

124B
Burr

ATTORNEY GENERAL
DEPARTMENT OF JUSTICE

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER
ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

June 10, 2016

Her Excellency Governor, Margaret Wood Hassan
And the Honorable Council
State House
Concord, NH 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the Department of Justice to enter into subgrants with the agency listed below in the amount of \$1,091,164, from the Federal Fiscal Year 2015 Victim of Crime Act Grant for the purpose of supporting programs providing legal services to victims of crime from the period effective upon Governor and Executive Council approval through June 30, 2019. 100% Federal Funds.

Funding is available in account # 02-20-20-201510-50210000 entitled "Victims of Crime Act" FFY 15 (Job # 20VOC15A) as follows:

<u>Class</u>	<u>Agency</u>	<u>Vendor#</u>	<u>Amount</u>
072-500575	NH Legal Assistance	154648-B001	\$1,091,164

EXPLANATION

The Victims of Crime Act (VOCA) grant program is a formula grant from the US Department of Justice; Office of Victims of Crime (OVC) and is awarded to New Hampshire on an annual basis. VOCA funding to New Hampshire has recently seen a substantial increase. One of the objectives of the increased funding is that states enhance funding for no cost legal services to victims. Another objective is to enhance victim services to underserved populations.

The State of New Hampshire, through a request for proposal (RFP), sought out victim service groups offering legal assistance to meet this new VOCA requirement. Four requests for funding were received and each of the four non-profit organizations will be awarded a subgrant. This is the final subgrant request being submitted this fiscal year for legal services. NH Legal Assistance will partner with the NH Bar Association's Pro Bono program and the Legal Advice and Referral Program to deliver services to domestic violence victims, stalking victims, and other victims of crime. A focus for service will be given to underserved populations such as immigrants, refugees and limited-English victims.

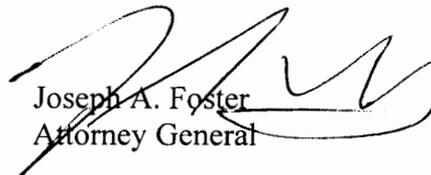
All funding awards were based on the criteria set forth in a competitive RFP. This award will be for a period of three years, contingent upon program performance and the availability of federal funds.

The Department of Justice posted the RFP on the Department of Justice's website, advertised in ten statewide newspapers and sent out an e-mail notice to over 600 victim service providers.

In the event that federal funds are no longer available, general funds will not be requested to support this program.

Please let me know if you have any questions concerning this request. Your consideration is greatly appreciated.

Respectfully submitted,

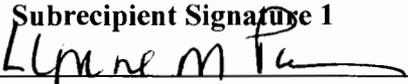
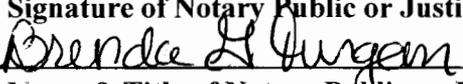
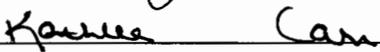

Joseph A. Foster
Attorney General

#1435933

GRANT AGREEMENT

The State of New Hampshire and the Subrecipient hereby
Mutually agree as follows:
GENERAL PROVISIONS

1. Identification and Definitions.

1.1. State Agency Name Department of Justice		1.2. State Agency Address 33 Capitol Street, Concord, NH, 03301	
1.3. Subrecipient Name NH Legal Assistance		1.4. Subrecipient Address 117 North State Street, Concord, NH 03301	
1.5 Subrecipient Phone # (603) 206-2210	1.6. Account Number 02-20-20-201510-5021	1.7. Completion Date 06/30/2019	1.8. Grant Limitation \$1,091,164.00
1.9. Grant Officer for State Agency Kathleen B. Carr		1.10. State Agency Telephone Number (603) 271-0110	
"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Subrecipient Signature 1 		1.12. Name & Title of Subrecipient Signor 1 Lynne M. Parker, Executive Director	
Subrecipient Signature 2		Name & Title of Subrecipient Signor 2	
Subrecipient Signature 3		Name & Title of Subrecipient Signor 3	
1.13. Acknowledgment: State of New Hampshire, County of Merrimack, on 5/4/16, before the undersigned officer, personally appeared the person identified in block 1.12., known to me (or satisfactorily proven) to be the person whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.			
1.13.1. Signature of Notary Public or Justice of the Peace (Seal) 			
1.13.2. Name & Title of Notary Public or Justice of the Peace Notary Public			
1.14. State Agency Signature(s) 		1.15. Name & Title of State Agency Signor(s) Kathleen Carr, Director of Administration	
1.16. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) By:  Assistant Attorney General, On: 6/1/16			
1.17. Approval by Governor and Council (if applicable) By: _____ On: / /			

2. SCOPE OF WORK: In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), the Subrecipient identified in block 1.3 (hereinafter referred to as "the Subrecipient"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being hereinafter referred to as "the Project").

3. AREA COVERED. Except as otherwise specifically provided for herein, the Subrecipient shall perform the Project in, and with respect to, the State of New Hampshire.
4. EFFECTIVE DATE: COMPLETION OF PROJECT.
 - 4.1. This Agreement, and all obligations of the parties hereunder, shall become effective on the date on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire if required (block 1.17), or upon signature by the State Agency as shown in block 1.14 ("the effective date").
 - 4.2. Except as otherwise specifically provided herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in block 1.7 (hereinafter referred to as "the Completion Date").
5. GRANT AMOUNT: LIMITATION ON AMOUNT: VOUCHERS: PAYMENT.
 - 5.1. The Grant Amount is identified and more particularly described in EXHIBIT B, attached hereto.
 - 5.2. The manner of, and schedule of payment shall be as set forth in EXHIBIT B.
 - 5.3. In accordance with the provisions set forth in EXHIBIT B, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Subrecipient the Grant Amount. The State shall withhold from the amount otherwise payable to the Subrecipient under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.
 - 5.4. The payment by the State of the Grant amount shall be the only, and the complete payment to the Subrecipient for all expenses, of whatever nature, incurred by the Subrecipient in the performance hereof, and shall be the only, and the complete, compensation to the Subrecipient for the Project. The State shall have no liabilities to the Subrecipient other than the Grant Amount.
 - 5.5. Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.
6. COMPLIANCE BY SUBRECIPIENT WITH LAWS AND REGULATIONS. In connection with the performance of the Project, the Subrecipient shall comply with all statutes, laws regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Subrecipient, including the acquisition of any and all necessary permits.
7. RECORDS and ACCOUNTS.
 - 7.1. Between the Effective Date and the date three (3) years after the Completion Date the Subrecipient shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.
 - 7.2. Between the Effective Date and the date three (3) years after the Completion Date, at any time during the Subrecipient's normal business hours, and as often as the State shall demand, the Subrecipient shall make available to the State all records pertaining to matters covered by this Agreement. The Subrecipient shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Subrecipient" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Subrecipient in block 1.3 of these provisions.
8. PERSONNEL.
 - 8.1. The Subrecipient shall, at its own expense, provide all personnel necessary to perform the Project. The Subrecipient warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized to perform such Project under all applicable laws.
 - 8.2. The Subrecipient shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform the Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.
 - 8.3. The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.
9. DATA: RETENTION OF DATA: ACCESS.
 - 9.1. As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations,
- 9.2. computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.
- 9.3. Between the Effective Date and the Completion Date the Subrecipient shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.
- 9.4. No data shall be subject to copyright in the United States or any other country by anyone other than the State.
- 9.5. On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.
10. The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.
10. CONDITIONAL NATURE OR AGREEMENT. Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Subrecipient notice of such termination.
11. EVENT OF DEFAULT: REMEDIES.
 - 11.1. Any one or more of the following acts or omissions of the Subrecipient shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):
 - 11.1.1 Failure to perform the Project satisfactorily or on schedule; or
 - 11.1.2 Failure to submit any report required hereunder; or
 - 11.1.3 Failure to maintain, or permit access to, the records required hereunder; or Failure to perform any of the other covenants and conditions of this Agreement. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
 - 11.2.1 Give the Subrecipient a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Subrecipient notice of termination; and
 - 11.2.2 Give the Subrecipient a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Subrecipient during the period from the date of such notice until such time as the State determines that the Subrecipient has cured the Event of Default shall never be paid to the Subrecipient; and
 - 11.2.3 Set off against any other obligation the State may owe to the Subrecipient any damages the State suffers by reason of any Event of Default; and
 - 11.2.4 Treat the agreement as breached and pursue any of its remedies at law or in equity, or both.
 12. TERMINATION.
 - 12.1. In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Subrecipient shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination.
 - 12.2. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Subrecipient to receive that portion of the Grant amount earned to and including the date of termination.
 - 12.3. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Subrecipient from any and all liability for damages sustained or incurred by the State as a result of the Subrecipient's breach of its obligations hereunder.
 - 12.4. Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice default has been given to the Subrecipient hereunder, the Subrecipient, may terminate this Agreement without cause upon thirty (30) days written notice.
 13. CONFLICT OF INTEREST. No officer, member of employee of the Subrecipient, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or

- approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
14. **SUBRECIPIENT'S RELATION TO THE STATE.** In the performance of this Agreement the Subrecipient, its employees, and any subcontractor or subgrantee of the Subrecipient are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Subrecipient nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.
15. **ASSIGNMENT AND SUBCONTRACTS.** The Subrecipient shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Subrecipient other than as set forth in Exhibit A without the prior written consent of the State.
16. **INDEMNIFICATION.** The Subrecipient shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Subrecipient or subcontractor, or subgrantee or other agent of the Subrecipient. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.
17. **INSURANCE AND BOND.**
- 17.1 The Subrecipient shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:
- 17.1.1 Statutory workmen's compensation and employees liability insurance for all employees engaged in the performance of the Project, and
- 17.1.2 Comprehensive public liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$1,000,000 per occurrence and \$2,000,000 aggregate for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and
- 17.2. The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Each policy shall contain a clause prohibiting cancellation or modification of the policy earlier than ten (10) days after written notice thereof has been received by the State.
18. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Subrecipient.
19. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.
20. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire, if required or by the signing State Agency.
21. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.
22. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
23. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.
24. **SPECIAL PROVISIONS.** The additional provisions set forth in Exhibit C hereto are incorporated as part of this agreement.

Section 1: Cover Page

STATE OF NEW HAMPSHIRE DEPARTMENT OF JUSTICE
Victims of Crime Act VOCA Assistance Application for Funding

Applicant Information:

Name of Applicant Organization: New Hampshire Legal Assistance

DUNS Number: 112141080

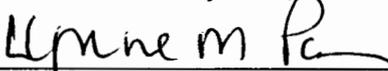
SAM Registration Expiration Date: 8/10/2016

Federal Funds Requested: \$1,091,164.00

1. Project Title: Domestic Violence Advocacy Project
2. Grant Project start date: 7/1/2016 Project end date: 6/30/19
3. Project Director: Erin Jasina
Telephone: 603-431-7411x2509 Email: ejasina@nhla.org
4. Financial Officer: Robin McCallum
Telephone: 603-206-2218 Email: rmccallum@nhla.org
5. Primary contact person for this project is: Cheryl Steinberg
Address: 117 North State Street, Concord, NH 03301
Telephone: 603-206-2210 Email: csteinberg@nhla.org

6. Certification Required:

As the signing authority for this grant project, I hereby certify that I have read and understand the documents in APPENDIX I and, if selected for funding, will ensure that this applicant organization will comply with all terms and conditions of that agreement including the Scope of Work, the Method of Payment, and the Special Provisions.

Signature of signing authority:  Date: 5/3/16
Lynne M. Parker

Address: 117 North State Street, Concord, NH 03301

Telephone: 603-206-2226

Email: lparker@nhla.org

5/3/16 LMP

New Hampshire Legal Assistance

VOCA Application – Legal Services to Victims of Crime

1. Describe the need for the proposed project; describe the problem(s) to be addressed including any relevant statistics.

Victims of domestic violence, sexual assault and stalking need legal representation in New Hampshire's court system to ensure that they obtain protective orders that contain all the relief necessary to stabilize their lives, including child support, custody and safe visitation orders for their children. Without the personal and economic security provided by restraining and support orders, victims and their children are often unable to become independent, safe and self-sufficient.

According to the National Intimate Partner and Sexual Violence Survey, 1 in 4 women (22.3%) have been the victim of severe physical violence by an intimate partner, while 1 in 7 men (14.0%) have experienced the same. Victims suffer harm such as post-traumatic stress disorder and physical injury as a direct result of an assault including chronic physical and mental health concerns that plague them throughout their lives. Furthermore, 1 in 6 women (15.2%) have experienced stalking during their lifetimes resulting in fear for safety and well-being; and/or belief that someone close to them would be harmed or killed. Nationally, an estimated 1 in 19 men (5.7%) have experienced stalking.¹

New Hampshire's statute, RSA 173-B, provides for protection of persons from domestic violence through restraining order proceedings to stop further abuse. These restraining order proceedings were designed to be *pro se*-friendly. However, in cases where children are involved or the opposing party is represented by a lawyer, domestic violence victims often need the assistance of an attorney to ensure that their rights are protected. Few victims have the financial resources to hire their own attorneys. According to a 2014 report, victims in low-income households experience five times the rate of domestic abuse of victims in higher-income households.² And because cases involving domestic violence and abuse frequently arise on an emergency basis with complex legal issues, victims of domestic violence struggle to secure volunteer attorneys in the short time between filing for the temporary restraining order and the hearing for the permanent protective order. As a result, many victims are forced to navigate our complicated and intimidating legal system on their own.

Victims forced to represent themselves often receive less extensive or favorable relief than they are entitled to under RSA 173-B. Unaware of the various forms of relief available to them, *pro se* litigants do not ask for all the relief they need. Consequently, many victims end up with Court orders that lack provisions for child support or safe

¹ The National Intimate Partner and Sexual Violence Survey 2011

² Breiding, M.J., & Black, M.C. (2014), *Intimate Partner Violence in the United States –2010*. Atlanta GA: National Center for Injury Prevention and Control, Centers for Disease Control and Prevention.

visitation; fail to address who will pay the mortgage, rent, car payments or other necessary monthly expenses; and fail to order the abuser to pay damages to the victim for the results of abuse. Facing both language and cultural barriers, refugee and immigrant victims face even more challenges in obtaining relief.

Without this relief, victims remain at risk and often struggle financially to provide for their and their children's basic living needs. They may find they have no other choice but to return to the abusive partner, a choice that can have wide ranging consequences for them and their children. A study conducted by the University of New Hampshire (UNH) Crimes against Children Research Center found that children exposed to domestic violence are even more vulnerable to child maltreatment than has previously been recognized: 34% who have witnessed one or more acts of domestic violence also experience maltreatment, compared to only 9% of non-exposed children. According to lead author of the study, Sherry Hamby: "Children who grow up in homes with physically violent parents are not just at risk of being physically assaulted, they are also more likely to experience all other forms of maltreatment, including neglect, sexual abuse, and psychological abuse."³

Legal representation at final 173-B hearings ensures that court orders provide for both the financial and safety needs for victims and their children. Lawyers are better positioned to argue for the financial support needed for the victims and their children to remain financially independent from the abuser. Additionally, lawyers can advocate for visitation orders that best protect the children from further danger.

Unfortunately, New Hampshire has no shortage of victims in need of legal assistance. In 2015, the state's community crisis center advocates served 9,906 primary victims, including victims of domestic violence, victims of sexual assault and stalking victims.⁴ Of the 5,890 domestic violence petitions filed this past year in NH, nearly 66 percent were carried through to a final hearing resulting in 1,569 final orders of protection for victims of domestic violence and stalking. The stakes are high for victims when a loss may place them at heightened risk for lethal harm as the consequence.

While significant efforts have been made toward meeting the legal needs of domestic violence victims in New Hampshire, the needs continue to significantly exceed available resources. According to a New Hampshire legal needs study completed in February 2013, less than 6% of low-income residents are able to receive free legal assistance.⁵ The study also ranked help with family law issues as one of the top unmet needs.⁶

³ "Children Exposed to Domestic Violence Are at Greatly Increased Risks for All Other Forms of Child Abuse and Family Violence, According to National Study," University of New Hampshire Crimes against Children Research Center (Oct. 19, 2010), http://www.unh.edu/news/cj_nr/2010/oct/lw19abuse.cfm.

⁴ 2014 - 2015 Statewide Statistics, New Hampshire Coalition Against Domestic Violence and Sexual Violence.

⁵ "The Justice Gap: A Study of the Legal Needs of Low-Income Residents of New Hampshire," New Hampshire Access to Justice Commission (February 2013), http://www.courts.state.nh.us/access/2013_report/LEGAL_NEEDS_STUDY.pdf.

⁶ Id.

The New Hampshire Circuit and Superior Court VAWA Data 2015 Summary report shows that 4,062 civil domestic violence petitions for relief were filed and of those cases only 438 plaintiffs (less than 1%) were represented by counsel. During this same time 1,828 civil stalking petitions for relief were filed with a mere 94 plaintiffs (5%) benefitting from representation.⁷ Therefore in 2015, well over 5,300 victims of domestic violence and stalking were confronted with the daunting experience of self-representation in court proceedings where most did not understand the laws or standards required to prevail.

