

# State of New Hampshire

Filing Fee: \$35.00  
Use black print or type.

Form FP-3  
RSA 305-A:2-a

## FOREIGN PARTNERSHIP CERTIFICATE OF CHANGE

Pursuant to Chapter 305-A:2-a of the Revised Statutes Annotated of the State of New Hampshire, I,  
\_\_\_\_\_, a partner of \_\_\_\_\_,  
\_\_\_\_\_,  
a partnership organized and existing under the laws of \_\_\_\_\_ do hereby certify:

**(Check where appropriate, supplying details as requested.)**

A. That said partnership has undergone the following change in the composition of its partners:  
Partner(s) **withdrawn** (attach additional sheet if necessary):

\_\_\_\_\_  
(Name) (Address) (City/State/Zip)

\_\_\_\_\_  
(Name) (Address) (City/State/Zip)

or Partner(s) **added** (attach additional sheet if necessary):

\_\_\_\_\_  
(Name) (Address) (City/State/Zip)

\_\_\_\_\_  
(Name) (Address) (City/State/Zip)

to the effect that the resultant composition of said partnership is as follows (attach additional sheet if necessary):

\_\_\_\_\_  
(Name) (Address) (City/State/Zip)

\_\_\_\_\_  
(Name) (Address) (City/State/Zip)

\_\_\_\_\_  
(Name) (Address) (City/State/Zip)

\_\_\_\_\_  
(Name) (Address) (City/State/Zip)

\_\_\_\_\_  
(Name) (Address) (City/State/Zip)

\_\_\_\_\_  
(Name) (Address) (City/State/Zip)

The effective date of change is \_\_\_\_\_.

[ ] B. That said partnership has changed its partnership name as follows:

Name before change:

\_\_\_\_\_

Name after change (current name):

\_\_\_\_\_

The effective date of change is \_\_\_\_\_.

That the foregoing changes in said partnership have been duly effected in the manner prescribed by the laws wherein such partnership is organized. I declare under penalty of perjury under the laws of the State of New Hampshire that the foregoing is true and correct.

\_\_\_\_\_  
Signature of Partner

\_\_\_\_\_  
Print or type name

Date signed: \_\_\_\_\_

DISCLAIMER: All documents filed with the Corporation Division become public records and will be available for public inspection in either tangible or electronic form.

**Mailing Address - Corporation Division, NH Dept. of State, 107 N Main St, Rm 204, Concord, NH 03301-4989**  
**Physical Location - State House Annex, 3rd Floor, Rm 317, 25 Capitol St, Concord, NH**