



The State of New Hampshire
**Department of Environmental
 Services**



63 km

Robert R. Scott, Commissioner

October 25, 2018

His Excellency, Governor Christopher T. Sununu
 and The Honorable Council
 State House
 Concord, NH 03301

REQUESTED ACTION

Approve N. Miles Cook, III's request to perform the following work on the Piscataqua River in Dover. File # 2015-00960. This project will not have significant impact on or adversely affect the values of the Piscataqua River.

Modify an existing tidal docking structure consisting of a 60 foot x 6 foot permanent pier connecting to a 40 foot x 3 foot ramp connecting to 10 foot x 30 foot float, total overall length of approximately 99 feet seaward of highest observable tideline, to extend the dock to a final configuration consisting of a 60 foot x 6 foot permanent pier connecting to a 160 foot x 4 foot aluminum truss pier connecting to a 40 foot x 3 foot ramp connecting to a 7 foot x 14 foot landing float connecting to a 10 foot by 30 foot float with float stops; overall structure length seaward of highest observable tide line is 272 feet, providing one slip on approximately 765 feet of frontage on the Piscataqua River.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Geometres Blue Hills, LLC dated August 15, 2015 as received by the NHDES on September 11, 2015.
2. The floats shall be constructed such as to rest on float stops at low tide to prevent the floats from sitting on the mud at low tide.
3. No less than five state business days prior to starting work authorized by this permit, the permittee shall notify the NHDES Wetlands Bureau Pease office and the local conservation commission in writing of the date on which work under this permit is expected to start.
4. This permit shall not be effective until recorded at the Strafford County Registry of Deeds office by the permittee. A copy of the recorded permit shall be submitted to the NHDES Wetlands Bureau prior to construction.
5. Any future work in jurisdiction as specified in RSA 482-A on this property will require a new application and approval by the NHDES Wetlands Bureau.
6. No person undertaking any activity shall cause or contribute to, or allow the activity to cause or contribute to, any violations of the surface water quality standards in RSA 485-A and New Hampshire Administrative Rule Env-Wq 1700.
7. This tidal docking structure shall be the only docking structure on this water frontage.
8. There shall be no removal of trees along the shoreline of the river on this property for the construction of the dock and access way.
9. Construction of the dock shall occur from a barge equipped with a crane, at low tide, to reduce potential impacts to the river bank and the estuarine intertidal and subtidal wetlands.

www.des.nh.gov

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095
 NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588
 TDD Access: Relay NH 1 (800) 735-2964

11. Decking shall have at least 3/4-inch spacing between the decking planks to provide sufficient sunlight penetration and rainfall to underlying vegetation.
12. The height of the pier's decking over the surface of the tidal wetland and mudflat shall be at least 6 feet above mean high tide (MHT). MHT elevation at this location is 6.8 feet which requires the height of the pier's decking over the surface of the tidal wetland and mudflat to be at least elevation 12.8 feet.
13. Appropriate siltation/erosion/turbidity controls shall be in place prior to construction, shall be maintained during construction, and shall remain in place until the area is stabilized.
14. Work shall be conducted in a manner so as to minimize turbidity and sedimentation to surface waters and wetlands.
15. Work shall be conducted in a manner that avoids excessive discharges of sediments to fish spawning areas.
16. The seasonal structures, including but not limited to the ramp and float, shall be removed during the non-boating season and stored on the existing pier or in an upland location.
17. All construction-related debris shall be properly disposed of outside of the areas subject to RSA 482-A.
18. Within three days of final grading or temporary suspension of work in an area that is in or adjacent to wetlands or surface waters, all exposed soil areas shall be stabilized by seeding and mulching during the growing season, or if not within the growing season, by mulching with tack or netting and pinning on slopes steeper than 3:1.