Since domestic violence remains a pervasive problem in New Hampshire, New Hampshire Legal Assistance (NHLA), through its Domestic Violence Advocacy Project (DVAP), has made legal services for domestic violence victims one of its top priorities. For over 17 years, NHLA has collaborated with the Pro Bono Referral Program of the New Hampshire Bar Association (Pro Bono) and the Legal Advice and Referral Center (LARC) to assist victims of domestic violence. Together, these organizations have helped thousands of victims navigate the legal system and obtain relief from abuse. We are prepared and well-equipped to continue to provide legal services for victims, including direct representation, brief services and counsel and advice in an efficient and effective manner. Victims of Crime Act (VOCA) funding will enable us to build on our already strong collaborative model and further strengthen and enhance the provision of legal services to victims.

2. Describe the proposed project: How will your project address the problems stated above?

a. New projects- provide a full narrative of what services will be provided, what segment of the population the services will address and how those services will be evaluated.

With VOCA funding, NHLA, in partnership with Pro Bono's Domestic Violence Emergency or DOVE Project (Pro Bono/DOVE) and the Legal Advice and Referral Center (LARC) will strengthen and enhance the delivery of legal services to domestic violence and stalking victims in New Hampshire. Priority will be given to immigrants, refugees and limited-English proficient victims and survivors fleeing abuse.

Currently, NHLA has limited resources for representing victims at final domestic violence and stalking protective order hearings. And, we have never had the ability to assist victims in the actual drafting of domestic violence or stalking petitions. Having the assistance of an attorney to draft such petitions will greatly enhance victims' ability to obtain the relief they need from their abusers. To help fill this gap in services, NHLA will hire two new attorneys to concentrate their efforts assisting low-income, immigrant and refugee victims in Manchester and Nashua and in Strafford and Rockingham Counties. One of the attorneys will be "on the ground" working with the YWCA and Bridges crisis

⁷ NH Circuit & Superior Court VAWA Data, 2015 Summary

centers along with the Manchester and Nashua Police domestic violence units. The other attorney will be based out of the Strafford County Family Justice Center (FJC) in Rochester, and work with FJC partners, including Haven, a local crisis center with offices in Rochester and Portsmouth. The attorneys will assist victims in drafting domestic violence and stalking petitions for filing in the respective courts and in representing victims in final protective order hearings. NHLA will seek an attorney who speaks fluent Spanish for the Manchester/Nashua position as this is the most widely spoken language in these areas second to English.

The attorneys will work closely with YWCA, Bridges, and Haven advocates to ensure that these protective order cases are seamlessly referred to Pro Bono/DOVE and NHLA lawyers for final domestic violence and stalking hearings. Pro Bono/DOVE lawyers are private practitioners who volunteer their time to assist low-income victims for free. NHLA lawyers will serve as a back up for cases that Pro Bono/DOVE is unable to place with volunteer attorneys or for cases presenting particularly complex issues. LARC attorneys will provide detailed legal advice over the telephone for victims across the state when there are no lawyers available to go to court.

In partnering "on the ground," with crisis centers in these areas, NHLA attorneys will be well positioned to assist victims in drafting strong petitions, requesting all the needed relief, so that these cases will be better positioned for court. Since most victims typically do not get to meet with a lawyer in advance of filing a domestic violence or stalking petition, lawyers involved later in the process are often in the position of having to spend time amending petitions to add needed facts in very short time frames. In some cases, there is no time to amend a petition that may leave out critical information about the abuse or stalking that the court would otherwise need to properly decide the case. (Facts not alleged in the petition can not be considered by courts in deciding whether abuse occurred.)

Thus, NHLA's lawyers will more strongly position protective order cases for representation in final hearings for NHLA and Pro Bono/DOVE lawyers. (Pro Bono/DOVE lawyers are referred for help through crisis centers and coordinated by the Pro Bono Program.) NHLA will also be available to provide technical assistance to Pro Bono/DOVE attorneys if requested.

As there are little to no existing resources in the state for undocumented low-income victims to obtain legal help with immigration status, NHLA will use VOCA funds to contract with private attorneys to assist clients with filing for legal status. NHLA lawyers and paralegals will work with private immigration attorneys to screen and refer clients who have immigration needs such as qualifying for a U-VISA or VAWA Petitions (mechanisms by which certain crime victims may qualify for legal immigration status). This will be done with a careful consideration that filing for legal status won't inadvertently compromise victim safety or trigger deportation.

The Pro Bono Program will use VOCA funds to develop and launch the first and only statewide program to help meet the civil legal needs of stalking victims, an unserved

civil legal need within New Hampshire. Pro Bono will build this service based on the model of Pro Bono's DOVE Project, a nationally recognized program centered on collaboration between the Pro Bono Program, and its specially trained volunteer lawyers with domestic violence crisis center advocates. Pro Bono plans to replicate this delivery model to provide stalking victims with representation at final hearings on civil protection orders. The project will provide the opportunity for partners to share in developing and evaluating the program through surveys and in roundtable discussions.

Pro Bono/DOVE will also expand its capacity to coordinate legal representation for victims of domestic violence at final restraining order hearings. Since 1993, Pro Bono/DOVE has provided services to thousands of domestic violence victims. Despite our efforts, civil assistance for victims remains an under-served need, but as referenced in the narrative about 90% of plaintiffs are self-represented when seeking protection from abuse. Pro Bono/DOVE will strengthen its current panel with recruitment of additional volunteer lawyers, particularly focusing on attorneys in larger firms. As with the stalking project, we will provide the opportunity for partners to share in evaluating the program through surveys and in roundtable discussions. For both stalking and domestic violence cases, clients will have an opportunity to report their experience of accessing the program and delivery of services at any point in their contact with the project.

LARC will use VOCA funds to increase its capacity to serve victims. LARC is often a first point of contact for low-income New Hampshire residents seeking legal assistance. Through a telephone service and on-line application, LARC receives requests for legal assistance from all over the state, and provides advice and counsel, referral services, public information and general support to self-represented litigants in civil matters.

Currently, LARC provides intake services for NHLA and the Pro Bono Program. In an effort to create a seamless web of services, the three legal services programs have worked together to make intake and referral as easy for the client community as possible. Utilizing LARC ensures that applicants for services will get the best level of service available, and the most appropriate referrals for lawyers when necessary.

Currently, the Pro Bono/DOVE Project and NHLA receive referrals for final protective order hearings directly from the 13 crisis center programs throughout the state. These cases do not currently come from LARC. With VOCA funding, LARC will help better connect victims who contact LARC initially to connect with crisis centers for referrals to Pro Bono/DOVE and NHLA and to identify and screen victims for other needed legal help. LARC will also use VOCA funds to improve the coordination of delivery of legal services to this client community. LARC will be in direct contact with crisis centers, NHLA and Pro Bono/DOVE in order to reduce delays in clients' access to services. LARC will do this by hiring an intake worker dedicated to assisting victims of crime – primarily with domestic violence and stalking matters. This person will ensure that clients reach the best source of assistance from the outset, and will ensure that the crisis center programs have direct access to emergency legal advice for their service users. LARC will work within the existing referral system to enhance response and

referral times to emergency legal needs. In addition, the LARC worker will be able to help victims to identify collateral legal issues and connect these clients with the appropriate services.

b. Existing projects - describe how additional grant funding will enhance, expand or help to sustain current services. Your narrative should also include a brief description of successes and accomplishments to date; and describe any continuing or new challenges your project will work to overcome.

Not applicable.

c. Both new and existing projects- provide a detailed description of services to be delivered and how that delivery will be implemented. Also include project goals, objectives and the activities that will ensure goals are accomplished.

The goals, objectives, activities and performance measures for this proposed project are as follows:

Goal 1: To provide successful and complete legal outcomes for domestic violence victims seeking protective orders through the District and Family Courts.

Objective 1: To provide legal representation to victims in abusive relationships that will enable them to obtain permanent restraining orders and, in the context of these cases, obtain other related court orders involving child support and parenting rights and responsibilities, including custody and safe visitation orders through collaboration with the local crisis centers, LARC and Pro Bono/DOVE.

Activities: NHLA attorneys will work collaboratively with the YWCA, Bridges, Stafford County Family Justice Center and Haven to set up appointments with domestic violence victims and to assess their legal needs. The attorneys will assist victims in drafting domestic violence and stalking petitions for filing in the respective courts.

Performance Measures: NHLA will measure the number of clients assisted, the number of petitions filed, the time required for each, and the scope and impact of the legal outcomes obtained on behalf of each client. Additionally, NHLA will utilize a client satisfaction questionnaire to obtain the victim's perspective about the quality and value of the legal services provided.

Goal 2: To increase the number of undocumented low-income victims obtaining U-VISAs or relief through VAWA petitions.

Objective 2: Provide legal counsel to undocumented low-income victims who may qualify for U-VISAs or relief under VAWA.

Activities: NHLA will use VOCA funds to contract with private attorneys to assist clients with filing for legal status. NHLA lawyers and paralegals will work with

private immigration attorneys to screen and refer clients who have immigration needs such as qualifying for a U-VISA or VAWA Petition.

Performance Measures: The number of low-income undocumented low-income victims who obtain a U-VISA or relief under VAWA.

Goal 3: Increase capacity to provide direct representation to victims seeking protective order.

Objective 3: Conduct outreach and training to recruit additional volunteer lawyers to represent victims of domestic violence at final restraining order hearings.

Activities: Pro Bono/DOVE will coordinate with experienced DOVE panel members to identify local attorneys to commit to joining the DOVE Project and provide access to continued legal education to new volunteer lawyers. NHLA will increase collaboration with Pro Bono and its DOVE Project to develop strategies for litigating protective order cases.

Performance Measures: Recruit 5-10 additional volunteer lawyers to provide advice and/or representation to victims of domestic violence for final restraining order hearings and handle Supreme Court appeals.

Goal 4: Increase capacity to represent stalking victims in protective order cases.

Objective 4(a): Pro Bono/DOVE to conduct outreach to recruit new partners and build a network of legal and community resources.

Activities: Pro Bono/DOVE will identify law firms with capacity to participate on a local volunteer stalking panel; arrange presentations to recruit interest and commitment from individual firm lawyers; build relationships with local law enforcement agencies and prosecutors to create awareness of this legal resource; meet/communicate with crisis centers and court personnel to introduce this new resource; provide written literature for self-represented litigants; plan local roundtable meetings for partner agencies to share information that may enhance and improve access and/or the delivery services as necessary; and develop a brochure describing the project and how to access services.

Performance Measures: Provide annual program evaluation forms to project partners regarding the service. Offer all clients the opportunity to evaluate the service they received and make recommendations about how we can improve the service. Disseminate the brochure to all project partners and upload to the NH Bar website.

Objective 4(b): Employ technology as a means to improve the daily administration of the program activities and increase victim access to civil legal services.

Activities: Pro Bono/DOVE to develop an email listserv, with established protocols for maintaining client confidentiality, to promote volunteer lawyer communication and enhance mentorship opportunities; contract assistance for technical support to develop an on-line intake system; develop protocols for telephone and in-person intake; purchase a printer/scanner for the coordinator's office to increase efficiency in documenting and processing referrals received from partners; purchase a laptop to increase the coordinators productivity when meeting off-site with project partners and clients.

Performance measures: Provide semi-annual program evaluation forms to project partners regarding their experience with the intake process. Offer all clients the opportunity to measure the ease of accessing this project and make recommendations about how we can improve the service.

Objective 4(c): Coordinate a continued legal education seminar for volunteer lawyers and project partners who are involved in delivering and representing victims at final stalking hearings.

Activities: Identify a holistic panel to train volunteer lawyers to serve the legal needs of stalking victims at final restraining order hearings. Hire an expert with expertise on stalking behaviors, techniques for enhancing victim safety, and legal strategies to boost successful outcomes in civil stalking cases. Coordinator to coordinate and duplicate written and digital training materials; coordinate marketing for the seminar; collaborate with New Hampshire Bar Association's Continuing Legal Education department for participant registration, and conference room and audio/video reservations; present a live program that will be web-cast for offsite participation. Have the programming available for viewing by those unable to attend due to scheduling conflicts.

Objective 4(d): Provide civil legal advice and/or representation to victims of stalking.

Activities: Link victims of stalking with volunteer lawyers for advice and or representation at final hearings.

Performance measures: Document 10 to 24 Pro Bono/DOVE referrals in the first full calendar year to assist victims of stalking (30-72 over 3-year grant award).

Goal 5: Increase access to legal advice for unrepresented victims seeking protective order and facing other emergency civil legal needs.

Objective 5: Increase LARC capacity to assist domestic violence victims with emergency civil legal needs.

Activities: LARC to hire a part-time intake worker dedicated to screening and referring victims facing civil legal needs. LARC to coordinate with crisis center advocates in referring cases for representation in final protective order hearings in court

through NHLA and/or Pro Bono/DOVE. LARC will provide legal advice for those victims who are not placed with NHLA or Pro Bono/DOVE for full representation in final hearings in court. LARC will identify and screen for other civil legal needs of victims in order to refer and/or provide advice to those victims. LARC to be available to provide technical advice to crisis center advocates statewide.

Performance Measures: Increase number of victims receiving legal screening and advice for domestic violence and other legal issues.

3. Explain applicant's plan for sustainability of the proposed project and also your organization should federal funds no longer be available.

NHLA has identified our domestic violence work as a high-priority for our program and we are committed to continuing the DVAP over the long-term. After successfully operating for 17 years, the DVAP has become firmly established across the state as the primary provider of civil legal services to low-income victims/survivors of domestic and sexual violence. NHLA has created a diversified funding strategy of more than 20 funding sources to ensure continuing program stability. Our diversified funding strategy has enabled us to maintain our Senior Law Project, now in operation for over 40 years, as well as several other special projects.

We have received strong financial and philosophical support and commitments from a variety of public and private funders. The Endowment for Health gives NHLA an annual unrestricted \$25,000 grant because it considers NHLA to be one of the key organizations in our state addressing the health needs of low-income people. The Tillotson Fund has awarded us two generous multi-year operating grants to support our advocacy in the North Country. Identifying NHLA as an organization providing critical support for disadvantaged populations in our state, the New Hampshire Charitable Foundation has also provided us with several multi-year operating grants. In 2012, we obtained multi-year funding from the Attorney General's Office to support our foreclosure prevention work.

Our joint fundraising initiative, the Campaign for Legal Services, is also working hard on several fronts to increase our general operating funds. The Campaign for Legal Services raises funds from private donors including attorneys, law firms, corporations, and the general public. In addition to cultivation meetings to increase financial support for the Campaign, volunteers support regional telethons across the state that target members of the New Hampshire Bar Association for annual contributions. In 2015, the Campaign raised donations totaling \$238,000. The Campaign has started off strong in 2016 already raising more than \$103,000, and is optimistic that it will reach its ambitious goal to raise \$275,000 in contributions this year.

4. Describe the method(s) for evaluating success, progress, and areas in need of improvement for the proposed project.

The goal of the DVAP is to increase and improve access to quality legal services to low-income victims of domestic violence in New Hampshire. NHLA will determine whether we are achieving project goals and objectives by examining the performance measures outlined above and by monitoring progress at regular intervals throughout the year. NHLA uses "Legal Server," a web-based confidential case management system to track and analyze all case data. NHLA keeps records of the number of cases handled, the outcomes of each case handled, and any monetary benefits obtained. Pro Bono/DOVE and LARC use the same Legal Server case management system to track and analyze data.

We also seek feedback from our clients. Every NHLA client for whom we provide three or more hours of service is sent a Client Satisfaction Questionnaire. This questionnaire asks the client to report on the way the NHLA attorney or paralegal explained the client's case and the client's legal options, the amount of time the attorney or paralegal spent with the client, and the attorney or paralegal's availability to talk with the client while the case was progressing. The questionnaire also asks what result the client wanted in the case and how the actual results compared with the client's goal.

The questionnaires are sent with a stamped return envelope addressed to NHLA's Executive Director, who reviews all of them. Most clients are very happy with the way they have been treated and the outcome of their cases. When the client expresses dissatisfaction, however, the Executive Director investigates and responds as appropriate.

In addition, NHLA, Pro Bono/DOVE and LARC report to a DVAP Advisory Board and outcome measures are analyzed within the context of the goal of improving access and effective legal representation. The DVAP Advisory Board determines whether we are achieving our goals by analyzing statistics, reports from clients and the degree to which the services provided have contributed to an improved legal environment for domestic violence victims in New Hampshire.

The quantitative and qualitative measures we will gather as part of our evaluation process include:

- Track and report the number of hours devoted by project staff.
- Track and report the number of victims/survivors served by each organization.
- Track and report the case and monetary outcomes obtained for victims/survivors.
- Track the number of Pro Bono/DOVE attorneys trained to handle stalking cases.
- Track the number of new attorneys recruited to the Pro Bono/DOVE panel.

- Survey consumers of the project regarding satisfaction of services received and conduct follow up as needed.
- Survey partner crisis centers and visitation centers as to the Project's value and recommendations for improvements.

5. Describe in detail the applicant's capabilities for the financial management and in the oversight of federal grant funds.

NHLA/DVAP will devote a total of 2.0 FTE advocate time to the project and partner with the Pro Bono/DOVE Project and LARC to implement project activities. For the past 17 years, we have worked together to provide comprehensive civil legal services for low-income victims of domestic violence throughout the State of New Hampshire.

The Pro Bono/DOVE Project, a nationally recognized program, has been recruiting and training volunteer attorneys to represent low-income victims of domestic violence for the past 23 years. The DOVE Project has served over 3,000 victims since its inception in 1992. Six years later, NHLA launched the DVAP and began supplementing the work of the DOVE Project in complex restraining order cases and other cases in which the crisis center was unable to obtain a DOVE volunteer attorney for a client. DVAP and DOVE also came together that year to coordinate and provide legal services to abuse survivors going through divorce and parenting (custody) cases in family court statewide. Since 1998, NHLA has also served over 3,000 victims of domestic violence including those victims seeking protective orders.

