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THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



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Victoria F. Sheehan
Commissioner

William Cass, P.E.
Assistant Commissioner

Bureau of Highway Maintenance
(Well Section)
September 27, 2019

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Transportation to enter into a contract with Wragg Bros. of Vermont, Inc. of Ascutney, VT (Vendor 160458) in the amount of \$22,492.00 for a 6-inch drilled well and pump on the property of Pattie MacIssac, 730 Chester Road, Auburn, NH, from the date of Governor and Council approval through May 29, 2020, unless extended by the Department in accordance with the Standard Specifications. 100% Highway Funds.

Funding to support this request are anticipated to be available in the following accounts in Fiscal Year 2020 upon the availability and continued appropriation of funds in the future budget, with the ability to adjust encumbrances through the Budget Office between State Fiscal Years if needed and justified:

Funding is available as follows:	<u>FY 2020</u>
04-96-96-960515-3066	
Salted Wells Account	
400-500870 Highway Contract Payments	\$22,492.00

EXPLANATION

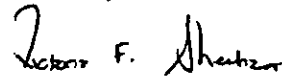
Results of investigations and water analysis has been evaluated, and it has been determined that the existing water supply has been contaminated by highway chlorides. The Department is therefore obligated to obtain a new water supply for the owner. This proposal is in conformity with RSA 228:34.

This contract was advertised and two bids were received and publicly opened on August 8, 2019. Wragg Bros. of Vermont, Inc. of Ascutney, VT was the low bidder at \$22,492.00 and the Department considers this bid to be reasonable.

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The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution; and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services' Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

Sincerely,



Victoria F. Sheehan
Commissioner

VFS/md

Attachment:

Department Estimate: \$26,250.00
Contract Amount: \$22,492.00
Under Estimate: \$ 3,758.00



ABC Bid Data

AUBURN
42597A
NON-FEDERAL

PROJECT:	AUBURN	Awarded To:	WRAGG BROS OF VERMONT INC ROUTE 5 ASCUTNEY, VT 05030		
STATE PROJECT NUMBER:	42597A	Amount:	\$22,492.00	Certified by:	<u>PETER.E.STAMNAS</u> Director of Project Development
FED. PROJECT NUMBER:	NON-FEDERAL	Award Date:			
DATE BIDS OPEN:	August 08, 2019, 2:00				
SCOPE OF WORK:	Replace MacIssac salted well				
COMPLETION DATE:	May 29, 2020				
LOCATION:					

Summary of Bidders

Contractor	Bid Amount	Rank
WRAGG BROS OF VERMONT INC. ROUTE 5, PO BOX 110, ASCUTNEY VT 05030	\$22,492.00	A
SKILLINGS & SONS INC 9 COLUMBIA DRIVE, AMHERST NH 03031	\$23,850.00	B

Item No.	Description	Unit	Quantity	P34E		WRAGG BROS OF VERMONT INC ROUTE 1 ASCUTNEY, VT 05230		SKILLINGS & SONS INC 9 COLUMBIA DRIVE AMHERST, NH 03031	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

662.1628	6" DRILLED WELL	LF	800.00	\$12.00	\$9,600.00	\$10.00	\$8,000.00	\$11.00	\$8,800.00
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	200.00	\$25.00	\$5,000.00	\$21.00	\$4,200.00	\$24.00	\$4,800.00
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	500.00	\$6.00	\$3,000.00	\$5.00	\$2,500.00	\$6.00	\$3,000.00
662.41	TRENCH AND PIPE	LF	150.00	\$15.00	\$2,250.00	\$8.00	\$1,200.00	\$9.00	\$1,350.00
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$0.50	\$200.00	\$0.48	\$192.00	\$0.50	\$200.00
662.52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	EA	1.00	\$3,000.00	\$3,000.00	\$3,200.00	\$3,200.00	\$2,500.00	\$2,500.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$1.00	\$200.00
Totals:					\$26,250.00		\$22,492.00		\$23,850.00
AR Totals:									
Totals:					\$26,250.00		\$22,492.00		\$23,850.00



PS&E Comparison

AUBURN
42597A
NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
662.1626	6" DRILLED WELL	LF	800.00	\$10.00	\$8,000.00	\$12.00	\$9,600.00	(\$1,600.00)
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	200.00	\$21.00	\$4,200.00	\$25.00	\$5,000.00	(\$800.00)
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	500.00	\$5.00	\$2,500.00	\$6.00	\$3,000.00	(\$500.00)
662.41	TRENCH AND PIPE	LF	150.00	\$8.00	\$1,200.00	\$15.00	\$2,250.00	(\$1,050.00)
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$0.48	\$192.00	\$0.50	\$200.00	(\$8.00)
662.52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	EA	1.00	\$3,200.00	\$3,200.00	\$3,000.00	\$3,000.00	\$200.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$0.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$0.00
Total:					\$22,492.00		\$26,250.00	(\$3,758.00)



WRAGBRO-01

CWILBER

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/21/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER People's United Insurance Agency, Inc. 2 Burlington Square Burlington, VT 05401	CONTACT NAME: Claire Wilber		
	PHONE (A/C, No, Ext): (802) 786-5521	FAX (A/C, No): (844) 251-2289	
E-MAIL ADDRESS: Claire.Wilber@peoples.com			
INSURED Wragg Brothers of VT Inc. Wragg Brothers of NH LLC PO Box 110 Ascutney, VT 05030	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: West American Insurance Company		44393
	INSURER B: Ohio Security Insurance Company		24082
	INSURER C: Ohio Casualty Insurance Company		24074
	INSURER D:		
	INSURER E:		

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL INSD	BUBR WVO	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		BKW58582276	06/01/2019	06/01/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BAS58582276	06/01/2019	06/01/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			USO58582276	06/01/2019	06/01/2020	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	XWO58582276	06/01/2019	06/01/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project: Project #42697A, Pattie MacIsaac, 730 Chester Road, Auburn, NH 03032. Certificate Holder, its officials, employees and volunteers are listed as additional insured under general liability and auto liability as required by written contract for work performed by insured subject to terms and conditions of the policy.

CERTIFICATE HOLDER State of NH Dept Of Transp. John O Morton Bldg Attn: Mike Highway Dept 1 Hazen Drive PO Box 483 Concord, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>People's United Insurance Agency, Inc.</i>
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