1-800-339-9900

September 13, 2013

Her Excellency Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1. Authorize the Department of Education, Division of Instruction to contract with Jean Briggs Badger, Rye, NH (vendor code 253013) to provide technical assistance to New Hampshire schools and districts regarding State priorities: curriculum, instruction and assessment; school improvement; and innovation. This contract will be in effect from October 2, 2013 or the date of Governor and Council approval, whichever is later, through June 30, 2014, in an amount not to exceed \$40,000.00. Source of funds is 100% Federal Funds.

Funding for this request is available as follows:

	<u>FY14</u>
06-56-56-563010-32610000-102-500731	\$40,000.00
Department of Education, Title I-A 1003(a)	

2. Subject to Governor and Council approval, authorize the Department of Education to exercise a renewal option on this contract for up to one additional fiscal year, subject to the contractor's acceptable performance of the terms therein.

EXPLANATION

The New Hampshire Department of Education is mandated, under the Elementary and Secondary Education Act, Title I, Part A, to provide support and technical assistance to schools and districts that are in need of improvement. A Request for Proposals was developed and was posted on the Department website. The Department was seeking individuals with specific expertise and experience to assist with activities designed to support school improvement. The selected individuals would assist the Department in advancing the knowledge of college and career ready standards and assessment in the field, and provide leadership to advance innovation in instruction and assessment.

Her Excellency Governor Margaret Wood Hassan
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The Department of Education would like to contract with Jean Briggs Badger to provide technical assistance to the Manchester School District and the Office of School Turnaround. Jean Briggs Badger has a CAGS, Master's and Bachelor's degree from the University of New Hampshire. She has over 30 years of teaching and administrative experience, having served as a Superintendent of Schools, Director of Curriculum, Instruction, and Assessment, and Federal Projects Director for the Dover School District; Title I Teacher at Pembroke Hill School, Pembroke; Director/Teacher of private preschool and kindergarten at Elm Street School, Whitefield; and County Program Coordinator for Coos and Merrimack Counties, where she implemented a county-wide adult literacy program. Her extensive experience provides her the skills necessary to successfully work with schools and districts in order to facilitate school and district improvement.

Two proposals were received and reviewed by an evaluation team appointed by the Commissioner of Education. Both have been recommended to provide these services.

Respectfully submitted,



Virginia M. Barry, Ph.D.
Commissioner of Education

VMB:hg:emr

**TECHNICAL ASSISTANCE TO LOCAL SCHOOL DISTRICTS
South Central Superintendents' Region**

Scoring Rubric

NAME	<p>Significance of Proposal – Description of applicant's abilities to meet or exceed the <i>Minimum Requirement</i> (4.0) including a description of their work experience and educational background in providing technical assistance and support for program improvement in educational settings. This will include a review of the letter of interest, letters of recommendation and resume.</p> <p>(40 pts)</p>	<p>Quality of Services to be Provided – the applicant's ability to accomplish the <i>Services to be Provided</i> (1.0) as evidenced through the documentation submitted, including any products or experiences that may demonstrate the applicant's level of expertise and experience, technical skill, including, but not limited to, facilitation, collaboration, presentations, report writing and product development.</p> <p>(30 pts)</p>	<p>Content Knowledge, including, but not limited to, state and federal laws, SPP/APR, policy and procedures, and other areas of specialized knowledge that supports the accomplishment of the <i>Services to be Provided</i>.</p> <p>(30 pts)</p>	Total
Jean Briggs Badger	37	28	28	93 (Out of 100)
Tom Brennan	36	27	27	90

The committee members responsible for the review of the proposals include the following individuals: Heather Gage, Division Director; Deborah Connell, Bureau Administrator; and Kathryn Nichol, Education Consultant.

The role of the committee members was advisory in nature. They reviewed the submitted information, interviewed the providers, and provided recommendations to the Commissioner of Education.

The Commissioner of Education reviews the information provided and makes the final decision to bring forward for G&C approval.

Subject:

Regional Liaison - Manchester/School Turnaround Office

FORM NUMBER P-37 (version 1/09)

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION.