LARC has a long history of providing services to victims of domestic violence. From LARC's inception in 1996, supporting family safety and stability has been one of LARC's primary goals. LARC routinely participates in the training of AmeriCorps Victim Assistance Program members in an effort to support the provision of services to such victims, but also to help maintain some contacts between other providers of service to this client community. LARC participated in the committee which designed and created the Domestic Violence Advocacy Project at NHLA, and has been a member of its Advisory Council since inception.

Recent statistics show that fully 40% of LARC's family law clients identify as victims of domestic violence, and almost 10% of LARC's non-family law clients do the same. LARC prioritizes the provision of services to victims over those accused of violence, making every effort to see that victims receive the services necessary to escape abuse.

NHLA has been providing high quality civil legal services to help low-income clients meet their basic living needs since 1971. Over the years, NHLA lawyers and paralegals have handled hundreds of thousands of cases for people in poverty. NHLA is highly regarded in the legal community, the judiciary, and among social service agencies across New Hampshire and has a long-established reputation for excellent fiscal

management and program oversight. Reviews by auditors and funders have routinely concluded that our financial management is exemplary.

In 2008, NHLA received the New Hampshire Corporate Fund's prestigious Dunfey Award for excellence in nonprofit management. As noted above, NHLA is also the recipient of an unsolicited multi-year operating grant from the Endowment for Health in recognition of our role as one of the "key" New Hampshire advocacy organizations in New Hampshire. In 2012, NHLA was inducted into the New Hampshire Coalition Against Sexual and Domestic Violence's "Hall of Fame" for its long-standing commitment to serving victims of domestic violence.

As previously noted, NHLA uses "Legal Server," a web-based confidential case management system to track and analyze all case data, including the amount of staff time spent on each case. In addition, each case is assigned a funding code so that we can accurately track how much time is spent on grant-funded activities. For financial accounting, NHLA uses Financial Edge, a comprehensive financial management system specifically designed for nonprofit organizations.

Working in partnership, NHLA's DVAP attorneys and volunteer Pro Bono/DOVE attorneys help victims obtain no contact orders, orders for financial support to promote economic independence for victims, and orders that provide for safe visitation and exchanges for children. LARC attorneys provide critical counsel and advice to enable victims to represent themselves when no attorneys are available to represent them in court.

4/21/16

**New Hampshire Legal Assistance - VOCA Grant Application
Project Budget and Budget Narrative**

A. PERSONNEL

Name/Position	Computation	Federal Amt	Match Amt
10 Yr. Experienced Attorney Project Attorney	\$83,812 /year x 3 yrs = \$251,436	\$ 251,436	\$ -
7 Yr. Experienced Attorney Project Attorney	\$75,452 /year x 3 yrs = \$226,356	\$ 226,356	\$ -
12 Yr. Experienced Paralegal Project Paralegal	\$61,783 /year x 3 yrs x .08 FTE = \$14,828	\$ 10,008	\$ 4,820
19 Yr.+ Experienced Legal Secretary	\$66,700 /year x 3 yrs x .05 FTE = \$10,005	\$ -	\$ 10,005
<p>NHLA Project Attorneys will be responsible for and will provide full-time direct client services for the victims of domestic and sexual violence and stalking. Each full-time attorney (1 FTE each) works 1950 hours per year (average 162.5 hours/month). They will be experienced attorneys who have demonstrated an on-going interest in working for the victims of domestic and sexual violence and stalking in order to prevent future crimes and have comprehensive knowledge of our crisis center, police department and legal partners and the venues necessary for obtaining positive outcomes for our clients. The Program Paralegal will spend 13 hours per month organizing case review meetings, coordination of our relationships with our partner agencies, and general management of this project. In total, the two Project Attorneys will spend 325 hours per month, for a total of 11,700 hours over the project period of 3 years. The Project Paralegal will spend a total of 468 hours over the project period of 3 years. The three advocates will be assisted in their work by legal secretaries, at an average of 8.1 hours per month, over the course of the project period.</p>			
Total Personnel		\$ 487,800	\$ 14,825

B. FRINGE BENEFITS

Name/Position	Computation	Federal Amt	Match Amt
10 Yr. Experienced Attorney Project Attorney			
Fica	\$251,436 x 0.0765 = \$ 19,235	\$ 19,235	\$ -
State Unemployment	\$14,000 / year x .015 x 4 years = \$840	\$ 840	\$ -
Health Insurance	\$251,436 x 0.106 = \$ 26,652	\$ 26,652	\$ -
Dental Insurance	\$251,436 x 0.016 = \$ 4,023	\$ 4,023	\$ -
Life & Disability Insurance	\$251,436 x 0.005 = \$ 1,257	\$ 1,257	\$ -
Workers Compensation Ins	\$251,436 x 0.0038 = \$ 955	\$ 955	\$ -
Retirement	\$251,436 x 0.05 = \$ 12,572	\$ 12,572	\$ -
Sub-Total		\$ 65,534	\$ -
7 Yr. Experienced Attorney Project Attorney			
Fica	\$226,356 x 0.0765 = \$ 17,316	\$ 17,316	\$ -
State Unemployment	\$14,000 / year x .015 x 4 years = \$840	\$ 840	\$ -
Health Insurance	\$226,356 x 0.106 = \$ 23,994	\$ 23,994	\$ -
Dental Insurance	\$226,356 x 0.016 = \$ 3,622	\$ 3,622	\$ -
Life & Disability Insurance	\$226,356 x 0.005 = \$ 1,132	\$ 1,132	\$ -
Workers Compensation Ins	\$226,356 x 0.0038 = \$ 860	\$ 860	\$ -
Retirement	\$226,356 x 0.05 = \$ 11,318	\$ 10,218	\$ 1,100
Sub-Total		\$ 57,982	\$ 1,100

**New Hampshire Legal Assistance - VOCA Grant Application
Project Budget and Budget Narrative**

12 Yr. Experienced Project Paralegal			
Fica	\$ 14,828 x 0.0765 = \$ 1,134	\$ -	\$ 1,134
Health Insurance	\$ 14,828 x 0.106 = \$ 1,572	\$ -	\$ 1,572
Dental Insurance	\$ 14,828 x 0.016 = \$ 237	\$ -	\$ 237
Life & Disability Insurance	\$ 14,828 x 0.005 = \$ 74	\$ -	\$ 74
Workers Compensation Ins	\$ 14,828 x 0.0038 = \$ 56	\$ -	\$ 56
Retirement	\$ 14,828 x 0.05 = \$ 741	\$ -	\$ 741
Sub-Total		\$ -	\$ 3,814
19 Yr.+ Experienced Legal Secy			
Fica	\$ 10,005 x 0.0765 = \$ 765	\$ -	\$ 765
Health Insurance	\$ 10,005 x 0.106 = \$ 1,061	\$ -	\$ 1,061
Dental Insurance	\$ 10,005 x 0.016 = \$ 160	\$ -	\$ 160
Life & Disability Insurance	\$ 10,005 x 0.005 = \$ 50	\$ -	\$ 50
Workers Compensation Ins	\$ 10,005 x 0.0038 = \$ 38	\$ -	\$ 38
Retirement	\$ 10,005 x 0.05 = \$ 500	\$ -	\$ 500
Sub-Total		\$ -	\$ 2,574

The items that are included in the fringe benefit category are listed above with the associated cost, calculated as a percentage of salary. We have included the full cost of the benefits for the full-time attorneys, and prorated costs for the paralegal and the legal secretary per their FTEs. The one exception to this is the state unemployment tax. This is calculated on the first \$14,000 each employee earns during each calendar year, multiplied by the rate of 1.5%, which is \$210 for a full-time employee. \$210 per year is prorated for the paralegal and secretary.

Total Benefits	\$ 123,516	\$ 7,488
-----------------------	-------------------	-----------------

C. TRAVEL

Type	Computation	Federal Amt	Match Amt
Local Travel	7,406 miles/year x 3 yrs x \$0.54/mile = \$11,998	\$ 11,998	\$ -

Mileage costs are incurred for activities such as going to court or crisis centers, to meet with clients living in rural areas, or other activities that are normal to providing legal services.

Total Travel	\$ 11,998	\$ -
---------------------	------------------	-------------

D. EQUIPMENT N/A

E. SUPPLIES

Entity / Item	Computation	Federal Amt	Match Amt
Office Supplies include general supplies such as paper, pens, file folders, stationery, and payroll company fees	\$15,112 / year / 26.8 FTEs = \$564 / FTE / year x 2.13 FTEs in this project x 3 years = \$3,604	\$ -	\$ 3,604
Postage	\$9,115 / year / 26.8 FTEs = \$340 x 2.08 advocate FTEs x 3 years = \$2,122	\$ -	\$ 2,122
Total Supplies		\$ -	\$ 5,726

F. CONSTRUCTION N/A

**New Hampshire Legal Assistance - VOCA Grant Application
Project Budget and Budget Narrative**

G. CONSULTANTS /

Entity / Item	Computation	Federal Amt	Match Amt
NH Pro Bono/DOVE Project			
Program Coordinator	\$53,766 /year x .58 FTE x 3 yrs = \$93,553	\$ 93,553	\$ -
Payroll taxes	(@58%) 2,358.62 x 3 yrs = \$7,076	\$ 7,076	\$ -
Workers Compensation	(@58%) 81.08 x 3 yrs = \$243	\$ 243	\$ -
Med/Dental/Life/Disability	(@58%) 11,048.23 x 3 yrs= \$33,145	\$ 33,145	\$ -
Retirement	\$93,553 x 7% = \$6,549	\$ 6,549	\$ -
Sub-Total		\$ 140,566	\$ -
Program Supervisor	\$75,409 x .05 FTE x 3 yrs = \$11,311	\$ 11,311	\$ -
Payroll taxes	(@5%) 288.44 x 3 yrs = \$865	\$ 865	\$ -
Med/Dental/Life/Disability	(@5%) 1077.79 x 3 yrs = \$3,233	\$ 3,233	\$ -
Retirement	\$11,311 x 7% = \$792	\$ 792	\$ -
Sub-Total		\$ 16,202	\$ -
Program Support	\$39,406 x .05 FTE x 3 yrs = \$5,911	\$ 5,911	\$ -
Payroll taxes	(@5%) 150.73 x 3 yrs = \$452	\$ 452	\$ -
Med/Dental/Life/Disability	(@5%) 944 x 3 yrs = \$2,832	\$ 2,832	\$ -
Retirement	\$5,911 x 7% = \$414	\$ 414	\$ -
Sub-Total		\$ 9,609	\$ -
Volunteer Attorney Time	85.525 hours X \$200 / hour x 3 yrs =	\$ -	\$ 51,315
Travel			
Mileage to partner agencies, rt	1,304 miles x \$ 0.54 / mile x 3 yrs = \$2,112	\$ 2,112	\$ -
Volunteer Mileage	249.6 miles x \$0.54 / mile x 3 yrs = \$404	\$ 404	\$ -
National Conference - 3 days attended by Coordinator	airfare \$460; lodging=\$600; ground transp. & parking = \$95; \$10 misc.	\$ 1,375	\$ -
Occupancy	46sf /927sf = 5% x 34,031 = 1,701 x 3 yrs	\$ 5,106	\$ -
Phone	\$2,687 x 5% = 134.35 x 3 yrs = \$403	\$ 403	\$ -
Professional Liability Insurance	\$10,314 x 5% = 515.70 x 3 yrs = \$1,547	\$ 1,547	\$ -
Info services and dataprocessing	\$26,070 x 5% = 1,303.50 x 3 yrs = \$3,910	\$ 3,910	\$ -
Equipment rental & maintenance	\$12,167 x 5% = 608.35 x 3 yrs = \$1,825	\$ 1,825	\$ -
Interpreters	\$45 / hour x 20 hours x 3 yrs = \$2,700	\$ 2,700	\$ -
Client litigation costs	\$1,520 x 3 yrs = \$4,560	\$ 4,560	\$ -
Supplies			
laptop and printer	Portable printer = \$500 and laptop = \$1,000	\$ 1,500	\$ -
postage	\$2,000 x 5% = 100 x 3 yrs = \$300	\$ 300	\$ -
general office supplies	\$1450 x 5% = 72.50 x 3 yrs = \$218	\$ 218	\$ -
brochures	500 x 1.50 / ea = \$750	\$ 750	\$ -
Attorney Training Costs			
videotaping	\$1,000	\$ 1,000	\$ -
webcast costs	40 attendees x \$40 / attendee = \$1,600	\$ 1,600	\$ -
materials	40 attendees x 20 / ea = \$800	\$ 800	\$ -
training advertising	ads/flyers	\$ 500	\$ -
miscellaneous costs	badges, pads, etc.	\$ 174	\$ -
Training materials advocates	50 x \$20 / ea = \$1,000	\$ 1,000	\$ -
Case manage't-software develop't	\$100 / hour x 71 hours = \$7,100	\$ 7,100	\$ -

**New Hampshire Legal Assistance - VOCA Grant Application
Project Budget and Budget Narrative**

Sub-Total non-personnel		\$ 38,884	\$ -
<p>The Project will devote a .58 FTE Pro Bono/DOVE Coordinator, with .05 FTE support and .05 FTE supervision. Fringe benefits are calculated at the same percentage. Travel is anticipated for the Coordinator to go to each crisis center in the state to meet with advocates in addition to attendance at an appropriate national conference on domestic violence and/or stalking. For more efficient project operations, a portable printer and laptop for the Coordinator's use off-site on project business are included. All program and office expenses are calculated at 5% of overall cost, based on the square footage space allocation of 5%, for the Coordinator. The project anticipates the development of online intake to increase access to project services, for victims of domestic violence and stalking, estimated in the above budget at 71 hours over the three year period, at \$100 per hour. The Project match is in-kind in the form of time donated by volunteer attorneys in representing victims of domestic violence and stalking. We have used the average attorney fee of \$200 an hour times the anticipated time volunteers will devote to these cases. The Project will reimburse their mileage accrued in client representation at the government rate.</p>			
Total NH Pro Bono/DOVE Project		\$ 205,260	\$ 51,315
Legal Advice & Referral Center			
Full-Time Project Paralegal	\$41,674 /year x 3 yrs = \$125,022	\$ 125,022	\$ -
Fica	\$125,022 x .0765 = \$9,564	\$ 9,564	\$ -
Unemployment	\$14,000 / year x .015 x 4 years = \$840	\$ 840	\$ -
Health Ins	\$4,192 / year x 3 yrs = \$12,576	\$ 6,999	\$ 5,577
Life Ins	\$441.33 / year x 3 yrs = \$1,324	\$ 1,324	\$ -
Retirement	\$125,022 x .05 = \$6,251	\$ 6,251	\$ -
Sub-Total		\$ 150,000	\$ 5,577
Administrative Oversight and	\$153,071/yr x .047 FTE x 3 yrs = \$21583	\$ -	\$ 21,583
Fica	\$21,583 x .0765 = \$1,651	\$ -	\$ 1,651
Retirement	\$21,583 x .05 = \$1,079	\$ -	\$ 1,079
		\$ -	\$ 24,313
Space	\$155,877 total space x .03727 = \$5,810	\$ -	\$ 5,810
Telephone & Data Communications	\$47,997 total telephone x .0375 = \$1,800	\$ -	\$ 1,800
<p>LARC will devote a 1.0 FTE Project Paralegal dedicated to assisting victims of crime, primarily with domestic violence and stalking matters. The Project paralegal will provide direct client services by providing advice, information and referrals to victims. The Project Paralegal will also help victims identify collateral legal issues and connect victims to appropriate services. The salary and benefits for the Project Paralegal reflect the cost for a full-time employee, and the salary expense for this position equal 4.7% of the total salary cost for LARC, including this position. This is the basis for using 4.7% or less, multiplied by the organization cost of space and telephone & data communication. It is also the basis for calculating the cost of Administrative Oversight and Support for the Project Paralegal.</p>			
Total Legal Advice & Referral		\$ 150,000	\$ 37,500
Contract Attorneys	average 39 hrs/ month x 36 months = 1,404 hours @ \$100/ hour = \$140,400	\$ 112,590	\$ 27,810
<p>One contract attorneys, who are experienced in immigration work including working with victims of violent crimes, will average 39 hours per month. They will be serving clients that have immigration law needs related to domestic and/or sexual violence and/or stalking, and helping them obtain U-VISAs and file WAVA petitions.</p>			
Total Consultants / Contracts		\$ 467,850	\$ 116,625