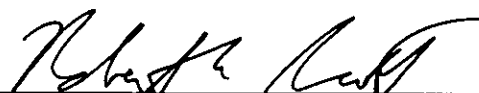
EXPLANATION

The NHDES approved this project on September 25, 2018. The NHDES supported its decision with the following findings:

1. This permit is being issued in settlement of a Writ of Mandamus brought by Cook in the N.H. Supreme Court. Dkt. #2018-0519.
2. Cook has met the criteria of "need" as defined by the New Hampshire Supreme Court in Appeal of N. Miles Cook III, 186 A3d 228 (2018).
3. The dock design as prepared by Geometres Blue Hills, LLC and received by the Department on September 11, 2015 minimizes impacts for a dock of that length and in that location.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.


Robert R. Scott
Commissioner



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
Phone: (603) 271-2147 Fax: (603) 271-6588
<http://des.nh.gov/organization/divisions/water/wetlands>



PERMIT APPLICATION

RECEIVED Administrative APR 30 2015 NHDES LAND RESOURCES MANAGEMENT	COMPLETE Administrative APR 30 2015	Administrative Use Only	File No. 2015-00960
			Check No. 983
			Amount \$1,450.00
			Initials Emk

1. REVIEW TIME:

Indicate your Review Time below. Refer to Guidance Document A for instructions.

☒ Standard Review (Minimum, Minor or Major Impact)

☐ Expedited Review (Minimum Impact)

2. PROJECT LOCATION:

Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **22 Isaac Lucas Circle**

TOWN/CITY: **Dover**

TAX MAP: **M**

BLOCK: **90D**

LOT: **10**

UNIT:

USGS TOPO MAP WATERBODY NAME: **Piscataqua River**

☐ NA

STREAM WATERSHED SIZE:

☐ NA

LOCATION COORDINATES (If known):

☐ Latitude/Longitude ☐ UTM ☐ State Plane

3. PROJECT DESCRIPTION:

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Extend existing dock to gain reasonable access to Piscataqua River

Remove (4) 4' x 4' Permanent Mooring Blocks (-64 square feet permanent impact to substrate)

Add 4' W x 160' L Aluminum Truss Pier supported by 10 pilings and 6 Helical Piling Anchors (640 square feet permanent surface area)

Add 7' x 14' landing float (+98 square feet of seasonal surface area)

Remove and re-install existing 3' x 40' ramp, 10' x 30' float, supported by float stops and helical mooring anchors

**Net: +576 square feet of permanent impact
+98 square feet of seasonal impact**

4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

NHDES Permit #2005-02283, NHDES Wetlands File #2012-03200

5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: **NHB 15 - 0297**

- b. ☐ Designated River the project is in $\frac{1}{4}$ miles of: _____; and
date a copy of the application was sent to Local River Advisory Committee: Month: ____ Day: ____ Year: ____
☒ NA

6. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: **N Miles Cook III**

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY: **Dover**

STATE: **NH**

ZIP CODE: **03820**

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By Initialing here: **MC**, I hereby authorize DES to communicate all matters relative to this application electronically

7. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By Initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

8. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.:

COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By Initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

9. PROPERTY OWNER SIGNATURE

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

<input type="checkbox"/> <i>N Miles Cook III</i> Property Owner Signature	N Miles Cook III Print name legibly	4/29/2015 Date
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MUNICIPAL SIGNATURES

10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

<input type="checkbox"/> Authorized Commission Signature	 Print name legibly	 Date
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. The Conservation Commission signature should be obtained prior to the submittal of the original application and four copies to the town/city clerk for mailing to the DES.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

<input type="checkbox"/> <i>Karen S. Lavertu</i> Town/City Clerk Signature	Karen S. Lavertu Print name legibly	Dover Town/City	4/29/15 Date
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DIRECTIONS FOR TOWN/CITY CLERK:

1. For applications where "Expedited Review" is checked on page 1, sign and accept the applications only if the Conservation Commission signature has been received;
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

12. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

After-the-fact (ATF): work completed prior to receipt of this application by DES. Check box to indicate ATF.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF

Docking - Tidal Water	576	<input type="checkbox"/> ATF	98	<input type="checkbox"/> ATF
TOTAL	576 / 160		98 / 14	

13. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

☐ Minimum Impact Fee: Flat fee of \$ 200

☒ Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

Temporary (seasonal) docking structure: 98 sq. ft. X \$1.00 = \$ 98

Permanent docking structure: 576 sq. ft. X \$2.00 = \$ 1152

Projects proposing shoreline structures (including docks) add \$200 = \$ 200

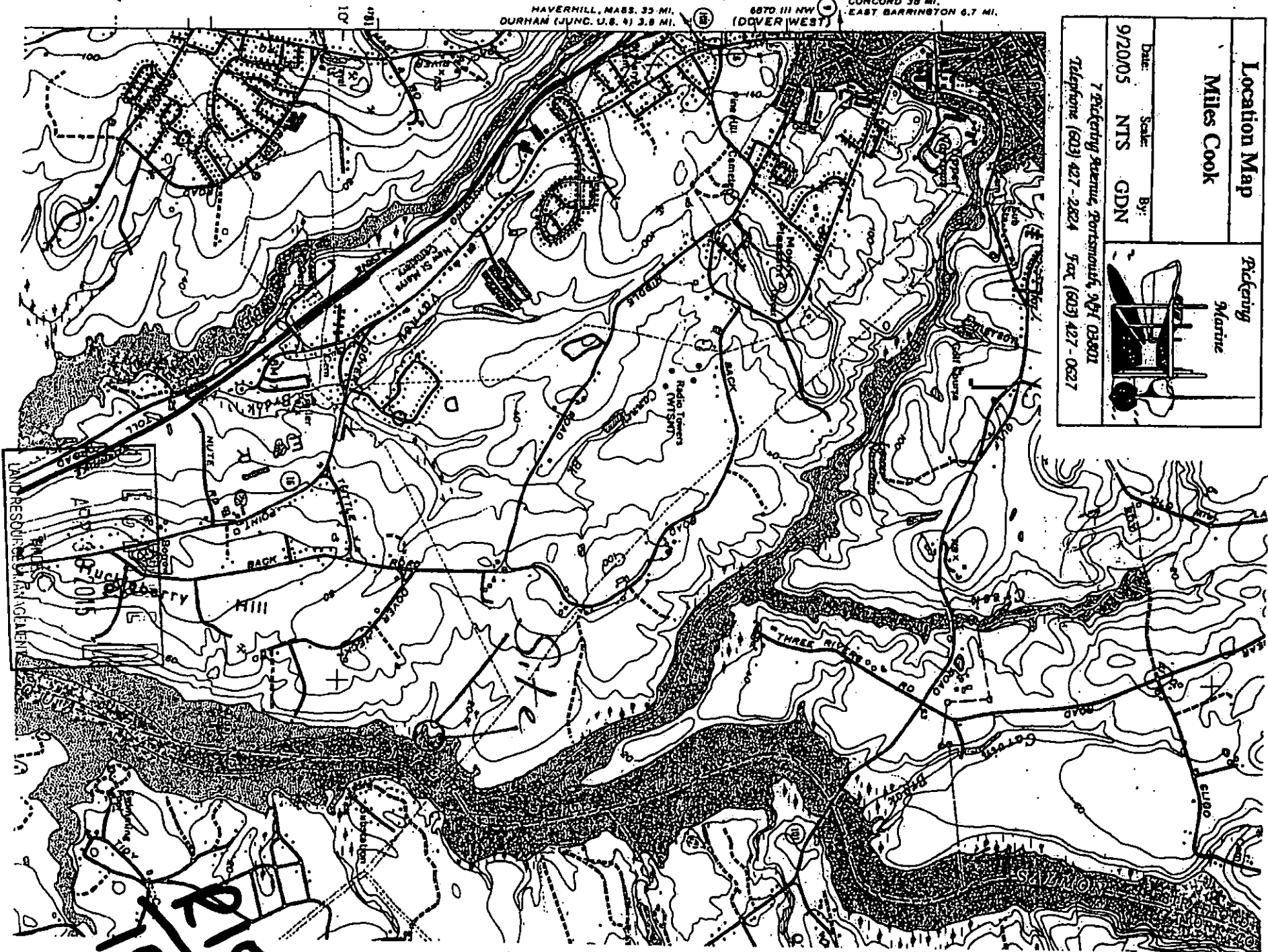
Total = \$ 1450

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ _____

RECEIVED
APR 30 2015
INDOS
LAND RESOURCES MANAGEMENT

Telephone (603) 427-2824 Fax (603) 427-0627

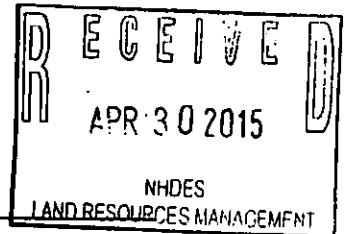
HAVERHILL, MASS. 35 MI.
DURHAM (JUNC. U.S. 4) 3.8 MI.



~~2/15~~



NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER



To: Miles Cook
22 Isaac Lucas Circle
Dover, NH 03820

From: NH Natural Heritage Bureau

Date: 1/21/2015 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 1/17/2015

NHB File ID: NHB15-0297

Applicant: Miles Cook

Location: Dover
Tax Maps: M90D-10

Project
Description: Expand existing docking structure

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 1/17/2015, and cannot be used for any other project.



NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: NHB15-0297



Department of Resources and Economic Development
Division of Forests and Lands
(603) 271-2214 fax: 271-6488

DRED/NHB
PO Box 1856
Concord NH 03302-1856

Certified Mail Receipt Copies

Map M, Lot 91A
Town Square Media

Dover, NH 03820

Map M, Lot 90H
John Kimball

Dover NH 03820

7014 2120 0004 6821 1252

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only		
For delivery information, visit our website at www.usps.com .		
OFFICIAL USE		