1.1 State Agency Name NH Department of Education, Bureau of Integrated Programs		1.2 State Agency Address 101 Pleasant Street, Concord, New Hampshire 03301	
1.3 Contractor Name Jean Briggs Badger		1.4 Contractor Address PO Box 703, Rye, NH 03870	
1.5 Contractor Phone Number 603-964-0464	1.6 Account Number See Exhibit B	1.7 Completion Date June 30, 2014	1.8 Price Limitation \$40,000.00
1.9 Contracting Officer for State Agency Deborah Connell, Administrator, Bureau of Integrated Programs		1.10 State Agency Telephone Number 603-271-3769	
1.11 Contractor Signature <i>Jean R. Briggs Badger</i>		1.12 Name and Title of Contractor Signatory Jean Briggs Badger	
1.13 Acknowledgement: State of <u>NH</u> , County of <u>Rockingham</u> On <u>9-5-2013</u> , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proved to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity of <u>Contractor</u> , dated <u>9-5-2013</u> .			
Signature of Notary Public or Justice of the Peace <i>Kindy J. Angell</i>			
1.14 Name and Title of Notary or Justice of the Peace <u>Kindy L. Angell</u> Commissioner of Deeds			
1.14 State Agency Signature <i>Virginia M. Barry</i>		1.15 Name and Title of State Agency Signatory Virginia M. Barry, Ph.D., Commissioner of Education	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: <i>Karen D. Hutchinson</i> Director, On: <u>9-17-13</u>			
1.17 Approval by the Attorney General (Form, Substance and Execution) By: <i>[Signature]</i> On: <u>9/18/13</u>			
1.18 Approval by the Governor and Executive Council By: _____ On: _____			

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.
3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, this Agreement, and all obligations of the parties hereunder, shall not become effective until the date the Governor and Executive Council approve this Agreement ("Effective Date").
3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.
Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.
5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.
5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.
5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.
6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. In addition, the Contractor shall comply with all applicable copyright laws.
6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.
6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.
7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.
7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.
7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

Contractor Initials JBS
Date 9/5/13

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination

Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS. The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the N.H. Department of Administrative Services. None of the Services shall be subcontracted by the Contractor without the prior written consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$2,000,000 per occurrence; and

14.1.2 fire and extended coverage insurance covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be

Contractor Initials DBB
Date 9/2/13

attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to endeavor to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than ten (10) days prior written notice of cancellation or modification of the policy.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire.

19. CONSTRUCTION OF AGREEMENT AND TERMS.

This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual

intent, and no rule of construction shall be applied against or in favor of any party.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

EXHIBIT A

SCOPE OF SERVICES

Jean Briggs Badger will provide the following services to the New Hampshire Department of Education and New Hampshire schools and districts from October 2, 2013 or the date of Governor and Council approval, whichever is later, through June 30, 2014:

- Assist the Bureau with activities designed to support school improvement, to include training and coaching for Title I-A Schools in Need of Improvement using the *Steps to Success* on-line self-assessment tool and provide technical assistance and professional development based on identified needs;
- Design, schedule and implement presentations designed for Title II-A school district personnel and partners based on self-assessments and identified needs as applicable;
- Assist the Bureau with activities designed to advance knowledge of the common core; college and career ready standards and assessment in the field;
- Assist the Bureau with activities designed to support the development of competencies, student learning objectives and competency-based assessments;
- Provide technical assistance to school districts regarding data analysis and utilization of data for instruction and program improvement purposes;
- Provide leadership to advance innovation in instruction and assessment;
- Provide leadership to advance the formation of regional school improvement networks;
- Provide technical assistance to districts regarding policies and procedures that meet federal and/or state guidelines;
- Participate in Bureau meetings periodically to share information as required; and
- Attend other assigned meetings that support the New Hampshire Department of Education initiatives.

REPORTING

Ms. Briggs Badger will provide the Bureau of Integrated Programs reports that detail the technical assistance activities provided and the data documenting the results of these activities.

One, or more, of the following reports may be required by the Bureau Administrator:

- Preliminary Report: report detailing needs assessment results and the initial status of the party to whom the technical assistance is being provided;
- Progress Reports: reports detailing the progress and current status of the party to whom technical assistance is being provided; and
- Final Report: report detailing the status of the party upon completion of the technical assistance activities.