5/3/16

LMP

**New Hampshire Legal Assistance - VOCA Grant Application
Project Budget and Budget Narrative**

H. OTHER COSTS

Entity / Item	Computation	Federal Amt	Match Amt
Interpreters	average \$200 / week x 52 weeks x 3 years = \$31,200	\$ -	\$ 31,200
<p>Interpreters are needed for clients who are unable to understand or communicate well in English, when the advocates meet with them, when the clients need to go to official proceedings or meetings, or for consultations with medical personnel. Interpreters are also used to translate written communications between the clients and the advocates or other service providers, and also when telephone conferences are needed with clients who aren't proficient in English.</p>			
Client Legal Costs	average \$1,667 / year x 3 years = \$5,001	\$ -	\$ 5,001
<p>Client legal costs include such things as deposition fees, expert witness fees, fees for serving subpoenas and mileage reimbursement for those served, copies of medical records, medical evaluations, and transportation cost for clients to legal proceedings. We are using an average figure to estimate cost for this new grant.</p>			
<p>The following costs are calculated by taking the 2015 annual total for the item and dividing by 26.8 FTEs if it applies to all staff, or 17.4 FTEs if it applies only to advocates, which were the NHLA total number of FTEs in 2015, in order to obtain the cost per year for 1 FTE. Then, that annual cost for 1 FTE is multiplied by the number of FTEs included in this project that pertain to the item, and then by 3, for the number of years matching the period of this application.</p>			
<u>Professional Liability Insurance:</u> for the attorneys & paralegal	\$9,975 / yr for all non-administrative staff /17.4 advocate FTEs = \$573 /FTE /year x 2.08 FTEs = \$1,192 x 3 years = \$3,576	\$ -	\$ 3,576
<u>NH Bar Dues:</u> Annual NH Bar dues are a state requirement for attorneys to maintain their licenses	average \$546 /attorney in 2015-2016 Bar year x 2 attorneys x 3 years = \$3,276	\$ -	\$ 3,276
<u>Westlaw Law Research On-Line Access:</u> Westlaw is an electronic service that NHLA subscribes to, that allows the advocates to ascertain the most current regulations and laws that pertain to specific issues, both federally and per the State of New Hampshire.	\$13,982 /year /17.4 advocate FTEs = \$803 /advocate x 2.08 = \$1,670 / year x 3 years = \$5,010	\$ -	\$ 5,010
<u>Space & Occupancy:</u> includes rent, parking fees, electricity, sewer & water, heat, and janitorial services, all prorated per FTE.	\$202,673 / 26.8 FTEs = \$ 7,562 /FTE /year x 2.13 FTEs x 3 years = \$48,321	\$ -	\$ 48,321
<u>Equip. Rental & Maintenance:</u> is rental for office copiers, toner and repairs of copier, repairs for printers & toner, all prorated per FTE.	\$21,218 /year / 26.8 FTEs = \$792 / year x 2.13 FTEs = \$1,687 x 3 years = \$ 5,061	\$ -	\$ 5,061

**New Hampshire Legal Assistance - VOCA Grant Application
Project Budget and Budget Narrative**

<u>Communication-Telephone & Data:</u> rental cost for telephone instruments, usage, and service, internet access, prorated per FTE.	$\$30,999 / \text{year} / 26.8 \text{ FTEs} = \$1,157 / \text{FTE} / \text{year}$ $\times 2.13 \text{ FTEs} = \$2,464 \times 3 \text{ years} = \$ 7,392$	\$	-	\$	7,392
<u>Training</u> required for attorneys' licensing: State requires CLE (continuing legal education) units for attorneys to maintain active licenses to practice law, local courses, cost per attorney FTE	average 2 CLE courses @ \$189 each / attorney $\times 2 \text{ attorney FTEs} = \$756 / \text{year} \times 3 \text{ years} = \$ 2,268$	\$	-	\$	2,268
<u>Dues to organization (NLADA)</u> that provides resources for legal training & information, other resources, discount on Language Line services used for non-English speaking clients	$\$5,500 / 17.4 \text{ FTEs} = \$316 / \text{FTE} \times 2.08 \text{ FTEs}$ $= \$657 / \text{year} \times 3 \text{ years} = \$1,971$	\$	-	\$	1,971
<u>Contracted - IT Services:</u> to manage our computer technology, network, computers, servers, internet security, information back-ups, emergency recovery.	$\$40,222 / 26.8 \text{ FTEs} = \$1,501 / \text{FTE} / \text{year} \times$ $2.13 \text{ FTEs} \times 3 \text{ years} = \$ 9,591$	\$	-	\$	9,591
<u>Contracted - Legal Time & Case Management</u> software maintenance and backups, used to keep track of the time advocates and support staff spend on every client case, or supportive activity.	$\$9,000 / \text{year} / 26.8 \text{ FTEs} = \$336 / \text{FTE} / \text{yr} \times$ $2.13 \text{ FTEs} = \$716 \times 3 \text{ years} = \$2,148$	\$	-	\$	2,148
<u>Audit:</u> done annually by Independent Auditing Firm	$\$8,500 / \$3,084,252 \text{ revenue} = .00276 \times$ $\$400,000 / \text{year} = \$1,104 \times 3 \text{ years} = \$3,312$	\$	-	\$	3,312
Total Other Costs		\$	-	\$	128,127
I. INDIRECT COSTS N/A					
TOTAL PROJECT COSTS					\$ 1,091,164 \$ 272,791

**New Hampshire Legal Assistance - VOCA Grant Application
Project Budget and Budget Narrative**

Budget Summary			
Budget Category Amount		Federal Amt	Match Amt
		\$ 487,800	\$ 14,825
A. Personnel			
B. Fringe Benefits		\$ 123,516	\$ 7,488
C. Travel		\$ 11,998	\$ -
D. Equipment			
E. Supplies			\$ 5,726
F. Construction			
G. Consultants/Contracts		\$ 467,850	\$ 116,625
H. Other		\$ -	\$ 128,127
Total Direct Costs		\$ 1,091,164	\$ 272,791
I. Indirect Costs		\$ -	\$ -
Total Project Costs		\$ 1,091,164	\$ 272,791
Federal Request	\$	1,091,164	
Non-Federal Match Amount	\$	272,791	
BUDGET NARRATIVE: Merged within the Budget Sections.			

State of New Hampshire Contract Exhibit B

SCHEDULE OF PAYMENT

- 1. Awarded programs (subgrantees) that submit a fully executed state issued expenditure report shall be reimbursed by the State of NH within 30 days. Payment will be in the form of an electronic payment to a designated account determined by the subgrantee.**
- 2. Expenditure reports should be submitted on a monthly or quarterly basis within 15 days following the end of the month/quarter activities. Electronic submission is appreciated. Expenditure reports submitted later than 30 days following the end of the quarter will be considered late.**
- 3. The State's obligation to compensate and reimburse the subgrantee as stated in this agreement shall not exceed the price limitation set forth in form P-37 section 1.8 or allotment of time as set forth in section 1.7.**
- 4. Subgrantees are required to maintain supporting documentation for all expenses, both federal and match and to produce said documentation upon request of this Office or any other state or federal audit authority.**

5/3/16 LMP

State of New Hampshire Contract Exhibit C

Special Provisions to the State of New Hampshire Grant Agreement pertinent to VOCA Funding

1. Compliance by Subrecipient with Laws and Regulations, expressly including the following:
 - a. Adherence to the following requirements of:
 - i. Victims of Crime Act (VOCA) 42 U.S. Code Section 1402, and the VOCA Final Program Guidelines implemented in the Federal Register Vol. 62, No.77, April 22, 1997. <http://ojp.gov/ovc/voca/vaguide.htm>.
 - ii. Nondiscrimination requirements Title VI of the Civil Rights Act of 1964, as amended;
 - iii. Section 504 of the Rehabilitation Act of 1973, as amended;
 - iv. Subtitle A, Title II of the Americans With Disabilities Act (ADA) (1990);
 - v. Title IX of the Education Amendments of 1972;
 - vi. The Age Discrimination Act of 1975;
 - vii. Department of Justice Non-Discrimination Regulations (28 CFR Part 42, Subparts C, D, E, and G; 28 CFR Parts 35 and 39);
 - viii. 2 CFR Part 200.300(a) Adherence to the financial and administrative requirements as set forth in the effective edition of the Office of Justice Programs "Financial Guide". A copy of these guidelines is available at http://ojp.gov/financialguide/DOJ/pdfs/2015_DOJ_FinancialGuide.pdf
 - b. Pursuant to Executive Order 13513, "Federal Leadership On Reducing Text Messaging While Driving" 74 Fed. Reg. 51225, the Subrecipient agrees to enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this grant, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.
 - c. The Hatch Act restricts the political activity of individuals principally employed by state or local executive agencies that work in connection with programs financed in whole or part by federal loans or grants. The Hatch Act prohibits a grant-funded person from becoming a candidate for public office in a partisan election. For further information please refer to U.S.C. Title 5 Sections 1501-1508 and Title 5 of the Code of Federal Regulations part 151.

2. Reports and Certifications Required

- a. Subrecipient will be required to file **quarterly performance reports**.

NH Department of Justice
Victims of Crime Act-VOCA Assistance
Sub-grant application SFY 17: July 1, 2016 – June 30, 2017

5/3/16 LMP

- b. Subrecipient will be required to file **quarterly expenditure reports** and to provide back-up documentation upon request.
 - c. NH Department of Justice will conduct regular **desk reviews** and **biennial on-site monitoring visits** with all Subrecipients.
3. The Subrecipient agrees to complete and keep on file, as appropriate, the Immigration and Naturalization Service Employment Eligibility Form (I-9). This form is to be used by the Subrecipient to verify that persons employed by the Subrecipient are eligible to work in the United States.
4. The Subrecipient assures that no federal VOCA funds or match funds have been paid or will be paid, by or on behalf of the Subrecipient, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the Subrecipient shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
5. The Subrecipient understands that grants are funded for the grant award period noted on the grant award document. No guarantee is given or implied of subsequent funding in future years.
6. The Subrecipient assures that information will be collected and maintained, where such information is voluntarily furnished by claimants on crime victim applications, by race, national origin, sex, age, and disability. This information will be submitted to the New Hampshire Department of Justice, Grants Management Unit.
7. All materials publicizing or resulting from award activities shall contain an acknowledgment of the awarding agency assistance. An acknowledgment of support shall be made through use of the following or comparable footnote: "This project was supported by Award No. 2015-VA-GX-0007 awarded by the Office for Victims of Crime, Office of Justice Programs and administered through the New Hampshire Department of Justice."
8. Any publications (written, visual or sound), whether published through Federal grant funds or matching funds, shall contain the following statements: "This project was supported by (Federal Grant # here) awarded by the Office for Victims of Crime, Office of Justice

Programs, U.S. Department of Justice. Points of view in this document are those of the author and do not necessarily represent the official position or policies of the U.S. Department of Justice.”

9. The Subrecipient agency agrees that, should they employ a former member of the NH Department of Justice (NHDOJ), that employee or their relative shall not perform work on or be billed to any federal or state subgrant or monetary award that the employee directly managed or supervised while at the NHDOJ for the life of the subgrant without the express approval of the NH DOJ.
10. Any renovations to a building over 50 years old must be approved by the State Historical Preservation Officer and by the federal VOCA Office before any work commences. These approvals must be coordinated by the NH Department of Justice, Grants Unit.
11. The Subrecipient must utilize volunteers to assist in providing VOCA allowable victim services unless extenuating circumstances justify the exclusion of volunteers, and a volunteer waiver is obtained from the NH Department of Justice.
12. The Subrecipient agrees that all services will be provided at no charge to victims unless a program income waiver is obtained from the NH Department of Justice. If permission to generate program income is granted, the Subrecipient agrees that there must be a sliding scale that starts at zero, and that all program income will be totally expended on grant allowable activities by the end of the funding cycle.
13. The Subrecipient agrees to assist victims in applying for Victims Compensation benefits. Such assistance includes: identifying eligible victims; making reasonable efforts to notify eligible victims of the availability of compensation; making reasonable efforts to explain the program to victims; offering to assist victims with the application process when it is reasonable to do so.
14. The Subrecipient understands that VOCA ***non-allowable*** personnel activities include: general administration, prevention, needs assessments, focus groups, lobbying, participation in multi-disciplinary meetings/task forces, protocol development, substance abuse treatment services, fundraising and services to inmates even if they are victimized as a result of their incarceration.
15. The Subrecipient agency must promptly refer to the DOJ OIG any credible evidence that a principal, employee, agent, contractor, Subrecipient, subcontractor, or other person has either 1) submitted a false claim for grant funds under the False Claims Act; or 2) committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct involving grant funds. This condition also applies

to any subrecipients. Potential fraud, waste, abuse, or misconduct should be reported to the
OIG by -

Mail:

Office of the Inspector General
U.S. Department of Justice
Investigations Division
950 Pennsylvania Avenue, N.W.
Room 4706
Washington, DC 20530

E-mail: oig.hotline@usdoj.gov
or hotline fax: (202) 616-9881

additional information is available from the DOJ OIG website at www.usdoj.gov/oig.

16. The Subrecipient agency understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of any contract or subaward to either the Association of Community Organizations for Reform Now (ACORN) or its subsidiaries, without the express prior written approval of the NH Department of Justice and the Office of Justice Programs.
17. The Subrecipient assures that federal funds received for this grant program will not be used to supplant existing funds otherwise available for this victim assistance program.
18. Equipment purchased with VOCA funds shall be listed by the Subrecipient on the agency inventory. The inventory must include the item description, serial number, cost, percentage of federal VOCA funds, and location. The Subrecipient agrees that the title to any equipment purchased with VOCA funds will revert back to the New Hampshire Department of Justice, Grants Management Unit, when it is no longer being used for the VOCA program purposes for which it was acquired.
19. The Subrecipient agrees that if a financial audit of the agency is performed, whether it be an audit under 2 CFR or not, the Subrecipient agrees to provide a copy of the audit and any associated management letters to the New Hampshire Department of Justice, Grants Management Unit
20. The Subrecipient assures that in the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination within the three years prior to the receipt of the federal financial assistance and after a due process hearing against the Subrecipient on the grounds of race, color, religion, national origin, sex, age, or disability, a copy of the finding will be submitted to the New Hampshire Department of Justice, Grants

Management Unit and to the U.S. Department of Justice, Office for Civil Rights, Office of Justice Programs, 810 7th Street, NW, Washington, D.C. 20531. For additional information regarding your obligations under civil rights please reference the state website at <http://www.doj.nh.gov/grants-management/civil-rights.htm> and understand if you are awarded funding from this office, civil rights compliance will be monitored by this office, and the Office for Civil Rights, Office of Justice Programs, U.S. Department of Justice.

21. The Subrecipient must certify that Limited English Proficiency persons have meaningful access to any services provided by this program. National origin discrimination includes discrimination on the basis of limited English proficiency (LEP). Meaningful access may entail providing language assistance services, including oral and written translation when necessary. The U.S. Department of Justice has issued guidance for grantees to help them comply with these requirements. The guidance document can be accessed on the Internet at www.lep.gov.
22. The subgrantee, if a non-profit organization, agrees to make its financial statements available online (either on the subgrantee's website, or the NH Department of Justice's, or another publicly available website). Organizations that have Federal 501 (c) 3 tax status are considered in compliance with this requirement, with no further action needed, to the extent that such organization files IRS Form 990 or similar tax document (e.g., 990-EZ), as several sources already provide searchable online databases of such financial statements.
23. The subgrantee, if a non-profit organization, must certify their non-profit status by submitting a statement to NH Department of Justice: 1) affirmatively asserting that the recipient is a non-profit organization and 2) indicating that the subgrantee has on file and available upon audit one of the following:
 - A copy of the organization's 501 (c) 3 designation letter, or:
 - A letter from the State of NH stating that the subgrantee is a non-profit organization operating within the state, or:
 - A copy of the sub-grantee's state certificate of incorporation that substantiates its non-profit statusSubgrantees that are local non-profit affiliates of state or national non-profits should also have a statement by the parent organization that the subgrantee is a local non-profit affiliate.
24. CERTIFICATION REGARDING DEBARMENT, SUSPENSION INELIGIBILITY, AND VOLUNTARY EXCLUSION

A person may be debarred or suspended for any of the causes listed in 28 CFR §67.305 and §67.405. A person who is debarred or suspended shall be excluded from Federal financial and non-financial assistance and benefits under Federal programs and activities. Debarment or suspension of a participant in a program by one Federal agency shall have government wide effect. For purposes of this certification, "prospective lower tier participant" shall refer to the subgrantee.

Instructions for Certification:

- a) By signing and submitting this proposal, the prospective lower tier participant is providing the certification as set out.
- b) The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
- c) The prospective lower tier participant shall provide immediate written notice to the person to whom this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- d) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549.
- e) The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- f) The prospective lower tier participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- g) A participant in a covered transaction may rely upon a certification of a prospective participant in lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may check the Nonprocurement List.

- h) Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

- i) Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntary excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

25. Certification Regarding EEOP Required:

If required, within 30 days from the date of the award, the Subrecipient will submit for approval, an acceptable Equal Employment Opportunity Plan (EEOP) as required by 28 CFR 42.301 et seq. or a Certification Form to both the NH DOJ and the Office of Civil Rights, Office of Justice Programs, US DOJ at 810 7th Street, NW, Washington, DC 20531. Failure to submit an approved EEOP or Certification is a violation of the Program Guidelines and Conditions and may result in suspension or termination of funding, until such time as the Subrecipient is in compliance.

Additional information on EEOP requirements may be found here: http://ojp.gov/about/ocr/faq_eeop.htm

INSTRUCTIONS

Completing the Certification Form

The federal regulations implementing the Omnibus Crime Control and Safe Streets Act (Safe Streets Act) of 1968, as amended, require some recipients of financial assistance from the U.S. Department of Justice subject to the statute's administrative provisions to create, keep on file, submit to the Office for Civil Rights (OCR) at the Office of Justice Programs (OJP) for review, and implement an Equal Employment Opportunity Plan (EEOP). See 28 C.F.R. pt. 42, subpt. E. All awards from the Office of Community Oriented Policing Services (COPS) are subject to the EEOP requirements; many awards from OJP, including awards from the Bureau of Justice Assistance (BJA), the Office of Juvenile Justice and Delinquency Prevention (OJJDP), and the Office for Victims of Crime (OVC) are subject to the EEOP requirements; and many awards from the Office on Violence Against Women (OVW) are also subject to the EEOP requirements. If you have any questions as to whether your award from the U.S. Department of Justice is subject to the Safe Streets Act's EEOP requirements, please consult your grant award document, your program manager, or the OCR.

