

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: David Walters Work Phone No. 271-8631

Work Address: 33 North State Street Concord, NH 03301

Office/Appointment/Employment held: Senator

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: _____

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

RECEIVED

SEP 09 2016

NEW HAMPSHIRE DEPARTMENT OF STATE

If source is a Corporation or other Entity:

Name of Corporation or Entity: National Caucus of Environmental Legislators

Name of Corporate/Entity Representative: Jeff Mauk

Work Address of Representative: 1100 17th Street NW, Washington DC, 20036

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00 []

Value of Honorarium: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

Value of Expense Reimbursement: \$1225.91 Date Received: 8/7/16 and 9/7/16 A copy of the agenda or an equivalent document must be attached to this filing. [x] Exact [] Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

NCEL - hotel, flight, meals, transportation

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: David H. Walters

Date Filed: 9/9/16

NCEL 2016 National Issues Forum Agenda
Palmer House Hilton, Chicago
Friday, August 5th - Sunday, August 7th

Friday, August 5th, 2016

12:00 PM - 2:00 PM

Registration
Foyer

6th Floor

2:00 PM

Welcome and Overview

Monroe Room

2:30 PM - 5:30 PM

Breakout Issue Workshops

- Conservation of Natural Resources and Wildlife
- Green Schools and Infrastructure
- Toxic Chemicals
Spire Parlor
- Ocean and Coastal Health

*Grant Park Parlor
Monroe Room*

Hancock Parlor

6:00 PM - 8:30 PM

Reception
Dinner

Empire Room (2nd Floor)

Saturday, August 6th, 2016

7:30 AM

Breakfast available
Adams Room

8:00 AM - 8:50 AM

Plenary Session - Banning Endangered Species Products

Adams Room

9:00 AM - 10:15 AM

Breakout Issue Cohorts
Parlor

Adams Room, Hancock Parlor Room, Spire Parlor, Grant Park

- Conservation of Natural Resources and Wildlife
- Green Schools and Infrastructure
- Toxic Chemicals
- Ocean and Coastal Health

10:15 AM - 10:45 AM

Break

10:45 AM - 11:30 AM

Overview of second day and report-outs from workshops

Adams Room

11:30 AM - 12:50 PM

Lunch and keynote address - Environmental Equity for All Communities

Adams Room

12:50 PM- 1:40 PM

Plenary Panel - Ensuring Equity and Environmental Justice in Adopting the Clean Power Plan

Adams Room

1:40 PM - 2:30 PM

Plenary Panel - Above and beyond: Strengthening Policies for State Carbon Reductions

Adams Room

2:30 - 2:50 PM

Networking Break

2:50 PM - 3:40 PM

Lessons Learned from the German Energy Transition and Policymaker Tour

Adams Room

3:40 - 4:40 PM

Plenary Panel - Energy Efficiency Standards and Finance

Adams Room

4:40 PM - 4:55 PM

Break

4:55 PM - 5:45 PM

Communicating on Climate and Energy

Adams Room

5:45 PM - 6:00 PM

Saturday wrap-up and evaluation

Adams Room

Sunday, August 7th

7:30 AM

Breakfast Available

Adams Room

8:00 AM - 9:00 AM

Plenary Panel - Conservative Solutions for Clean Energy

Adams Room

9:00 AM - 9:30 AM

Networking Break

9:30 AM - 10:45 AM

Plenary Panel -Innovative Policies to Increase Access to Clean Energy

Adams Room

10:45 AM - 11:15 PM

State Breakouts

Adams Room

11:15 AM - 11:45 AM

Evaluations, Wrap-up

Adams Room

11:45 AM

Adjourn

Picone, Jessica

From: Watters, David
Sent: Monday, September 05, 2016 12:08 AM
To: jessica.picone@leg.state.nh.gov
Subject: FW: NCEL reporting

Dear Jess,

I have the other expense documents for this conference. Please start the paperwork for the report with what is below.