Contractor
Initials

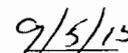

Date

EXHIBIT B

Budget

Budget (through June 30, 2014)

Professional services (\$50.00 per hour) not to exceed	\$40,000.00
06-56-56-563010-32610000-102-500731	\$40,000.00
Total	\$40,000.00

Method of Payment: Payments shall be made on invoices submitted monthly accompanied by a description of services for that period. Please submit invoices to:

Deborah Connell, Administrator
Bureau of Integrated Programs
NH Department of Education
101 Pleasant Street
Concord, NH 03301



Contractor
Initials

9/5/13
Date

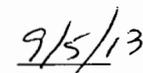
EXHIBIT C

Authorize the Department of Education to waive the insurance section of the agreement; Section 14, 14.1, and 14.1.1.

Contractor will carry appropriate levels of personal automobile insurance during the term of this contract, per the coverage levels set forth in the attached Allstate Fire and Casualty Insurance Company's Policy Number 9 25 332254 04/22.

Subject to Governor and Council approval, authorize the Department of Education to exercise a renewal option on this contract for up to one additional fiscal year, subject to the contractor's acceptable performance of the terms therein.


Contractor
Initials


Date

Jean Briggs Badger

Skills Profile:

Experienced, dedicated educator skilled in fostering community engagement with strength in collaborative leadership, seeks to assist school system in enhancing 21st Century learning skills for students. Energetic, organized and detail oriented consensus builder with exceptional communication and facilitation skills, with over 30 years of teaching and administrative experience.

Professional Experience:

2010

to present

Superintendent of Schools

Dover School District, SAU #11, Dover, New Hampshire

- Fosters a positive attitude of collegiality, consensus building and collaboration with administration, faculty, and community.
- Provides exceptional educational leadership for staff of 500 and student population of 4200, K-12. Engages colleagues through a leadership style which emphasizes communication, teamwork, critical thinking, flexibility, organization, and problem resolution.
- Promotes strong community engagement in educational initiatives and budget process, through effective communication and outreach.
- Responsible for yearly budget of \$48 million. Started school board/administrator retreats and community coffees to explain budget process and procedures.
- Spearheaded enhanced use of technology by upgrading all schools with wireless access and utilization of iPad cards to enhance curriculum.
- Oversees building committee projects involving renovations of existing facilities and new construction.
- Instrumental in the high school planning/visioning effort charged with creating a community vision for upcoming renovations based on best practices for 21st Century Learning.
- Possesses extremely strong communication and collaborative skills, successfully settled 3 outstanding contracts as member of collective bargaining team for teachers and paraprofessionals.
- Participates in state educator evaluation system, piloting new program in 2012-13 school year for five schools.
- Implemented innovative strategies in common formative assessments, alignment to core standards and quality professional development which raised student achievement.
- Launched community school partnership initiative, Seacoast Educational Endowment for Dover, raising private funds to allow for additional 21st Century learning opportunities for students.
- Spearheaded the creation of a District Security Review Team with Fire, Police and Community participation.

2007
to 2010

Director of Curriculum, Instruction, and Assessment
Dover School District, SAU #11, Dover, New Hampshire

- Supervised curriculum development, assessment and management of K-12 instructional programs for 4,100 students and 500 staff.
- Oversee district participation in all local, state, and national assessments.
- Spearheaded creation of an accountability system that coordinates all educational testing.
- Targeted instructional enhancements focused on improving student achievement in literacy.
- Facilitated system-wide six-year curriculum cycle of revision in science, writing, reading, world language, mathematics, social studies, PE/health/wellness, art, and music
- Created and coordinates multifaceted professional development opportunities for all faculty and staff, and manage funding sources.
- Demonstrated educational leadership through active involvement with faculty in all curriculum adoptions and improvement initiatives, as chair of numerous committees.
- Achieved NH State Professional Development Master Plan approved status for current 5-year cycle 2006-2011.
- Established a framework for reform and improvement by identifying key academic milestones, targeted use of the data-driven decision-making to increase student achievement.