Recipients should complete *either* Section A *or* Section B *or* Section C, not all three. If recipient completes Section A *or* C and sub-grants a single award over \$500,000, in addition, please complete Section D.

Section A

The regulations exempt some recipients from all of the EEOP requirements. Your organization may claim an exemption from all of the EEOP requirements if it meets any of the following criteria: it is a nonprofit organization, an educational institution, a medical institution, or an Indian tribe; *or* it received an award under \$25,000; *or* it has less than fifty employees. To claim the complete exemption from the EEOP requirements, complete Section A.

Section B

Although the regulations require some recipients to create, maintain on file, and implement an EEOP, the regulations allow some recipients to forego submitting the EEOP to the OCR for review. Recipients that (1) are a unit of state or local government, an agency of state or local government, or a private business; *and* (2) have fifty or more employees; *and* (3) have received a single grant award of \$25,000 or more, but less than \$500,000, may claim the limited exemption from the submission requirement by completing Section B. In completing Section B, the recipient should note that the EEOP on file has been prepared within twenty-four months of the date of the most recent grant award.

Section C

Recipients that (1) are a unit of state or local government, an agency of state or local government, or a private business, *and* (2) have fifty or more employees, *and* (3) have received a single grant award of \$500,000 or more, must prepare, maintain on file, *submit to the OCR for review*, and implement an EEOP. Recipients that have submitted an EEOP Utilization Report (or in the process of submitting one) to the OCR, should complete Section C.

Section D

Recipients that (1) receive a single award over \$500,000; *and* (2) subaward a single award of \$500,000 or more must provide a list; including, name, address and DUNS # of each such sub-recipient by completing Section D.

Submission Process

Recipients should download the online Certification Form, complete required sections, have the appropriate official sign it, electronically scan the signed document, and then send the signed document to the following e-mail address: EEOPForms@usdoj.gov. *The document must have the following title: EEOP Certification.* If you have questions about completing or submitting the Certification Form, please contact the Office for Civil Rights, Office of Justice Programs, 810 7th Street, NW, Washington, DC 20531 (Telephone: (202) 307-0690 and TTY: (202) 307-2027).

OMB Approval No. 1121-0340 Expiration Date: 12/31/15

The form can be found at:

<http://ojp.gov/about/ocr/pdfs/cert.pdf>

Or you may use the form on the following page.

CERTIFICATION FORM

Compliance with the Equal Employment Opportunity Plan (EEO) Requirements

Please read carefully the Instructions (see below) and then complete Section A or Section B or Section C, not all three. If recipient completes Section A or C and sub-grants a single award over \$500,000, in addition, please complete Section D.

Recipient's Name: New Hampshire Legal Assistance
 Address: 117 N. State Street, Concord, NH 03301
 Is agency a: Direct or Sub recipient of OJP, OVW or COPS funding? Law Enforcement Agency? Yes No
 DUNS Number: 112141080 Vendor Number (only if direct recipient)
 Name and Title of Contact Person: Lynne M. Parker, Executive Director
 Telephone Number: 603-224-4107 E-Mail Address: lparker@nhla.org

Section A—Declaration Claiming Complete Exemption from the EEO Requirement

Please check all the following boxes that apply.

Less than fifty employees. Indian Tribe Medical Institution.
 Nonprofit Organization Educational Institution Receiving a single award(s) less than \$25,000.

I, Lynne M. Parker [responsible official], certify that New Hampshire Legal Assistance [recipient] is not required to prepare an EEO for the reason(s) checked above, pursuant to 28 C.F.R § 42.302. I further certify that New Hampshire Legal Assistance [recipient] will comply with applicable federal civil rights laws that prohibit discrimination in employment and in the delivery of services.

If recipient sub-grants a single award over \$500,000, in addition, please complete Section D

Lynne M. Parker, Executive Director Lynne M Parker 5/3/16
 Print or Type Name and Title Signature Date

Section B—Declaration Claiming Exemption from the EEO Submission Requirement and Certifying That an EEO Is on File for Review

If a recipient agency has fifty or more employees and is receiving a single award or, subaward, of \$25,000 or more, but less than \$500,000, then the recipient agency does not have to submit an EEO to the OCR for review as long as it certifies the following (42 C.F.R. § 42.305):

I, _____ [responsible official], certify that _____ [recipient], which has fifty or more employees and is receiving a single award or subaward for \$25,000 or more, but less than \$500,000, has formulated an EEO in accordance with 28 CFR pt. 42, subpt. E. I further certify that within the last twenty-four months, the proper authority has formulated and signed into effect the EEO and, as required by applicable federal law, it is available for review by the public, employees, the appropriate state planning agency, and the Office for Civil Rights, Office of Justice Programs, U.S. Department of Justice. The EEO is on file at the following office:

 [organization],

 [address].

 Print or Type Name and Title Signature Date

Section C—Declaration Stating that an EEO Short Form Has Been Submitted to the Office for Civil Rights for Review

If a recipient agency has fifty or more employees and is receiving a single award, or subaward, of \$500,000 or more, then the recipient agency must send an EEO Short Form to the OCR for review.

I, _____ [responsible official], certify that _____ [recipient], which has fifty or more employees and is receiving a single award of \$500,000 or more, has formulated an EEO in accordance with 28 CFR pt. 42, subpt. E, and sent it for review on _____ [date] to the Office for Civil Rights, Office of Justice Programs, U.S. Department of Justice.

If recipient sub-grants a single award over \$500,000, in addition, please complete Section D

 Print or Type Name and Title Signature Date

5/3/16 LMP

State of New Hampshire
Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that New Hampshire Legal Assistance is a New Hampshire nonprofit corporation formed April 20, 1971. I further certify that it is in good standing as far as this office is concerned, having filed the return(s) and paid the fees required by law.



In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 1st day of April A.D. 2016

A handwritten signature in cursive script, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State

5/3/16 LMP

CERTIFICATE OF VOTE

I, Samantha Elliott, do hereby certify that:
(Name of the elected Officer of the Agency; cannot be contract signatory)

1. I am a duly elected Officer of New Hampshire Legal Assistance.
(Agency Name)

2. The following is a true copy of the resolution duly adopted at a meeting of the Board of Directors of the Agency duly held on 11/18/2015:
(Date)

RESOLVED: That the Executive Director
(Title of Contract Signatory)

is hereby authorized on behalf of this Agency to enter into the said contract with the State and to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, as he/she may deem necessary, desirable or appropriate.

3. The forgoing resolutions have not been amended or revoked, and remain in full force and effect as of the 4th day of May, 2016.
(Date Contract Signed)

4. Lynne M. Parker is the duly elected Executive Director
(Name of Contract Signatory) (Title of Contract Signatory)

of the Agency.

[Signature]
(Signature of the Elected Officer)

STATE OF NEW HAMPSHIRE

County of Merrima

The forgoing instrument was acknowledged before me this 4th day of May, 2016.

By Samantha Elliott
(Name of Elected Officer of the Agency)

[Signature]
(Notary Public/Justice of the Peace)

(NOTARY SEAL)

Commission Expires: 12/3/2019

5/3/16 LMP

NEW HAMPSHIRE LEGAL ASSISTANCE

Board of Directors

ANNUAL BOARD RESOLUTION
AUTHORIZING FUNDING APPLICATIONS

November 18, 2015

Be it resolved that the Executive Director of New Hampshire Legal Assistance (NHLA) and/or his designee is authorized to seek and apply for funds from United Ways, the New Hampshire Bureau of Elderly and Adult Services, the New Hampshire Bar Foundation (IOLTA and other), the U. S. Department of Justice, the New Hampshire Department of Justice, the New Hampshire Department of Health and Human Services, the United States Administration on Aging, the U.S. Department of Housing and Urban Development, the New Hampshire Charitable Foundation and affiliated foundations and funds, the Endowment for Health, the New Hampshire Legislature (for renewal and possible expansion of NHLA's state appropriation), the New Hampshire Housing Finance Authority, local Community Development Offices, and is further authorized to apply for other public and private grants, contracts, and awards, and donations, for civil legal services to the poor, to be used for general revenues and for special projects, and is further authorized to execute such documents as necessary to accept such funds in the name of New Hampshire Legal Assistance.

This resolution shall remain in effect through December 31, 2016.

Adopted by the Board of Directors

November 18, 2015

5/3/16 LMP



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/28/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER FIAI/Cross Insurance 1100 Elm Street Manchester NH 03101		CONTACT NAME: Cathleen L'Hommedieu PHONE (A/C, No, Ext): (603) 669-3218 FAX (A/C, No): (603) 645-4331 E-MAIL ADDRESS: clhommedieu@crossagency.com	
INSURED NEW HAMPSHIRE LEGAL ASSISTANCE INC. 117 N. STATE STREET CONCORD NH 03301		INSURER(S) AFFORDING COVERAGE INSURER A: Hanover Insurance Group, Inc. NAIC # 22292 INSURER B: Citizens Ins Co of America 31534 INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES CERTIFICATE NUMBER: 15-16 All lines REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			OHV9596253	7/1/2015	7/1/2016	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPI/OP AGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS			OHV9596253	7/1/2015	7/1/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			OHV9596253	7/1/2015	7/1/2016	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WBV9596241 (3a.) NH All officers included	7/2/2015	7/2/2016	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER NH Department of Justice 33 Capitol Street Concord, NH 03301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Jill Charnley/JSC <i>[Signature]</i>
---	--

© 1988-2014 ACORD CORPORATION. All rights reserved.

Batch # 1

From: MacStravic, Stacey
Subject: Victims of Crime Funding opportunity (VOCA)
Date: Tuesday, March 01, 2016 10:12:57 AM

Do not reply to the sender of this email message. Thank you.

Victims of Crime Funding opportunity (VOCA)

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. Organizations applying should have a history of providing services to victims of domestic violence. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>.

Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov.

Stacey MacStravic
Administrative Assistant
Office of Victim/Witness Assistance
New Hampshire Attorney General's Office
33 Capitol Street
Concord, NH 03301
P- (603) 271-6817
F- (603) 271-2110
stacey.macstravic@doj.nh.gov

STATEMENT OF CONFIDENTIALITY

The information contained in this electronic message and any attachment to this message may contain confidential or privileged information and are intended for the exclusive use of the addressee(s). Please notify the Attorney General's Office immediately at (603) 271-3658 or reply to justice@doj.nh.gov if you are not the intended recipient and destroy all copies of this electronic message and any attachments.

From: [MacStravic, Stacey](mailto:MacStravic.Stacey)
To: [Dearborn, Susan](mailto:Dearborn.Susan)
Subject: [Batch 1](#)
Date: Thursday, March 10, 2016 8:24:44 AM

CANDACE.ABOOD@DHHS.STATE.NH.US; vacres@sheehan.com; diane.l.adam@valley.net; Kate Adler (theadlerfamily@comcast.net); makey@goffstown.k12.nh.us; Erin Albright (albright@iine.us); susana.alicandro@nhdoc.state.nh.us; rallen@nhdoc.state.nh.us; natalie.allen@dhhs.state.nh.us; MALOSA@MV.K12.NH.US; calvarado@dhhs.state.nh.us <CALVARAD@DHHS.STATE.NH.US>; bbandman@yahoo.com; anderson5253@yahoo.com; Judy Anderson (judy.anderson@dhhs.state.nh.us); Anderson, Kathleen <kanderson@nhdoc.state.nh.us>; LANDERSON1@NEC.EDU; Ludmilla.Anderson@dhhs.state.nh.us; anderson.mg@metrocast.net; Andrew, Thomas <Thomas.Andrew@doj.nh.gov>; candrews@metrocast.net; p-anglin@comcast.net; bangus@dhhs.state.nh.us; kannicelli@salem.k12.nh.us; Dyane Anstey (danstey@dhhs.state.nh.us); dantoscia@mansd.org; Linda Armiroto (larmiroto@yahoo.com); Kelli Jo Armstrong (karmstrong@co.strafford.nh.us); Dotty Aronofsky (nhrebel@myfairpoint.net); catherinemary412@gmail.com; judy.arsenault@frc123.org; jaste@childhealthservices.org; katkins@dhhs.state.nh.us; catte53@gmail.com; taubin@genesisbh.org; Stephanie Auclair (Straftonaclair@gmail.com); vwadvocate@plaiستow.com <aaucoin@plaiستow.com>; mbabcock@laconia.k12.nh.us; mbabic-keith@dhhs.state.nh.us; mbabic-keith@dhhs.state.nh.us; ebacon@wcbh.org; Rejane Baggio (rejane.baggio@doc.nh.gov); jbailey91167@adelphia.net; nbailey@sau53.org; dabail2862@yahoo.com; Deanna Baker (deanna.baker@dhhs.state.nh.us); mbaker@usm.maine.edu; pbaker@exeter.edu; mbanach@hopper.unh.edu; gailbarba@aol.com; debbbarlow@comcast.net; jbarth@nhpd.org; (lbartlett@dhhs.state.nh.us); kaitlin.bartley@dhhs.state.nh.us; Charles Basner (charles@basner.com); bates@aware.org; Erin Battis (ebattis@cac-nh.org); stoj@juno.com; bradmcao@yahoo.com; Victoria Baynard (vlb@cisunix.unh.edu); tbazos@sps.edu; Daryl Bazydlo (daryl.bazydlo@nhdoc.state.nh.us); Happy Beale (jonesbeale@comcast.net); efarnsworth@plymouth.edu; wbeane@maine.rr.com; dadb1028@201.com; dbeaton@dhhs.state.nh.us; mbeauchamp@nhdoc.state.nh.us; mbeauchamp@hcao.net; (JBEAUDOIN@CLMNH.ORG); Marc Beaudoin (marc.beaudoin@dos.nh.gov); Ernest Beaulieu (ebeaulieu@canterbury-nh.org); Abbie Beaulieu (abeaulieu@hcao.net); lccpa@hanovernh.org; Joseph Becher (joseph@nhlitigation.com); pbechok@kearsarge.org; susan.beck@mountprospectacademy.org; daniel.w.becker@dhhs.state.nh.us; mbeckman@tdc-usa.org; Shanna Beckwith <Shanna@nhcadsv.org>; hbedley@startingpointnh.org; kbeebe@sassnh.org; mary.behnke@va.gov; sbelanger@dhhs.state.nh.us

ebell75@hotmail.com; jbellaavance@dhhs.state.nh.us; SHANN917@YAHOO.COM; (lisa.a.belmonte@dhhs.state.nh.us); jkelly@chescoinc.org; hyannis36@yahoo.com; ebennett@ehr.org; ebennett@ehr.org; rbennett@kearsarge.org; Robin Bennett (hina160@roadrunner.com); Rebecca Bencie (becky@free-to-soar.org); Samantha Benton (education@bridgesnh.org); jberg@gmx.com; abergeron@nhdoc.state.nh.us; lb@cisunix.unh.edu; Lynn Bergeron (LBBERGERON@COURTS.STATE.NH.US); Tracy Bernson