Thanks,

Sen. David H. Watters
District 4
603-271-8567

From: Jeff Mauk [jmauk@ncel.net]
Sent: Monday, August 29, 2016 3:22 PM
To: Watters, David
Subject: Re: NCEL reporting

David, it was good to see you there. Thank you again for taking the time to attend.

Here are the costs:

Friday:
Room: \$254.52 (199 + taxes)

Saturday:
Room: \$254.52 (199 + taxes)

Meals:
Dinner, Lunch, breaks, two breakfasts: \$316.87

Total: \$825.91

Please let me know if you have any questions. Thanks!

Jeff

On Sun, Aug 28, 2016 at 10:55 PM, Watters, David <David.Watters@leg.state.nh.us> wrote:
Dear Jeff,

I have mailed my reimbursement request.

Could you provide with with an estimate of the value of the room cost for my NH reporting?

Thanks,

David

Sen. David H. Watters
District 4
603-271-8567

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Jeff Mauk, Executive Director
NCEL, the National Caucus of Environmental Legislators
1100 17th Street NW, Suite 600
Washington, D.C. 20036
www.ncel.net
e: jmauk@ncel.net | m: 202.744.1006 | t: [@NCELEnviro](https://twitter.com/NCELEnviro)

Receipt no 7799/0681/00681 08/07/16 S. 1/1

Pay Parkins Ticket \$ 69.00
08/05/16 05:26 - 08/07/16 23:29
Length of stay: 2 Ds. 18 Hr. 3 Min.
Total Amount \$ 69.00
Credit Visa \$ 69.00
0150 21> 8542 3448



17 E. Monroe
Chicago, IL 60603
206530302 p.m

CHK 5453

David
AUG05'15 1 34PM

Carry Over
1 Oaxaca Bowl 7.99
1 Coke Bt 1.79
Subtotal 9.78
Tax 1.19
Payment 10.97
Cash 11.00
Change Due 0.03
-206530302 Closed AUG05 01:34PM-
Tel: (312) 419-1777
Fax: (312) 419-1717

If your order was less than
perfect, let us know and we'll
make it right!
Email: feedback@freshii.com
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united.com reservation for Chicago, IL, US (ORD - O'Hare)

United Airlines, Inc. <unitedairlines@united.com>

Sun 6/26/2016 11:58 PM

To: Watters, David <David.Watters@unh.edu>;

Add UnitedAirlines@news.united.com to your address book. [See instructions.](#)

Sunday, June 26, 2016

Thank you for choosing United

We are processing your reservation and will send you an eTicket Itinerary and Receipt email once completed. This process usually takes less than an hour; however, in rare cases it could take longer.

Confirmation number:

Boston, MA, US (BOS)
to Chicago, IL, US (ORD - O'Hare)

IW8YW2

[Manage reservation](#)

Trip summary

Fri, Aug 05, 2016

 UA 449

Nonstop

7:00 am
Boston, MA, US (BOS)



8:44 am
Chicago, IL, US (ORD - O'Hare)

Duration: 2h 44m
United Economy (L)
Snacks for Purchase

Sun Aug 07, 2016

UA 1912

Nonstop

7:45 pm
Chicago, IL, US (ORD - O'Hare)



11:10 pm
Boston, MA, US (BOS)

Duration: 2h 25m
United Economy (T)
Snacks for Purchase

Wi-Fi Power outlets

Travelers

David Watters

BOS to ORD 27C
ORD to BOS 27C

Frequent flyer: UA-*****307
Email address: david.watters@unh.edu
Work phone: (603) 969-9224

SAVE up to 40%
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70K
BONUS
MILES

Act Now.
Vacation Later.

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ENDS
6/30**

[Learn More](#)

1 Adult (18-64)	\$243.72
Taxes and fees	\$46.48
Total	\$290.20
PayPal \$290.20	

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STAY CONNECTED



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Houston, TX 77067 USA