2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| Type or F | Print Clearly | | | | | | | | | | | |
|----------------------|--|---------------------------|----------------------------------|--------------------------------|---|--|--------------------------|------------------|---|------------------------------|--------------------------------|-----------------------------|
| Full Nam | e Debi A. L | aPlante | | | | Work | Address | 350 N | lain St. Malden, M | A | | |
| Primary (| Occupation | psycholog | jist | | e-mail | dlaplante@hms.h | arvard.ed | u | w | ork Phone | 617-575- | 5677 |
| lirectors, | ame the office, position, board or commission, board of rectors, etc. or employment with state or county povernment held by you. NO ACRONYMS | | | | New Hampshire Council on Responsible Gambling | | | | | | | |
| roprieto | or, or employ | ee, or ser | ved in any of | ther professio | onal or advise | , or other organizat ory capacity, and f it and/or disability b | rom whic | h any i | ncome in excess | of \$10,000 v | was derived | during the preced |
| | Division on a | Addiction, | Cambridge H | ealth Alliance | e, non-profit r | esearch center | | | | | | |
| 2. | | | | · · · · · | · · · · · · · · · · · · | | | - | , , , , , , , , , , , , , , , , , , , | | | |
| f you ha | ve no qualify | ing income | e indicate by v | writing your ir | nitials next to | the following state | ement. | | My income do | es not qualif | y [| |
| eportab iscipline | ole special into e a licensee o | erest in an r permitte | item on this l e, or other de | ist if a change | in law, a cha ernment affe | t in any of the follow nge in administrativ cting the listed busi I public: | ve rule, a | decisior | whether or not to | o award a co | ntract, grant | a license or permit |
| | | | cupation, or b , or category | | sed or certifie | ed by the State of N | ew Hamp | shire. L | ist each such | | | |
| - 2. | . Health Care | 🗔 3. lr | surance | 1 | | ding brokers, and landlords | 11 | Banking vices | g or financial | | tate of New H icipal employ | lampshire, county, yment |
| | . N.H. Retire ystem | ment | 11 | rrent use land ment progran | 11 | 9. Restaurants/ lodging | <u>ار</u> | | Sale and distrib everages | ution of alco | holic | 11. Practice o law |
| | . Any busines ities Commi | | d by the Publi | c 🗵 | 13. Horse of gambling | or dog racing, or oth | her legal f | orms [| 7 14. Education | n 🔽 15 | 5. Water Reso | ources |
| 1 | 6. Agriculture | 2 | 17. N.H. taxes: | Business Profits Ta | | | Interest ar Dividends | 11 | _ 18. Optional: spe | Specify any cial interest | other area ir | n which you have a |
| | | | | | | rmation is true and er or knowingly file | | tatemer | | | | 5-A:9 Penalty. Any |

Debi Laplante

MAR 2 9 2021

Signature of Reporting Individual

March 16, 2021

Date