(tracy@seacoastlawfirm.com); jberry@nhdoc.state.nh.us; Michael Berube (michael.berube@dos.nh.gov); Becky Beyer (education@mcpvprevention.org); Bianchi1@comcast.net; Dana Bickford (dana.j.bickford@dhhs.state.nh.us); smileyiu@msn.com; jbishop@courts.state.nh.us; sbisson@courts.state.nh.us; business@bridgesnh.org; jblais@lrpph.org; Nancy Blais (blaiser43@comcast.net); Shawn Blakey (shawn.d.blakey@dhhs.state.nh.us); jblanchard@manchesternh.gov; Vicki Blanchard <vicki.blanchard@dos.nh.gov>; kristy.blanco@dhhs.state.nh.us; philip.bleezarde@dhs.gov; Marth-Elin Blomquist (mblomquist@ncfcj.org); rtd1946@aol.com; Sandra Bloomenthal (sandrabloomenthal@hotmail.com); marcia.blutstein@timberlane.net; max2blue@myfairpoint.net; bohanrn@comcast.net; Kim Boisselle (KBOISSELLE@TEAMCA.NET); rboisvert@dhhs.state.nh.us; education@bridgesnh.org; childadvocate@bridgesnh.org; geradr@sau41.k12.nh.us; lbolognani@spearehospital.com; dbonnema@bownet.org; sox1114@mac.com; Kathy Fredette (KBooska@courts.state.nh.us); PBooth@dhhs.state.nh.us; sbooth@rivier.edu; (eric.d.borrin@dhhs.state.nh.us); dbouchard@nhdoc.state.nh.us; Cheryl Bouchier (cbouchier@dhhs.state.nh.us); meboudman@metrocast.net; BONNIE.BOULANGER@DHHS.STATE.NH.US; rouleadesk@comcast.net; Nora Bowen (norab123@comcast.net); lbower@margueritesplace.org; sox5@aol.com; dbovarsky@precisiontechnology.com; rboyce@dhhs.state.nh.us; lboyington@dhhs.state.nh.us; william.e.boyle.jr@hitchcock.org; Kim Brackett (kbrackett@courts.state.nh.us); peter@braen.com; relax@metrocast.net; sbranon@hcsservices.org; lbrassard@msn.com; sharon.brav@moorecenter.org; sbrav@nhla.org; seanbreidenthal@gmail.com; brennan.m@rochesterschools.com; jojobres@comcast.net; Laura Brevitz (laura.brevitz@dhhs.state.nh.us); Elizabeth Brickley (elizabeth.brickley@dhhs.state.nh.us); (kbridge39@mac.com); mbrien@dhhs.state.nh.us; Peter Brigham (peteruns26@gmail.com); Cathy Brittis (cathy.brittis@hitchcock.org); Elizabeth Broderick (elizabethbroderick@hotmail.com); sabrodeur@dhhs.state.nh.us; sheryl.a.brooks@dhhs.state.nh.us; Janet Bross (JANETT@OAKPEAK.COM); bcab@wdhospital.com; dbrown@dhhs.state.nh.us; gbrown@mansd.org; jabrown@dhhs.state.nh.us; John Brown (JBrown@concordpolice.com); Julie Brown (jmcminn@dhhs.state.nh.us); sarspills6@yahoo.com; sbruder@cisunix.unh.edu; kimbruneau@gmail.com; mary.brunette@Dartmouth.edu; prbrunette@dhhs.state.nh.us; mbubnis@ed.state.nh.us; JBUCK@NEC.EDU; beglcat@tds.net; Steven Bunker <bunkerlaw@myfairpoint.net>; Denise Burgess (burgess.denise@comcast.net); mark.s.burke@nhdoc.state.nh.us; mlb56@cornell.edu; Briana Burns (bburns@plaistow.com); Jillian Burns (jburns@communitycampus.org); kburns@sas.state.vt.us; dburridge@ccsnh.edu; lbushy@doc.state.vt.us; mbushway@unfi.com; jbuswell@bccj.org; jon.b.butler@dhhs.state.nh.us; lisaebutler@gmail.com; kbuxton@dhhs.state.nh.us; amy.j.byers@dhhs.state.nh.us; ginger.byron@thementornetwork.com; Naomi.Caban@dhhs.state.nh.us; dcady@nhdoc.state.nh.us; mcahill@courts.state.nh.us; jacdcc@hotmail.com; Dennis Calcutt (dcalcutt@wediko-nh.org); scallahan@rcao.net; acamel@dhhs.state.nh.us; reebo28@hotmail.com; Brenda Canada (bmediation@aim.com); John Cantin (cantinjohn894@aol.com); capo008@yahoo.com; kcapron@dhhs.state.nh.us

caracciolo@unitil.com; Sue Carbon (scarbon@comcast.net); jenniecarr@gmail.com; j.carll@fmhospital.com; wcarmack@dhhs.state.nh.us; jeff.caron@becket.org; ecarr@dhhs.state.nh.us; Janet Carroll (Janet.I.Carroll@hitchcock.org); Jean Carroll

(jean.e.carroll@nhdoc.state.nh.us); icarroll@colby-sawyer.edu; graftonvic@juno.com
<victimwitness@co.grafton.nh.us>; ccarter@nhla.org; Linda Carter (L.carter@healthyathome.org);
Carter, Patton E <patton.carter@nhdoc.state.nh.us>; bcascadden@comcast.net;
cashenb@ccofnashua.org; Christopher Casco (christopher.casko@dos.nh.gov);
gcassavechia@courts.state.nh.us; monecassier@yahoo.com; Alysia Cassotis
(acassotis@co.strafford.nh.us); mcastelli@dhhs.state.nh.us; patcastricone@comcast.net;
rcaswell@theguarantybank.com; suecater@comcast.net; suecater@comcast.net; Irena Catovic
(irena.catovic@nhdoc.state.nh.us); rcenter@dhhs.state.nh.us; douglas.cermak@dhhs.state.nh.us;
lcermak@kearsarge.org; rcervenka12@hotmail.com; firechief@townofjaffrey.com;
merinchamberlain@comcast.net; Kim Champine (kachampine@dhhs.state.nh.us);
nellie.chancey@nhdoc.state.nh.us; chapmanadme@yahoo.com; alidaweer@aol.com; Jennifer
Chardon (jen.chardon@cooscountynh.us); office@birchtreecounseling.net; Jennifer Chase
(jchase@co.strafford.nh.us); jolee.chase@unh.edu; firechief@claremontnh.com;
rchevrefils@aarp.org; jennifer.chislett@dhhs.state.nh.us; WCHRISTIANO@NEC.EDU;
bchristina@nhsba.org; director@mcvprevention.org; swifty4423@aol.com
<tacktwo1937@aol.com>; cclapp@dhhs.state.nh.us; debrclark@comcast.net;
buklup@comcast.net; Lezli Clark <lezli.gail.clark@gmail.com>; Pamela Clark
(pwclark@metrocast.net); jclarke@sau15.net; dancлары@shaker.k12.nh.us;
aclement@manchesternh.gov; mclement@colby-sawyer.edu; jclemons@nhdoc.state.nh.us;
margaret.clifford@nh.gov; Mary Clough (mclough7@gmail.com);
PATRICIA.CLOUGH@MOUNTPROSPECTACADEMY.ORG; ecloutier@nhdoc.state.nh.us;
nurse32648@aol.com; sburke@nhla.org; karen.o.cohn@dhhs.state.nh.us; Linda Cohn-Rosenberg
(LINDACOHNROSENBERG@YAHOO.COM); bcolby@arbd.com; ccole@ehr.org;
jcoles@dhhs.state.nh.us; jcollins@mascoma.k12.nh.us; jcollins@dhhs.state.nh.us;
jcollins@courts.state.nh.us; scone@nec.edu; mbc2@unh.edu; lconnolly@merrimackcounty.net;
pconnolly@hopkintonnschools.org; Tracy Connolly (tconnolly@concordnh.gov);
cconnor@theyouthcouncil.org; ccook@nhdoc.state.nh.us; CDANFROG@HOTMAIL.COM;
hccone@sau29.org <hcook@sau29.org>; Kathleen Cook (kathleencook59@gmail.com); Kathlenn
Cook (kikicook@aol.com); shallett-cook@dhhs.state.nh.us; Victor Corbin (vlcorbin@msn.com);
emcorliss@dhhs.state.nh.us; Theresa Cormier (tjcpink@yahoo.com);
carrie.d.corneau@dhhs.state.nh.us; rcoronity@wcbh.org; lcorriveau@plymouth.edu;
athena.g.cote@dhhs.state.nh.us; jcote@dhhs.state.nh.us; Cote, Paul H
<Paul.H.Cote@nhdoc.state.nh.us>; ccotsona@leo.gov <courtney.cotsonas@ic.fbi.gov>; Tim
Coulombe (tcoulombe@nhdoc.state.nh.us); Thereese Couture (mtmdc@ne.rr.com); Rachele Cox
<r_cox@sau9.org>; margaret.crabb@mclane.com; Kevin Creeden
(kcreeden@whitneyacademy.org); mcrocker@courts.state.nh.us; ccrompton@nhdoc.state.nh.us;
crockerp@ccofnashua.org; mcvoices@gmail.com; Patricia Crothers (PCROTHERS@COMCAST.NET);
todd.crumb@dhhs.state.nh.us; sacruz@dhhs.state.nh.us; mcullity@hcsservices.org;
aculp@cisunix.unh.edu <amy.culp@unh.edu>; Donna Cummings (dcummings@ccfhs.org); Joyce
Currier (jcurrier@eastersealsnh.org); kathy@alton.nh.gov <grammy6@metrocast.net>;
seth_currier@proctornet.com; Carol Curtis (c.a.l.curtis@hotmail.com);
susan.curtis@thementornetwork.com; Karen E. Cusano <KarenCusano@nafi.com>;
clair.cushman@comcast.net; Alexis Dabilis (adabilis@courts.state.nh.us)

Susan Dabuliewicz (SJDAB@TDS.NET); Chad Dalessandri (cdalessandri@co.strafford.nh.us);

humanrights@nhsa.state.nh.us; jennifer.l.damien@dhhs.state.nh.us; daneaup@nashua.edu;
Raymond Daneau (ray.daneau@sau41.org); edangelocac@gmail.com; Robert Daniels
<rdaniels4747@hotmail.com>; cdarisse@feelsafeagain.org; jdavidson@fitnh.org;
jjandamdavis@msn.com; bdavis@hcao.net; Melissa Diozzi Davis
(Melissa.A.Diozzi@dhhs.state.nh.us); rdavis@colby-sawyer.edu; jdawson13@myfairpoint.net;
Jennifer Day (jennifer.L.day@dhhs.state.nh.us); jday@nhchildrenstrust.org; Dearborn, Susan
<Susan.Dearborn@doj.nh.gov>; Debra Ritrovato (debra.a.ritrovato@hitchcock.org);
sdeckerlaw@hotmail.com; kristledeforge@lycos.com <education@newbeginningsnh.org>;
aidlaw@comcast.net; bdegnan@safety.state.nh.us; lisa.m.dekutoski@dhhs.state.nh.us;
mdelaney@milford.nh.gov <biddyanddm@yahoo.com>; tdeleault@courts.state.nh.us;
edemello@naminh.org; Krystal.L.Demmons@dhhs.state.nh.us; (joyce.dempsey@tds.net);
Imdeneau@dhhs.state.nh.us; Imderepentigny@dhhs.state.nh.us; Annala Derosia
(annala.m.derosia@dhhs.state.nh.us); rangeview@hotmail.com;
ian.detamore@mountprospectacademy.org; pamgdevine@aol.com; Joseph Diament
(joseph.diament@nhdoc.state.nh.us); Marilyn.Dibonaventuro@usdoj.gov;
ddidominic@kearsarge.org; Helen DiFilippe (helen.difilippe@doj.nh.gov); tdigiacommo@wcbh.org;
Patricia Dimeo (dimeolaw@gmail.com); jdimock@hotmail.com; Joel Dinsmoor
(jdinsmoor@nhdoc.state.nh.us); medintino@rcbm.org; LDIONNE@COURTS.STATE.NH.US; Joanne
Dionne-Lord (jdionnelord@courts.state.nh.us); Jacqueline Docko (jdocko@concordnh.gov);
pdodge@nhbar.org; Rick Dodge (snickley@yahoo.com); mdoe@dhhs.state.nh.us;
bdolan@nhdoc.state.nh.us; Heather Dombroski (heather.dombroski@dhhs.state.nh.us);
caitlyn.e.donaghy@dhhs.state.nh.us; mtonati@dhhs.state.nh.us; Craig.L.Donnely@Hitchcock.org;
shannon.donnely@dhhs.state.nh.us; jmdonohue1@myfairpoint.net; Dorloris Donovan
(ddonovan@eastersealsnh.org); jackd@nhbfa.com; jdonovan@manchesternh.gov; Sarah Dorner
(SDORNER@FITNH.ORG); adorow@co.strafford.nh.us; ddorsey@dhhs.state.nh.us; Danny Dostie
(ddostie@belknapcounty.org); jdougherty@dhhs.state.nh.us; linda@nhcadsv.org;
studentinhiker@juno.com; tdownes@mansd.org; ldrescher@hcao.net;
lovecraft1723@hotmail.com; cdriscoll@nhla.org; smdriskell@dhhs.state.nh.us;
diane.dubay@dhhs.state.nh.us; rechirillo@aol.com; aduckless@naminh.org;
SDUCLOS@COURTS.STATE.NH.US; meg kennedy dugan <mkdvoices@gmail.com>;
caroline.j.duggan@dhhs.state.nh.us; cia@bridgesnh.org; ldunham@dhhs.state.nh.us;
eadunn30@aol.com; cduquette@dhhs.state.nh.us; cdurgin@wcbh.org; John Durkin
(jdurkin@burnsbryant.com); Dduval98@aol.com; kristi.dyer@thementornetwork.com;
tessa@casanh.org; emilyeaton1@gmail.com; JOAN.SCBH@GMAIL.COM; Edwards, Katie
<Katie.Edwards@unh.edu>; lcedwards@metrocast.net; pellis@dhhs.state.nh.us; June Ellsworth
(ellsworthja1@gmail.com); Matt Embrey (membrey@farmingtonpd.com);
laurie_emerson@dhhs.state.nh.us; jemery@courts.state.nh.us; bemmons@nhrec.state.nh.us;
Steven Endres (sendres@concordnh.gov); Ron Engleheart (rengelhardt@dhhs.state.nh.us);
jocelyn.m.eno@gmail.com; leslieenroth@mcttelecom.com; Sherry Ermel
(sherry.ermel@dhhs.state.nh.us); je@palmergasco.com; rescobar@childhealthsvcs.org;
jim.esdon@dartmouth.edu; deskedahl@dhhs.state.nh.us; k.estabrook@snhu.edu;
jestes@belknapcounty.org; leah.n.estes@dhhs.state.nh.us;
michelle.etchells@merrimack.k12.nh.us; garfabian@adelphia.net; Faithanna
(THIBEAULT@CFSNH.ORG); Melissa Fales (mfales@co.grafton.nh.us); cfanaras@prescription-center.com;
Gilbert.J.Fanciullo@Hitchcock.ORG; Alison Farina (afarina@co.grafton.nh.us);

dfarina@sau43.org; afarley@dhhs.state.nh.us; endingviolence@aol.com; ffay91443@aol.com;
afedelecpcd@hotmail.com; catherine@feeneylaw.com; afeitelson@comcast.net; Nicole Fellian
<n.fellian@gmail.com>; megan76fellows@gmail.com; artist@earth-designs.com;
ElizabethFL@dhhs.state.nh.us; mfenton@hubfamilies.org; mferland@dhhs.state.nh.us
<melinda.ferland@dhhs.state.nh.us>; juanitaf@metrocast.net; oriana.filiault@dhhs.state.nh.us;
KFILLMORE@HCAO.NET; kathryn.fin@gmail.com; pfinnegan@dhhs.state.nh.us;
kfirth@endowmentforhealth.org; mjfishler@plymouth.edu; dawnster22@yahoo.com;
sflaherty@sau21.org

Stacey MacStravic
Administrative Assistant
Office of Victim/Witness Assistance
New Hampshire Attorney General's Office
33 Capitol Street
Concord, NH 03301
P- (603) 271-6817
F- (603) 271-2110
stacey.macstravic@doj.nh.gov

STATEMENT OF CONFIDENTIALITY

The information contained in this electronic message and any attachment to this message may contain confidential or privileged information and are intended for the exclusive use of the addressee(s). Please notify the Attorney General's Office immediately at (603) 271-3658 or reply to justice@doj.nh.gov if you are not the intended recipient and destroy all copies of this electronic message and any attachments.

From: MacStravic, Stacey
Subject: Victims of Crime Funding opportunity (VOCA)
Date: Tuesday, March 01, 2016 10:12:57 AM

Do not reply to the sender of this email message. Thank you.

Victims of Crime Funding opportunity (VOCA)

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. Organizations applying should have a history of providing services to victims of domestic violence. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>.

Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov.

Stacey MacStravic
Administrative Assistant
Office of Victim/Witness Assistance
New Hampshire Attorney General's Office
33 Capitol Street
Concord, NH 03301
P- (603) 271-6817
F- (603) 271-2110
stacey.macstravic@doj.nh.gov

STATEMENT OF CONFIDENTIALITY

The information contained in this electronic message and any attachment to this message may contain confidential or privileged information and are intended for the exclusive use of the addressee(s). Please notify the Attorney General's Office immediately at (603) 271-3658 or reply to justice@doj.nh.gov if you are not the intended recipient and destroy all copies of this electronic message and any attachments.