Postage	\$ 0.49	0820
Certified Fee	\$3.30	05
Return Receipt Fee (Endorsement Required)	\$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 6.49	
Sent To: <u>Town Square Media</u>		
Street & Apt. No. or PO Box No.		
City, State, ZIP+4		
<u>Dover NH 03820</u>		
PS Form 3800, July 2014 See Reverse for Instructions		

7014 2120 0004 6821 1221

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Certified Fee	\$3.30	05
Return Receipt Fee (Endorsement Required)	\$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 6.49	
Sent To: <u>John Kimball</u>		
Street & Apt. No. or PO Box No.		
City, State, ZIP+4		
<u>Dover NH 03820</u>		
PS Form 3800, July 2014 See Reverse for Instructions		

Map M Lot 90D-9
Brickyard Estates Association
c/o Bill Covert

Dover, NH 03820

Map M Lot 90A-3
David Dickson

Dover, NH 03820

7014 2120 0004 6821 1238

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only		
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OFFICIAL USE		
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Certified Fee	\$3.30	05
Return Receipt Fee (Endorsement Required)	\$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 6.49	
Sent To: <u>Bill Covert President</u>		
Street & Apt. No. or PO Box No.		
City, State, ZIP+4		
<u>Dover NH 03820</u>		
PS Form 3800, July 2014 See Reverse for Instructions		

7014 2120 0004 6821 1245

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only		
For delivery information, visit our website at www.usps.com .		
OFFICIAL USE		
Postage	\$ 0.49	0820
Certified Fee	\$3.30	05
Return Receipt Fee (Endorsement Required)	\$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 6.49	
Sent To: <u>David Dickson</u>		
Street & Apt. No. or PO Box No.		
City, State, ZIP+4		
<u>Dover NH 03820</u>		
PS Form 3800, July 2014 See Reverse for Instructions		

