STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
November 4, 2014 - General Election

1. JEFF WOODBURN of 524 FARAWAY RD
   DALTON NH 03596, candidate for the office of State Senate
   County of ___________ District No. ___________ for the ________ party,
   report that I have expenditures exceeding $500 for the general election and do submit, with my fiscal agent, the
   following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION
Date of Report: October 15 □ October 29 □ November 12 □

1) Amount brought forward from Primary Election
   (Required only on first report filed for General Election)
   $__________________________
   1) (Indicate Surplus or Deficit)

   2) Total of all general election receipts in this report
   $3,960.00

   3) Total of all receipts previously reported for general election
   $37,409.51

   4) Total of all general election receipts to date
   $41,369.51
   (Add lines 1,2 and 3)
   $46,494.48

Expenditures:
5) Total general election expenditures in this report
   $11,430.37

6) Total of general election expenditures previously reported
   $14,527.54

7) Total of expenditures to date for general election
   $25,957.91
   (Add lines 5 and 6)

8) Balance if SURPLUS
   $15,441.60

9) Balance if DEFICIT
   $20,536.57

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DEPARTMENT OF STATE

Signature of Candidate

Signature of Fiscal Agent

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov

RECEIVED
DEC 16 2014
NEW HAMPSHIRE
DEPARTMENT OF STATE
<table>
<thead>
<tr>
<th>Purpose</th>
<th>Amount</th>
<th>Date</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Food for Volunteers</td>
<td>$529.00</td>
<td>10/7/2014</td>
<td>27 E. Mission St., Burling, NH 03570</td>
</tr>
<tr>
<td>Event Expenses</td>
<td>$254.00</td>
<td>10/1/2014</td>
<td>1969 Main St., Lancaster, NH 03584</td>
</tr>
<tr>
<td>Coffee Meeting</td>
<td>$219.43</td>
<td>10/2/2014</td>
<td>18 Roof Drive, Derry, NH 03038</td>
</tr>
<tr>
<td>Complaint Services</td>
<td>$500.00</td>
<td>10/2/2014</td>
<td>18 Pine Road, Derry, NH 03038</td>
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<tr>
<td>Donation</td>
<td>$200.00</td>
<td>10/2/2014</td>
<td>Po Box 147, Goffstown, NH 03536</td>
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<tr>
<td>Translation</td>
<td>$551.06</td>
<td>10/2/2014</td>
<td>Po Box 147, Goffstown, NH 03536</td>
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<td>Total</td>
<td>$11,930.37</td>
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<td>Po Box 8, St. Johnsbury, VT 05869</td>
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</tbody>
</table>

Calendar Record
Webster Freeman Association
Dunkin Donuts
Gabby Seasons
Wayneחם for Rep.
Linda Lauer for County Commissioner
Bob Communications

WILL