1989
to 2007

Federal Projects Director
Dover School District, SAU #11, Dover, New Hampshire

- Successfully authored, implemented and managed grant funds totaling over \$5 million.
- Promoted literacy through Reading Recovery, First Steps literacy framework, Read 180 Program, Traveling Tales mobile book van, "Dover Reads" community program.
- Co-founded the HUB Family Resource Center and assisted in writing the initial Even Start Literacy grant that brought in over \$2.5 million during the seven years of the project.
- Planned and executed "Champions for Children" annual conference emphasizing community involvement, 1995-2007.

1985-1989

Title I Teacher
Pembroke Hill School, Pembroke, New Hampshire
Coordinated literacy and math remediation for students in grades 1-5.

1980-1983

Director/Teacher
Elm Street School, Whitefield, New Hampshire
Directed private preschool and kindergarten program. Provided emergent literacy and readiness instruction.

1975-1979

County Program Coordinator
Coos County and Merrimack County, Adult Tutorial Program, New Hampshire State Adult Education
Implemented a county-wide adult literacy program. Responsible for recruitment, literacy training and supervision of 75 teams of volunteer tutors and learners.

Credentials: State of New Hampshire - #17626

- Superintendent
- Principal
- Teacher Elementary Education

Distinguished Service:

- Executive Board Strafford Learning Center, 2011 – present
- South East Superintendent Association, 2010 – present (Vice Chair 2012 – present)
- State of New Hampshire Adequate Yearly Progress Task Force, 2008-2010
- Southeast Curriculum Directors Association, 2007-2010
- National Staff Development Council Conference – Presenter: “Dover’s Growing Readers –
- “A Quest for Coherence”, Boston, Massachusetts, 2009
- Organized and led District Administrator retreats, 2004-2013
- State of New Hampshire Committee of Practitioners, 1997-2007
- Dover Educational Improvement Plan Steering Committee member, 1996-2007
- Seacoast Association Educationally Disadvantaged Children Executive Board, 1995-2007.
- International Reading Association (IRA) Conference – Presenter: “The Roadmap to School Reform”, San Diego, California, 1996
- HUB Family Resource Center, Board of Directors, 1993-2007
- Ready to Learn Task Force, 1994-2000
- Breakfast of Champions, 1994-2009

Awards and Recognition:

- New Hampshire State Department of Education Distinguished Title I School Award, 1998
- New Hampshire State Board of High Education Eugene O. Jalbert Family School Involvement Award, 1997
- Success by 19 – Governor’s Friend of Youth – Honorable Mention, 1997
- State Board of Education Recognition for the Dover Chapter One Program, 1993

Professional Development:

- 2013 Legislative Priorities Forum
- NH Task Force Phase II Educator Effectiveness, 2013
- 2012 Bradley F. Kidder Ed Law Conference
- Drummond Woodsum 2012 Superintendent Law Workshop
- 2012 Best Practices in Personnel Leadership
- Bradley F. Kidder Law Conference, 2011
- NH Dept. of Ed. – The third NH Gov. Summit on HS Graduation, 2010
- The New Hampshire Way-NH Personnel Management, 2010
- The New Bullying Law (How to Meet the New Requirements of the Law/Concord), 2010
- NHSAA Collective Bargaining Retreat – Concord, 2010
- Curriculum, Instruction and Assessment Best Practices in NH, 2010
- Leading and Learning in a Data-Informed Culture Leadership Conference, 2010
- Harvard Graduate School of Education – Data Wise Institute, 2006
- Malcolm Baldrige Regional Conference, 2006
- Best Practices Conference on Education for All Children (NHSAA), 2007, 2008, 2009

- New Hampshire Association for Supervision and Curriculum (NHASCD)
 - Schooling by Design, Dr. Jay McTighe, 2008
 - Leading with Data, Dr. Bella Kallich, 2009
 - New Essential Curriculum for 21st Century Learners, Dr. Heidi Hayes Jacobs, 2009
 - Classroom Assessments and Grading That Works, Dr. Bob Marzano, 2009
 - Practical Lessons for Aspiring Leaders and Superintendents, 2009
 - Schooling by Design, Dr. Grant Wiggins, 2010
- Data Institute – Center for Innovation, Dr. Victoria Bernhardt, 2009
- National Staff Development Conference – School Based Professional Learning, 2009
- Conference on Performance Assessments and Grading (NHSAA), 2009
- New Hampshire Leading the Learning, New Hampshire Department of Education, 2008
- Common Formative Assessment Training, WestEd consultants, 2008, 2009

