



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 9, 2014 - Primary Election



I, Peter McArdle Chairperson, and I, Peter McArdle
(print name) (print name)
 Treasurer of the NHADIC PAC

Committee, located at 45 S. Main Street Concord NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

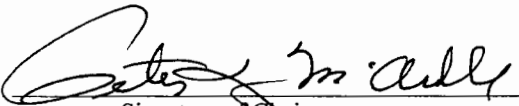
Date of Report: *June 18 August 20 September 3 September 17

Receipts:

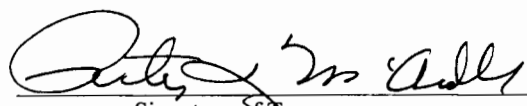
- 1) Total of all *receipts* in this report 1) \$ 350.00
- 2) Total of all *receipts* in previous reports 2) \$ 0
- 3) Total of all *primary election receipts* to date 3) \$ 350.00
(Add lines 1 and 2)

Expenditures:

- 4) Total *expenditures* in this report 4) \$ 1000.00
- 5) Total of *expenditures* in previous reports 5) \$ 0
- 6) Total of all *primary election expenditures* to date 6) \$ 1000.00
(Add lines 4 and 5)
- 7) Balance if **SURPLUS** 7) \$+
- 8) Balance if **DEFICIT** 8) \$- 650.00



 Signature of Chairman



 Signature of Treasurer

***This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6**

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov

RECEIVED

 JUN 18 2014

 NEW HAMPSHIRE
 DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Donald Baldini	175 Berkeley St. Boston, MA	\$200.00	2/14/14	\$200.00	Attorney Liberty Mutual
Orr & Reno	PO Box 3550 Concord, NH	\$150.00	5/30/14	\$150.00	Professional Association Orr & Reno

Total of receipts unitemized (\$25 or under) in this report \$ 0

*** Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Andrew Hosmer - NH Senate	8 Summit Ave. Laconia	500.00	8/27/13	<input checked="" type="checkbox"/>	Contribution
Pappas for NH	629 Kearney Circle, Manchester	\$250.00	10/30/13	<input checked="" type="checkbox"/>	Contribution
Donna Soucy for Senate	91 Alexander Dr., Manchester	\$250.00	10/30/13	<input checked="" type="checkbox"/>	Contribution
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6