Batch # 2

From: MacStravic, Stacey
To: Dearborn, Susan
Subject: Batch 2
Date: Tuesday, March 01, 2016 10:32:03 AM

krflint@larcnh.org; jflynn@nh-cc.org; dfoley@dhhs.state.nh.us; RFOLEY@COURTS.STATE.NH.US; Susan Foley (Susan.Foley@dhhs.state.nh.us); kfongealla@clmnh.org; sueford06@gmail.com; pford@nhdoc.state.nh.us; Donna Forshee (gammylynn@comcast.net); jfortier@nhdoc.state.nh.us; angiefortin@yahoo.com; dafoos@dhhs.state.nh.us; raymondafoss@gmail.com; krassykras@yahoo.com; Elizabeth Foster (dfoster@dhhs.state.nh.us); Lori Fowler (lfowler@preventionmakescents.org); John Fox (fox.johnfox@gmail.com); elaine.frank@dartmouth.edu <elaine.m.frank@dartmouth.edu>; d.berchulski@dover.k12.nh.us; Jane Frawley (janefrawley@comcast.net); allison.frechette@dhhs.state.nh.us; penny_jf@hotmail.com <sgtcolby.tpd@gmail.com>; JFKRENCH@COURTS.STATE.NH.US; dfriedman@wediko-nh.org; Frobese, Jennifer (BS) (FBI) <Jennifer.Frobese@ic.fbi.gov>; Kathleen Fuller (cathleen.fuller@ic.fbi.gov); Jeanne Brennan Funk (brennanfunk@comcast.net); Andrea Gagne (caccoos@myfairpoint.net); Jonelle Gaffney (jgaffney@casanh.org); Sylvia Gale (sylvia4@comcast.net); igaleote@centerfornewbeginnings.org; dgallagher@dhhs.state.nh.us; adele.c.gallant@dhhs.state.nh.us; Alicia Gallant (agallant@childwelfare.gov); keene@casanh.org; cgamble@mansd.org; Kganley@mcpts.net; GRANITESTATEDVI@COMCAST.NET; christine.garbin@dhhs.state.nh.us; wgardner@sos.state.nh.us; chris@attorneygarner.com; mhgatsanb@earthlink.net; elizgaron@aol.com; mgaskell@hubfamilies.org; tgassek@childhealthservices.org; Sandy Gasset (sandy@gbnh.org); Paula Gatherum (pgatherum@mvsdpride.org); ann.e.gaudette@dhhs.state.nh.us; agbluebell@yahoo.com; geancfc@juno.com; cragor@gmail.com; gendallsg@gmail.com; dgendron@dhhs.state.nh.us; cgeorge@membersfirstnh.org; kgeorge@dhhs.state.nh.us; Kimberly Geraci (geracik@gnmhc.org); Emily Gerardo (inspire.perception@gmail.com); lisaletter@hotmail.com; nancymgill@gmail.com; mgilman@ncia.net; jgilmore@larcnh.org <anyack@aol.com>; kali.giovanditto@dhhs.state.nh.us; Barbara-Lee Giovanni (Barbara-Lee.Giovannani@dhhs.state.nh.us); Anna Girard (anna.girard@mountprospectacademy.org); WAGladstone@comcast.net; aglidden@dhhs.state.nh.us; pgalvin@catsnh.org; rgoddard@dhhs.state.nh.us; kghrnc@yahoo.com; hgodin@metrocast.net; melissa.l.godzyk@dhhs.state.nh.us; Melissa Goldthwaite (melgold11@gmail.com); Brian.J.Goodchild@dhhs.state.nh.us; mgordon32bike@yahoo.com; Ned Gordon (egordon@courts.state.nh.us); halen.gori@wdhospital.com; go2teach@comcast.net; JGOULD@COURTS.STATE.NH.US; npgould@aol.com; tgoulet@dhhs.state.nh.us; ndgoyette@dhhs.state.nh.us; debra@grabowski.us; amanda@nhcadsv.org; monique.graf@comcast.net <mgraf@ccsnh.edu>; agramham@dhhs.state.nh.us; erke@wdhospital.com; Christine Grant (cmgrant@dhhs.state.nh.us); lorigrant4@yahoo.com; jgrard@dhhs.state.nh.us; Kerry Greene (kerrycasanh@gmail.com); JANEG@ASAFEPLACENH.ORG; rgreenwood6053@gmail.com; Rick Greenwood (rgreenwood3@hotmail.com); sgregory@sau36.org; Monique Greilich (MABachand@comcast.net); (fleurette.l.grenier@dhhs.state.nh.us); stormgriff@gmail.com; Diane Griffith <dianegriffithesquire@gmail.com>; Katherine Grillo (KATHERINEGRILLO@YAHOO.COM); pgrinley@comcast.net; bgrip@dhhs.state.nh.us; Karen Griswold (kpgriswold@comcast.net); JOBLTAtotalnet.net; kgrondine@dhhs.state.nh.us; wingnut1@metrocast.net; DAMADON@COURTS.STATE.NH.US; Stephen Guay (sguay@dhhs.state.nh.us);

tgubbins@dhhs.state.nh.us; Bonnie Guevin (BONNIEGUEVIN@YAHOO.COM); hguinen@msn.com; rasing2@juno.com; erin.s.guyotte@nhdoc.state.nh.us; Kathy Haber (khaber@northernhs.org); chackett@sau40.com; Betsy@sassnh.org; Erin Hall <erin@bianh.org>; mchall@mchallesq.com; shallett@dhhs.state.nh.us; thallgre@dhhs.state.nh.us; sjhalter02@plymouth.edu; chamel@nhdoc.state.nh.us; Georgianna Hamilton (GHAMILTON@HCCSERVICES.ORG); jwhamilton@dhhs.state.nh.us; LaurieLebar@comcast.net; Dan Hammer (dhammer@nhdoc.state.nh.us); lee.hammond@comcast.net; Scott Hampton <endingviolence@comcast.net>; janiceshouse@bridgesnh.org; sehanna@myfairpoint.net; l_addario@msn.com <lhannigan@nhdoc.state.nh.us>; HANNONP@NASHUAPD.COM; michelentom@yahoo.com; susan_hardy@dhhs.state.nh.us; meghanharford@gmail.com; michele.a.harlan@dhhs.state.nh.us; dharney@concordlitho.com; Betsianne Harrington (betsianne.harrington@nhdoc.state.nh.us); nharris@co.strafford.nh.us; Atonya Hart (ahart@cac-nh.org); thartley@safety.state.nh.us; Suzanne Harvey (suzhar@gmail.com); d77hastings@yahoo.com; chatfield@opgnh.org; Melissa Hatfield (melissa.hatfield@dhhs.state.nh.us); bhsnow@larcnh.org; Deborah Haynes (dhaynes@ccfhs.org); bhazelton@dhhs.state.nh.us; THazlett@dhhs.state.nh.us; jhealy@conknet.com; Harley Heath (hheath.wp@hugginshospital.org); lauramarie17@hotmail.com; karen.e.hebert@dhhs.state.nh.us; Richard Hebert (rhebert@richardofnottingham.com); shebert@manchesternh.gov; khede@courts.state.nh.us; rheins@sau46.k12.nh.us; rheintz@nhla.org; Rex Heitz (rexheitz@tds.net); butterfly004@hotmail.com; rhenault@dhhs.state.nh.us; mhenley@wsc.ma.edu; shenley@colby-sawyer.edu; cherbert@courts.state.nh.us; julie@free-to-soar.org; hergold@adelphia.net

Jessica Hernandez (hernandezjcac@gmail.com); BVASSILLION@MERRIMACKCOUNTY.NET; day4@comcast.net; Ellen (ellen.l.heuduska@hitchcock.org); Lisa Hevey (hevey.l@rochesterschools.com); Linda Hickman (LINDA.J.HICKMAN@NHDOC.STATE.NH.US); ahickox@dhhs.state.nh.us; ehidalgo@nhla.org; Nancy Higgins-Bowring (nhbowring@hotmail.com); khillsgrove@hubfamilies.org; Juli Hincks <jhincks@mac.com>; janethirshberg@hotmail.com; rhasny@plymouth.edu; shobbs@dhhs.state.nh.us; ghockensmith@dhhs.state.nh.us; Patricia Hocter (phocter@dhhs.state.nh.us); cholden@hillsboroughcountynh.org; holdenc@nashua.edu; holdenc@nashua.edu; shomiak@dhhs.state.nh.us; shomiak@dhhs.state.nh.us; dhootuc@dhhs.state.nh.us; dhopkins@crjustice.org; Heather Clement (choran@margueritesplace.org); sheltermanager@mcvprevention.org; Dennise Horrocks (dhorrocks@plaistow.com); houghton@worldpath.net <nohoughton@myfairpoint.net>; Dee Houle (dee.j.houle@dhhs.state.nh.us); jhowe@dhhs.state.nh.us; (leneille.i.howe@dhhs.state.nh.us); khowlett@nhdoc.state.nh.us; Brandy Hubbard (dvs@bridgesnh.org); mhudgens@wcbh.org; Essie Hull (psi@essenceofthings.com); bradmusher@comcast.net; elnhunt@yahoo.com; Jennifer Hunt (jennifer.hunt2@usdoj.gov); William S. Huntington (w.s.huntington@gmail.com); fred.hurwitz@comcast.net; dhutchinson@courts.state.nh.us; advocateroving@mcvprevention.org; ashleyhutton@secondgrowth.org; Jane Hybsch (jhybsch@dhhs.state.nh.us); Kent P. Hymel MD (kphymel@gmail.com); bethinghamek@gmail.com; cingerson@ccfhs.org; jdiovino@yahoo.com; William Irving (wirving@co.strafford.nh.us); gaisaacs@dhhs.state.nh.us; annisenberg@comcast.net; h.jackman@oneskyservices.org; callalilie11@yahoo.com; modge22@hotmail.com; pjamison@genesisbh.org; gail@jbgjb.com; J.Dean.Jarvis@hitchcock.org;

pjarvis@sau15.net; ejasina@nhla.org; cjensen@co.strafford.nh.us; agjewell18@yahoo.com; mfjewell@dhhs.state.nh.us; Ashanti Johnson (johnsona@middlesex.mass.edu); tmclift@comcast.net; janejohnson7@yahoo.com; peaceistheway@gmail.com; Pam Jolivette (pjolivette@bm-cap.org); Doug Jones (SBD AJ1@aol.com); mjones@mv.k12.nh.us; njordan@dhhs.state.nh.us; Evie Joss (wika137@comcast.net); Kelly Judson (kjudson@region10nh.org); roxanne.juliano@nh.gov; jurtanh@hotmail.com; ckaltsas@dhhs.state.nh.us; lisa8@comcast.net; rkaste@dhhs.state.nh.us; ekary@crhc.org; CHEALEY@DHHS.STATE.NH.US; velmav4@msn.com; skeating@courts.state.nh.us; dkeefe@mansd.org; dkeefe@mansd.org; Lisa Keefe (LKEEFE@mansd.org); PKeefe0404@comcast.net; betty keegan (bkeegan@dhhs.state.nh.us); Kristine Keeler <kkeeler3@hotmail.com>; (snhpomc@yahoo.com); lynnkegley@comcast.net; wkeith@dhhs.state.nh.us; director@newbeginningsnh.org; jacqlynkelley@yahoo.com; kkwildhorse@hotmail.com; mary.a.kelley@nhdoc.state.nh.us; Julie Kelley-Vail (Sharpp.AmeriCorps@UNH.edu); kkelly@mansd.org; sandydocpave@aol.com; Jane Kendall (jane.kendall@dhhs.state.nh.us); Tiffany Kenison (tiffany.kenison@dhhs.state.nh.us); aekennard@dhhs.state.nh.us; bdkennedy@dhhs.state.nh.us; meg@avap1.org; kayscoop@comcast.net; intlckz@comcast.net; barbara@nhclu.org; gkester@dhhs.state.nh.us; skevlik@courts.state.nh.us; education@newbeginningsnh.org; ckilmister@goffstown.k12.nh.us; Kimball, Kathleen (Kathleen.Kimball@doj.nh.gov); Martina Kimball (martina.kimball@dhhs.state.nh.us); linda.l.kincaid@dhhs.state.nh.us; collectordoll@hotmail.com; kirbyed@comcast.net; lck2247@yahoo.com <lkirkpatrick@mascoma.k12.nh.us>; bonnie.kisielewski@genesishcc.com; dklein@nhhca.org; aknight@dhhs.state.nh.us; kknight@communitycampus.org; jknoll4@earthlink.net; Kolomick, Aimee <akolomick@genesishb.org>; pkozlowski@courts.state.nh.us; jkrieger@dhhs.state.nh.us; mkrueger@nhla.org; Keith Kuenning (kuenningk@cfsnh.org); akullgren@dhhs.state.nh.us; JMKUMIN@GMAIL.COM; ckunz@wiggin-nourie.com; dkusselow@dhhs.state.nh.us; Dennis Labbe (DLabbe@nhla.org); Karrie Labell (karrie.labell@dhhs.state.nh.us); kimberly.labree@dhhs.state.nh.us; Dona Lacaillade (donna.lacaillade@newlondonhospital.org); klacasse@laconia.k12.nh.us; claclair@sau29.org; rosemarie.v.lacroix@dhhs.state.nh.us; Kasey E. LaFlam (edcoordinator@mcvprevention.org); david.laflamme@unh.edu; mlafleur@dhhs.state.nh.us; Sam Lafortune (slafortune@mfs.org); Lynn Lagasse (lynn.lagasse@newlondonhospital.org); jillian.laham@moorecenter.org; slahaye@wcbh.org; Corrine Lajoie (CLAJOIE@HOPKINTONSCHOOLS.ORG); rlakin@dhhs.state.nh.us; lalibertes@nashua.edu; alambert@dhhs.state.nh.us; clamirande@northernhs.org; SUZANNE.LAMONTAGNE@NHDOC.STATE.NH.US; saralam1@hotmail.com; jlamphere@hotmail.com; Andrea Lamy (alamy@manchesternh.gov); RKLandry@dhhs.state.nh.us; blandwehr@dhhs.state.nh.us; julie.a.lane@dhhs.state.nh.us; rlang@dhhs.state.nh.us; dlanglely@dhhs.state.nh.us

Jessica Laperle (jessica.m.laperle@hitchcock.org); klaroche@laconia.k12.nh.us; Chauvon LaRoche (slarochern@hotmail.com); nlarochelle@dhhs.state.nh.us; teri.b.larock@hitchcock.org; farrowbuskey@valley.net; northcountry@casanh.org; Lasher, Andrew M SSG USARMY NG NHARNG (US) <andrew.m.lasher.mil@mail.mil>; Ronald Lavallee (rlavallee48@TDS.net); mlavalley@hcsservices.org; klaventure@dhhs.state.nh.us; llavertu@nhsa.state.nh.us; dlavigne@mcdoc.net; Yvette Lawhorn (y.lawhorn@gmail.com);

adrienne.m.lawler@dhhs.state.nh.us; normlazarow@gmail.com; pleblanc@sau56.k12.nh.us;
wleblanc@carrollcountynh.net; christine.e.leclerc@nhdoc.state.nh.us; ambers14@hotmail.com;
Ardith Lee (ardielee13@gmail.com); klee@cac-nh.org; tlee@mcdoc.net; Stephen Lee
(stephen.lee@dos.nh.gov); jlegare@dhhs.state.nh.us; Lisa Legro (directservice@bridgesnh.org);
Lemayc@cfsnh.org; linda.lembeke@milnetravel.com; glemieux@nhla.org;
stay@sculpturedrocks.com; jcemorelis@ci.keene.nh.us; mlennon@communitycampus.org;
Meghan Lennon (mlennon@rcao.net); dlennox@sau17.org; Jane Leonard
(jaljan4@myfairpoint.net); pamelaleonard@dhhs.state.nh.us; dlepine@hubfamilies.org;
FrancesLesnick@NAFI.com; llesperance@courts.state.nh.us; chel04@aol.com; Edward Levesque
(elevesque@co.strafford.nh.us); Sherri Levesque (slevesque@dhhs.state.nh.us); Liz Levine
(lizgmorris@comcast.net); gregg.m.lewis@dhhs.state.nh.us; jessica.b.lewis@dhhs.state.nh.us;
jlewis@familyserviceinc.com; lewis2393@aol.com; vlheureux@lrg.org; elibby@alton.k12.nh.us;
nina.lloyd@comcast.net; jlodes@courts.state.nh.us; livlrn2@comcast.net; DLONG@NEC.EDU;
rlong@dhhs.state.nh.us; bob@longchampslectric.com; dvs@startingpointnh.org;
clopez@dhhs.state.nh.us; alord@eastersealsnh.org; mlord@sover.net; Mary Lou Vanhouten
(mlvh@verizon.net); carrie.l.loving@dhhs.state.nh.us; ELOWE@COURTS.STATE.NH.US;
KELLY.E.LUCIUS@NHDOC.STATE.NH.US; slussier@becket.org; ca19093@hotmail.com;
ROBERT.J.LYNCH@DHHS.STATE.NH.US; jlytle@sau53.org; mmacadam@warwickmills.com;
danettemac101@hotmail.com; jgmaclellan@att.net; Annie MacEachern
(amaceachern@londonderry.org); shoskins@co.cheshire.nh.us; phylmackey@hotmail.com;
smaclean@dhhs.state.nh.us; Jo Madaglia (J.MADAGLIA@LIFESHARE.ORG);
sylvaniam@comcast.net; dmadigan@dhhs.state.nh.us; Linda Magoon (linda.magoon@des.nh.gov);
maguirec@cfsnh.org; jsoucy@easter.sealsnh.org; hmahoney@dhhs.state.nh.us;
mmahoney@nhla.org; Heather Makechnie (hmakechnie@aol.com);
kmaki@pd.cityofportsmouth.com; denise@free-to-soar.org; heather.l.malia@dhhs.state.nh.us;
cmaltais@dhhs.state.nh.us; kimdennler@gmail.com; mk4amm@comcast.net;
attorneyzoemanos@comcast.net; phbctherapist21@gmail.com; dianemanson@comcast.net; Marc
Marchand (marc.l.marchand@nhdoc.state.nh.us); Stephany Marcot-Lavallee
(stephanylavallee@tds.net); jori@email.com; eleven@dhhs.state.nh.us; lmarkland@sau29.org;
gmarleau@dhhs.state.nh.us; Mary Beth Marquis (marybeth.marquis@dhhs.state.nh.us);
mmarquis@nhdoc.state.nh.us; emily@free-to-soar.org; rmarsh@bm-cap.org;
jay.marshall@mountprospectacademy.org; Jade Marston (jjmarston@dhhs.state.nh.us); Jonathan
Martson (jmarston@sau53.org); JMarston-Dockstader@dhhs.state.nh.us;
jmartel@pittsfield.k12.nh.us; cmartin@nec.edu; John Martin (jbmartin@dhhs.state.nh.us);
gmartins@dhhs.state.nh.us; shonamason@comcast.net; Patty Mason
(PMASON@LAMPREYHEALTH.ORG); dmatel@dhhs.state.nh.us; matosl@cfsnh.org; Gwen
Matthews (childadvocate@bridgesnh.org); milford@bridgesnh.org; jjmay@adelphia.net;
judy@pointinspace.com; Kathleen May (smj@stcharleshome.net); kmay@enfield.nh.us

mpmay@dhhs.state.nh.us; exmaynard@yahoo.com; Kathyjmaz@aol.com;
mazzonem@nashua.edu; mmcalister@nhdoc.state.nh.us; alyson.m.mcallister@dhhs.state.nh.us;
kathleen@casanh.org; milford@bridgesnh.org; tmcafferty@courts.state.nh.us;
kmccarroll@juno.com; mkmccarroll@gmail.com; Christina McCarthy (1952@comcast.net);
kendra.n.mccauley@dhhs.state.nh.us; Meghan McClare (meghan.mcclare@dhhs.state.nh.us);
vmcclure@nhla.org <velmamcclure@yahoo.com>; James McCoy