Education:

Certificate of Advanced Graduate Study of Educational Administration and Supervision (CAGS): University of New Hampshire, Durham, NH; Summa cum laude

Master of Education: University of New Hampshire, Durham, NH; Magna cum laude

Bachelor of Arts Anthropology: University of New Hampshire, Durham, NH; cum laude

Allstate Fire and Casualty Insurance Company

**AMENDED
Auto Policy Declarations**

Summary

NAMED INSURED(S)

Jean Briggs Badger
[REDACTED]
PO Box 703
Rye NH 03870-0703

YOUR ALLSTATE AGENT IS

Reeves Ins Agcy LLC
(603) 749-6666
827 Central Ave #5
Dover NH 03820

YOUR BILL

lists your payment options.

POLICY NUMBER

9 25 332254 04/22

POLICY PERIOD

Apr. 22, 2013 to Oct. 22, 2013 at 12:01 a.m. standard time

VEHICLES COVERED

1. 04 Toy. Truck Highlander

VEHICLE ID NUMBER

[REDACTED]

LIENHOLDER

Northeast Credit Union

Total Premium

Premium for 04 Toy. Truck Highlander	\$462.11
Premium for Additional Coverages	\$20.97
TOTAL	\$483.08

Your Policy Effective Date is Apr. 22, 2013

AUTO *510002813043003003930302*



Information as of
April 30, 2013

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Allstate Fire and Casualty Insurance Company

Policy Number : 9 25 332254 04/22
Policy Effective Date: Apr. 22, 2013

Your Agent: Reeves Ins Agcy LLC (603) 749-6666

COVERAGE FOR VEHICLE # 1

2004 Toy. Truck Highlander

COVERAGE	LIMITS	DEDUCTIBLE	PREMIUM
Automobile Liability Insurance		Not Applicable	\$188.52
• Bodily Injury	\$100,000 each person \$300,000 each occurrence		
• Property Damage	\$100,000 each occurrence		
Automobile Medical Payments	\$5,000 each person	Not Applicable	\$16.46
Auto Collision Insurance	Actual Cash Value	\$500	\$106.36
Auto Comprehensive Insurance	Actual Cash Value	\$0	\$133.52
Rental Reimbursement Coverage	up to \$30 per day for a maximum of 30 days	Not Applicable	\$17.25
Total Premium for 04 Toy. Truck Highlander			\$462.11

RATING INFORMATION

This vehicle is driven over 7,500 miles per year, 10 - 20 miles to work/school

AUTO *510002813043003003930303*



Information as of
April 30, 2013

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Allstate Fire and Casualty Insurance Company

Policy Number : 9 25 332254 04/22
Policy Effective Date: Apr. 22, 2013

Your Agent: Reeves Ins Agcy LLC (603) 749-6666

Additional Coverage

The following policy coverage is also provided.

COVERAGE	LIMITS	PREMIUM
Uninsured Motorists Insurance for Bodily Injury	\$100,000 each person \$300,000 each accident	\$20.97
TOTAL		\$20.97

Your Policy Documents

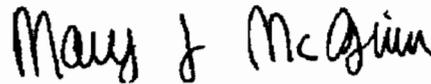
Your auto policy consists of this Policy Declarations and the documents listed below. Please keep them together.

- New Hampshire AFCIC Insurance Policy form AFA41 - NH Auto Policy Amendatory Endorsement form AFA52

IN WITNESS WHEREOF, Allstate has caused this policy to be signed by its Secretary and its President at Northbrook, Illinois, and if required by state law, this policy shall not be binding unless countersigned on the Policy Declarations by an authorized agent of Allstate.



Steven P. Sorenson
President



Mary J. McGinn
Secretary