M-000-0
 BRICKYARD ESTATES OF DOVER ASSOCIATION
 CARILL COVERT, PRESIDENT
 8 ISAAC LUCAS CIRCLE,
 DOVER, NH 03830
 E.C.R.D. 1480-687

M-80H
 JOHN W. KIRKALL, JR & DONNA MAIZE EVERETT
 34 ISAAC LUCAS CIRCLE,
 DOVER, NY 13050
 S.C.R.D. 2228-177

M-50A-J
DAVID K. & CHANCE H. DEERSON
30 BLANC LUCAS CIRCLE
DOVER, NY 03230
R.C.F.D. 1845-0122

85-820-18
RELATION BILLYS COOK BY
12 HANG LUTAS CIRCLE
DOWEN, NY 03220
S.C.R.D. 2010-100

M-01A
TOWNESOLAKE MEDIA PORTSMOUTH, L.L.C.
P.O. BOX 578,
DOVER, NH 03821-0578
S.C.R.D. 373-6738

THE MEASUREMENTS OF HDTL, BMM, & BLW
WERE OBSERVED SUNDAY, JULY 15TH, AT 9:45 AM
THIS WAS A 6.8 LOW TIDE DAY

IN THE CASE OF G. WILLIAM PURDIE V. THE ATTORNEY GENERAL, THE SUPREME COURT OF NEW HAMPSHIRE RULED THAT THE PUBLIC TRUST BEGINS AND A PRIVATE HOMEOWNERS PROPERTY RIGHTS END AT MEAN HIGH TIDE, NOT THE HIGHEST OBSERVABLE TIDE LINE.

NOTE: WETLAND AREAS WERE FIELD DELINEATED BY RANDY R. ORVIS C.W.S. #34 OF GEOMETRIES BLUE HILLS, LLC, 240 HORNETOWN ROAD, N.J. TEL. 743-4000, IN AUGUST, 2015. DELINEATION OF THE WETLAND BOUNDARIES WERE CONDUCTED IN ACCORDANCE WITH THE 1987 CORPS OF ENGINEERS WETLANDS MANUAL.

THIS SECTION OF THE PRESBYTERIAN MINISTERS' MEETING IS A NO DRUG ZONE.

NOTE:
THE DESIGN OF THE HOUSE ADJUTING
THE BOOK PROPERTY TO THE WEST
CONTAINS SEVERAL DOCUMENTS
APPROVED BY PERIOD DEVELOPMENT
AUTHORITY (COMMISSION OF PERIOD AND
HISTORY) FOR THE RECONSTRUCTION OF
HOUSE AND INTERIOR.

IN THE CASE OF JOHN HANCOCK, JR. (1793-1859)
THE UNITED STATES SUPREMACY COURT RULING THAT THE
LINE BETWEEN THE MAINLAND AND ISLAND OF THE
PORTION OF THE PUGAUGHT SOUND RIVER DEFINED AS THE
BORDER OF THE MAIN CHAIN OF NAVIGATORS.

THE LINE DEFINED ON THE PUGAUGHT RIVER, THE BORDER OF
THE MAINLAND CHAIN, FOR THE MAINLAND OF THE
NAVIGATORS RIVER.

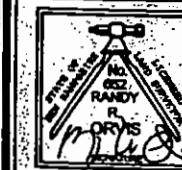
DOVER NH TAX MAP SKETCH
NOT TO SCALE

1. TAX MAP & DEED REFERENCE: MAP 18, BLOCK 802, LOT 18 DEED: S.C. 102, 3476-589
2. OWNER OF RECORD: NELSON MELES COOK JR.
32 EMMA LUCAS CIRCLE,
DOVER, NH 03828
3. TYPE OF SURVEY: THIS IS A "C" CLASS SURVEY COMPLETED BY A RANDOM TRANSVERSE
HAVING A RELATIVE ERROR IN CLOSURE GREATER THAN 1 IN 10,000 WITH A LEICA TOTAL
STATION AND A RANGER DATA COLLECTOR
4. FIELD CHIEF: A. ROWE, R. ORRIS, L. BALMURRY
5. READING OBSERVATION: MAGNETIC - OBSERVED AUGUST, 2013

