



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES (RSA 664)

November 4, 2014 - General Election

RECEIVED

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NEW HAMPSHIRE DEPARTMENT OF STATE

I, Mark Evans of 1829 Riverside Drive Berlin 03570, candidate for the office of Senate

County of District No. 1 for the Republican party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent, the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [ ] October 29 [ ] November 2 [X]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election)

1) \$ (Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
3) Total of all receipts previously reported for general election
4) Total of all general election receipts to date (Add lines 1,2 and 3)

2) \$ 1,400
3) \$ 8,300
4) \$ 9,700

Expenditures:

- 5) Total general election expenditures in this report
6) Total of general election expenditures previously reported
7) Total of expenditures to date for general election (Add lines 5 and 6)

5) \$ 125.62
6) \$ 8,400.00
7) \$ 8,575.38

8) Balance if SURPLUS

8) \$+ 1,124.62

9) Balance if DEFICIT

9) \$-

Handwritten signature of Mark Evans

Signature of Candidate

Handwritten signature of Mark Evans as fiscal agent

Signature of Fiscal Agent

Page 1 of 1 Pages Candidate or Committee Name Mark Evan Reporting Period ending 2014

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
NH Conservatives PAC			10/31	400	
Granite State Values PAC			10/31	1,000	

Total of receipts unitemized (\$25 or under) in this report \$ 1,400

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Dave Wheeler		1046.86	10/31	<input type="checkbox"/>	Mailers
Youngs Store		43.59	11/1	<input type="checkbox"/>	Transportation
Moose Muck Coffeehouse		12.81	11/1	<input type="checkbox"/>	Event
North County Family Restaurant		37.49	11/1	<input type="checkbox"/>	Event
White Mountain Cafe		13.08	11/1	<input type="checkbox"/>	Event
		10.00	11/1	<input type="checkbox"/>	Event
Pube's Pizzeria		24.15	11/2	<input type="checkbox"/>	Event
Toni's Pizzeria		11.99	11/3	<input type="checkbox"/>	Meals

\*\*\* Indicate to which election expenditure applies

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

Page 2 of 2 Pages Candidate or Committee Name Mark Evan Reporting Period ending 2014

**ITEMIZED RECEIPTS**

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Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
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Dynasty Buffet		23.35	11/3	<input type="checkbox"/>	Meals
Mc Pizza		21.51	11/5	<input type="checkbox"/>	Meals
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

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\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6