1. "LOT LINE REVERSION, BEAC LIGON CIRCLE, DOWRY, ALA FOR CITADEL BROADCASTING COMPANIES AND NELSON WILSON COOK II"
BY: MORRIS PLAINS ASSOCIATE, INC. DATED: MARCH 13, 2002
RECORDED IN S.C.R.D. PLAN 88-70

2. "U.S. FISH AND WILDLIFE SERVICE NATIONAL WETLANDS INVENTORY"

TAX MAP "M", BLOCK 90D, LOT 10
22 ISAAC LUCAS CIRCLE
DOVER, STRAFFORD COUNTY
NEW HAMPSHIRE
PREPARED FOR
NELSON MILES COOK III



THIS SURVEY WAS PERFORMED BY ME OR THROUGH ME UNDER MY DIRECT SUPERVISION.

DATE _____
 RANDY B. BROWN, L.L.S., REG.
 LICENSED LAND SURVEYOR, P.O. BOX 277 FRANKFORD, N.H. 03040

(IN PICTURE)
1 inch = 2.54 cm

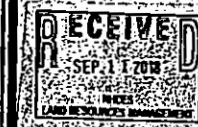
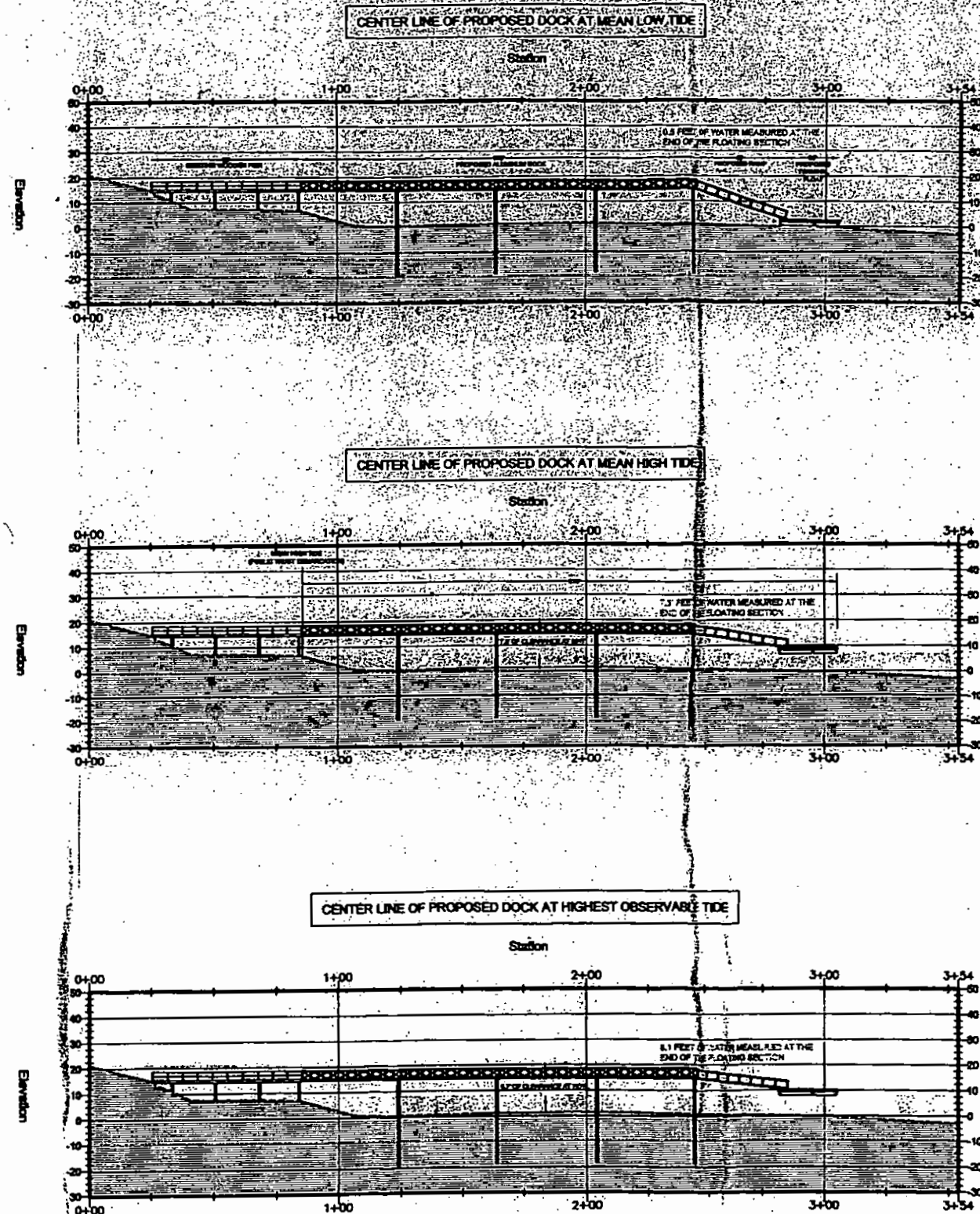
AUGUST 15, 2018 SHEET 1 OF 2 PLAN # 2018



Géomètres
Blue Hills, LLC

Land Surveying
Land Use Consulting
Septic System Design
Environmental Consulting

PO Box 2777
Hornstown Road
Farmington, NH 03835
(603) 859-2367



NOTES

1. TAX MAP & DEED REFERENCE: MAP & DEED, BLOCK 90B, LOT 10 - DEED: S.C.A.D. 2018-009
2. OWNER OF RECORD: NELSON MILES COOK III, 22 ISAAC LUCAS CIRCLE, DOVER, NH 03828
3. TYPE OF SURVEY: THIS IS A 1/4" CLASS SURVEY COMPLETED BY A RANDOM TRANVERSE METHOD A RELATIVE ERROR IN CLOSURE GREATER THAN 1 IN 1000 WITH A LEICA TDS TOTAL STATION AND A RANGER DATA COLLECTOR
4. FIELD CREW: A. HOWE, R. CRIVEL, L. SALISBURY
5. REQUIRED OBSERVATION: MAGNETIC - OBSERVED AUGUST, 2019

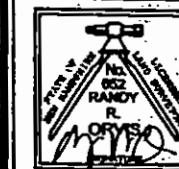
REFERENCES

1. "LOT LINE REVISION, ISAAC LUCAS CIRCLE, DOVER, N.H. FOR CITIZEN BROADCASTING COMPANY AND NELSON MILES COOK III", BY: ARCHITECT PLANNING ASSOCIATES, INC. DATED: MARCH 12, 2007. RECORDED IN S.C.A.D. PLAN 85-70
2. "U.S. FISH AND WILDLIFE SERVICE NATIONAL WETLANDS INVENTORY"

REVISIONS

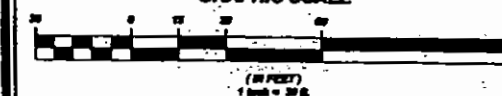


**PROPOSED DOCK PLAN
ELEVATION VIEW**
TAX MAP "M", BLOCK 90B, LOT 10
22 ISAAC LUCAS CIRCLE
DOVER, STRAFFORD COUNTY
NEW HAMPSHIRE
PREPARED FOR
NELSON MILES COOK III



THIS SURVEY WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION
DATE: 8/14/2019
Randy R. Crivel, L.L.S., 652
LICENSED LAND SURVEYOR, P.O. BOX 277, FARMINGTON, N.H. 03825

GRAPHIC SCALE



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**Géomètres
Blue Hills, LLC**

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Land Use Consulting
Septic System Design
Environmental Consulting

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