(JAMES.MCCOY@DHHS.STATE.NH.US); maryjmcdevitt@gmail.com; maureen@nhcadsv.org; smcdonald@sau16.org; Michael McDonough (MikeMcD@comcast.net); brian.p.mcevoy@dhhs.state.nh.us; Mary McGahan (MMC12846@MYFAIRPOINT.net); coordinator@avap1.org; Wendy McGonigle (SSCHICK@URTEACHERS.ORG); Maura McGowan (mmcgowan@preventionmakescents.org); mmcguire@dhhs.state.nh.us; STACY.M.MCHUGH@DHHS.STATE.NH.US; hmcinblais@aol.com; director@sexualassaultcrisiscenter.org; JMckenzie@courts.state.nh.us; penneyperdue@yahoo.com; jjmclain@dhhs.state.nh.us; Nancy McMoore (NMOORE@DHHS.STATE.NH.US); Michelle McMurray (rjmmam@gmail.com); amcnamaramsw@aol.com; mmcnamara44@yahoo.com; Meghan McNamara (PHBCFW13@GMAIL.COM); Larissa McVicker <lmcvicker@cac-nh.org>; jmeagher@woburnpublicschools.com; meagherm@nashua.edu; suem@casanh.org; Catherine Meister (catherine.l.meister@dhhs.state.nh.us); debora.r.melanson@dhhs.state.nh.us; teammello@comcast.net; vmellon@conval.edu; bernadette@casanh.org; Bernadette Melton-Plante <Bernadette@CASANH.ORG>; Alan Menard (Alan.Menard@dhhs.state.nh.us); Gary.J.Merchant@hitchcock.org; nick.mercuri@dos.nh.gov; MerrillB@GNMHC.org; bmerrill@pluscompany.org; clownmom@gmail.com; andrew.merton@unh.edu; lan10@comcast.net; jackiem@scottelec.com; jeffrey.l.metzger@dhhs.state.nh.us; suem@nnadv.org; clmeyers@dhhs.state.nh.us; tmeyers@londonderry.org; bmichaud@sau53.org; Kim Mignosa (KIGNOSA@YAHOO.COM); Cait Miller (karmstrong@co.strafford.nh.us); Kayla Miller (kaylamariemiller123@aol.com); niki.miller@comcast.net; smiller@ed.state.nh.us; melissa.duyon@dhhs.state.nh.us; kmitchell.elizabeth@gmail.com; lmitchell@dhhs.state.nh.us; Suzanne Moberly (suzanne.moberly@granite.edu); Veronica Molloy <shamrockwalker@yahoo.com>; kmonahan@dhhs.state.nh.us; jamoncher@dhhs.state.nh.us; jmoniz@antioch.edu; Nancy Montgomery (naMontgomery@dhhs.state.nh.us); Kristen Moody (kristin.moody@dhhs.state.nh.us); Jennifer Moore (jennifer.l.moore@dhhs.state.nh.us); Paul@nhlaws.org; sbeinoras@lrgh.org; ep Moran@comcast.net; Michele Moreau (Michele.Moreau@dhhs.state.nh.us); cmorganson@comcast.net; moriartygerri@cs.com; Laura Morin (morinl@gnmhc.org); Mary Morin (mary.morin@va.gov); mmorrill@dhhs.state.nh.us; naswnh@worldpath.net; dwm3@columbia.edu; nmorse@communitypartnersnh.org; richard.p.morse@hitchcock.org; suzeepius@aol.com; lauram@nhvt.net; Barrett Moulton (bmoulton@concordpolice.com); Raechel Moulton (Detective1@belmontnh.org); gmourgenos@nhdoc.state.nh.us; mowrytheresa@gmail.com; deborah@free-to-soar.org; keene@casanh.org; Deborah Mulcrone (debbi@dmulcrone.com); emulhearn@wcbh.org; tmvoices@verizon.net <tmvoices@gmail.com>; d.mullen@peasedev.org; emullen@dhhs.state.nh.us; gmuller@manchesternh.gov; brian.l.murphy@dhhs.state.nh.us; cmurphy@dhhs.state.nh.us; dmurphy@dhhs.state.nh.us; emurphy@sassnh.org; katiebeth4@hotmail.com; pmurphy@dhhs.state.nh.us; sharon.murphy@unh.edu; shelly.a.murray@dhhs.state.nh.us; cmurtagh@crhc.org; ellenjm@aol.com; nancy.nadeau@tcu.org; Joseph P. Naff (jnaff@nh-cc.org); mnaismith@dhhs.state.nh.us; alysia.nelson@dhhs.state.nh.us; bnelson@sau53.org; cness@wcbh.org; lneumann@nh-cc.org; tneumann@dhhs.state.nh.us; mattnewby04@hotmail.com; Andrew Newcomb (andrew.n.newcomb@nhdoc.state.nh.us); Stephanie Newcomer (snewcomer22@yahoo.com); enewell@courts.state.nh.us; Sara Newell (SNEWELL@BARNSTEAD.K12.NH.US); LeeNewman1@gmail.com; Denise Nies (denise.nies@nursing.state.nh.us); MNIKOLAIS@COURTS.STATE.NH.US; Noether, Lauren

<Lauren.Noether@doj.nh.gov>; Jeanette Nogalds (jnogales@lrgh.org); jnolan@casanh.org;
mnoonan@dhhs.state.nh.us; ken.norton@naminh.org; Sandra Norton (snorton@clmnh.org);
robert.novak@dhhs.state.nh.us; pdchief@wvpublicsafety.com; obrien1121@roadrunner.com;
David O'Brien (dobrien@nhdoc.state.nh.us)

'Joni O'Brien' <jobrien@nhdoc.state.nh.us>; 'ms.shawn.obrien@gmail.com';
'oconnell.kevin@comcast.net'; 'toconnor@dhhs.state.nh.us'; 'joglesby@bm-cap.org';
'dogorman@gscu.org'; 'joktavec@dhhs.state.nh.us'; 'Gina O'Leary'
<gvivenzio@spauldingyouthcenter.org>; 'toleksiak@dhhs.state.nh.us'; 'saobones@aol.com';
'kolsen@nhdoc.state.nh.us'; 'koneil@dhhs.state.nh.us'; 'MONEIL@HCAO.NET';
'peggy.oneil@wiseoftheuppervalley.org'; 'koreilly@co.cheshire.nh.us';
'dscoordinator@mcvprevention.org'; 'Alicia O'Rourke' <aorourke@allentownnh.gov>;
'DOSBORNE@DHHS.STATE.NH.US'; 'Connie Owen' <cowen67@comcast.net>;
'qowen@lampreyhealth.org'; 'jahp1129@msn.com'; 'Betsy Paine' <bpaine@casanh.org>;
'p.palakurthi@snhu.edu'; 'mpalelli@mcdoc.net'; 'gary.r.palmer@oit.nh.gov';
'LPANTANO@NEC.EDU'; 'jepanzer@dhhs.state.nh.us'; 'mary.parah@dhhs.state.nh.us'; 'Allison
Parent' <aparent@dhhs.state.nh.us>; 'jessica.a.parent@nhdoc.state.nh.us'; 'Anita Paris'
<bcap@wdhospital.com>; 'ca2@sullivancountynh.gov'; 'ljparker@dhhs.state.nh.us';
'pparkinson@dhhs.state.nh.us'; 'aparodi@crhc.org'; 'aparrill@sau57.org'; 'ark@mfs.org';
'dscoordinator@mcvprevention.org'; 'gary.partridge@dhhs.state.nh.us';
'apatenaude@salem.k12.nh.us'; 'apatenaude@sau57.org'; 'Josee Patenaude'
<jpatenaude@northernhs.org>; 'ppatten@dhhs.state.nh.us'; 'pattersons@ccofnashua.org'; 'slinky-
cat@hotmail.com'; 'carlene.pavlos@state.ma.us'; 'Lynda Payette' <LyndaPayette@msn.com>;
'Erica Peck' <epeck@genesisbh.org>; 'Laurie Pelletier' <laurie_pelletier@dhhs.state.nh.us>;
'cpendleton@londonderry.org'; 'Chapreese Pennington' <cpennington@dhhs.state.nh.us>;
'diane@casanh.org'; 'nperence@crhc.org'; 'dperreault@dhhs.state.nh.us';
'sperreault@nhdoc.state.nh.us'; 'Denise Perry' <denise.perry@dos.nh.gov>;
'rperry@dhhs.state.nh.us'; 'bpeterson@co.cheshire.nh.us'; 'mpeterson@contemporarycd.com';
'TPETERSON@COURTS.STATE.NH.US'; 'Ann-Louise Petrillo' <apetrillo@gnmhc.org>; 'Athena M.
Petrin' <athena.m.petrin.mil@mail.mil>; 'nicole.petrin@dhhs.state.nh.us';
'ron@bedfordpharmacy.com'; 'hillsboro18@yahoo.com'; 'aphilbin@courts.state.nh.us';
'nancy.pickett@acf.hhs.gov'; 'leslie_p93@yahoo.com'; 'Jennifer Pierce-Weeks' <JPW@iafn.org>;
'gpilarski@dhhs.state.nh.us'; 'jimp3047@metrocast.net'; 'Linda Pimenta' <[egeorge@mchc-
nh.org](mailto:egeorge@mchc-
nh.org)>; 'am.pino@myfairpoint.net'; 'lpivin@dhhs.state.nh.us'; 'lplatt@dhhs.state.nh.us';
'dpliska@dhhs.state.nh.us'; 'poalino@comcast.net'; 'dpoisson@sau88.net'; 'Russell Poitras'
<russellpoitras@aol.com>; 'POPPLAW@LIVE.COM'; 'Roclyn Porter' <rporter@fmjs.org>; 'Ann
Potoczak' <apotoczak@communitybridgesnh.org>; 'sharyn.potter@unh.edu'; 'lpowell@lrgh.org';
'Caroline Powers' <caroline.a.powers@dhhs.state.nh.us>; 'Dennis Powers'
<dpowers@region10nh.org>; 'ppowers91@hotmail.com'; 'maureen@rescueleague.org';
'vpriide@bm-cap.org'; 'katie.l.provencher@dhhs.state.nh.us'; 'greaterseacoast@casanh.org';
'miracleofflight12@gmail.com'; 'cpuffer@sau53.org'; 'Kpuglisi@mansd.org'; 'Deborah Pullin'
<deborah.a.pullin@hitchcock.org>; 'cputnam@cisunix.unh.edu'; 'heather.putnam@usdoj.gov';
'lputnam@windhamsd.org'; 'Mark Putney' <mputney@hcao.net>;
'patrick.e.quann@dhhs.state.nh.us'; 'jq Quay' <jqquay@nhpd.org>; 'bquealy@snhima.com'; 'Devan Quinn'

<family.newbeginningsnh@gmail.com>; 'bquirk@preti.com'; 'Janice Rabchenuk'
<jrabchenuk@nhbar.org>; 'drabun@dhhs.state.nh.us'

Stacey MacStravic
Administrative Assistant
Office of Victim/Witness Assistance
New Hampshire Attorney General's Office
33 Capitol Street
Concord, NH 03301
P- (603) 271-6817
F- (603) 271-2110
stacey.macstravic@doj.nh.gov

STATEMENT OF CONFIDENTIALITY

The information contained in this electronic message and any attachment to this message may contain confidential or privileged information and are intended for the exclusive use of the addressee(s). Please notify the Attorney General's Office immediately at (603) 271-3658 or reply to justice@doj.nh.gov if you are not the intended recipient and destroy all copies of this electronic message and any attachments.

Batch #3

From: MacStravic, Stacey
Subject: Victims of Crime Funding opportunity (VOCA)
Date: Tuesday, March 01, 2016 10:12:57 AM

Do not reply to the sender of this email message. Thank you.

Victims of Crime Funding opportunity (VOCA)

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. Organizations applying should have a history of providing services to victims of domestic violence. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>.

Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov.

Stacey MacStravic
Administrative Assistant
Office of Victim/Witness Assistance
New Hampshire Attorney General's Office
33 Capitol Street
Concord, NH 03301
P- (603) 271-6817
F- (603) 271-2110
stacey.macstravic@doj.nh.gov

STATEMENT OF CONFIDENTIALITY

The information contained in this electronic message and any attachment to this message may contain confidential or privileged information and are intended for the exclusive use of the addressee(s). Please notify the Attorney General's Office immediately at (603) 271-3658 or reply to justice@doj.nh.gov if you are not the intended recipient and destroy all copies of this electronic message and any attachments.

From: [MacStravic, Stacey](mailto:MacStravic_Stacey)
To: [Dearborn, Susan](mailto:Dearborn_Susan)
Subject: Batch 3
Date: Tuesday, March 01, 2016 11:25:08 AM

Seifu Ragassa <seifu.h.ragassa@nhdoc.state.nh.us>; Rebecca Ralston <rebecca.ralston@dhhs.state.nh.us>; shelley.randall@dhhs.state.nh.us; advocatekeene@mcvprevention.org; krauser@dhhs.state.nh.us; mraymond@dhhs.state.nh.us; Rosemarie Rayno <Rosemarie.v.rayno@dhhs.state.nh.us>; Melissa.Read@maine.gov; K1234R@aol.com; director@bridgesnh.org; pdimeo17@yahoo.com; wreardon@sau3.org; Allie Reck <alyssa.reck@gmail.com>; sue@suereganlaw.com; Harmony Reid <edcoordinator@mcvprevention.org>; jruescher@dhhs.state.nh.us; Deb.Rice@maine.gov; ljrice@dhhs.state.nh.us; lrich@courts.state.nh.us; jrichard@dhhs.state.nh.us; krichards@northernhs.org; meredithmediates@aol.com; Connie Ricketts <cricketts@familyserviceinc.com>; Alexandra Riley <RILEYALEXANDRA@YAHOO.COM>; Nancy Ringland <nringland@courts.state.nh.us>; athena.g.rios@dhhs.state.nh.us; ljripley@dhhs.state.nh.us; mrissala@dhhs.state.nh.us; arivera@familyserviceinc.com; greenfieldnhpolice@myfairpoint.net; robertsly@nashua.edu; proberts@naminh.org; Wendy Roberts <wrobertslaw@gmail.com>; erobertson@dhhs.state.nh.us; ajobich@bccj.org; jrobillard@tccap.org; debbie@gndhome.com; earobinson@hillsboroughcountynh.org; jprobinson@dhhs.state.nh.us; lrobinson@mcpts.net; kerry@free-to-soar.org; Jill Rockey <jill@cccnh.org>; c_rodd@conknet.com; rrodler@dhhs.state.nh.us; Mandy Rodney <redfraggle2011@gmail.com>; arodrigu@dhhs.state.nh.us; droe@sjhnh.org; dvps@mcvprevention.org; jrogers@communitypartnersnh.org; Katherine Rogers <attorneyrogers@comcast.net>; drohde@rrmc.org; kate.rohdenburg@wiseoftheuppervalley.org; judyroman@comcast.net; Wendy Rosenbloom <wendy.l.rosenbloom@dhhs.state.nh.us>; mrosenthal@dhhs.state.nh.us; LouRosenthal@gmail.com; bross@adelphia.net; bross@roadrunner.com; jross@dhhs.state.nh.us; trotolo@dhhs.state.nh.us; troukey@dhhs.state.nh.us; ANNEKROWELL@GMAIL.COM; David.Roy@dhhs.state.nh.us; michroy@metrocast.net; nhmediator@aol.com; Ruel, Lynda <lynda.ruel@doj.nh.gov>; julierule69@yahoo.com; bryan@heritagecasemgt.com; klryan1@comcast.net; mryan@courts.state.nh.us; dryder2706@aol.com; lsadler@courts.state.nh.us; bsw91@comcast.net; debra.samaha@dartmouth.edu; jsanborn@courts.state.nh.us; tammy.m.sanborn@dhhs.state.nh.us; eliolori@msn.com; growinglikeweeds@hotmail.com; msanty@dhhs.state.nh.us; Kaitlin Sapack <ksapack@communitycampus.org>; Angie Sargent <angie.lees@dhhs.state.nh.us>; rcsargent@dhhs.state.nh.us; ssavard@fitnh.org; rsayresjr@yahoo.com; scardignol@nashua.edu; skschick@comcast.net; jschmidt@genesishb.org; Lyn Schollett <lyn@nhcadsv.org>; kschott@dhhs.state.nh.us; kschultz@nhla.org; tsvoices@gmail.com; Bonni Schumann <bonni.schumann@snhmc.org>; jschwartz@nhdoc.state.nh.us; L.SCIUTO@ONESKYSERVICES.ORG; barbara.e.scott@hitchcock.org; Sue Ellen Seabury <xos@juno.com>; mseebart@mfs.org; carrie.l.sargent@nhdoc.state.nh.us; p.shagoury@comcast.net; jmsharp@dhhs.state.nh.us; birchtreecounseling@yahoo.com; ashea@bu.edu; lindsay.shearer@cigna.com; jenny@casanh.org; amanda@free-to-soar.org; msheehan@dhhs.state.nh.us; Clara Sheehy <clarabema@comcast.net>; Aimee Merrill <aimeemerr@metrocast.net>; Edward Shepard <edward.shepard@dhhs.state.nh.us>; tshepherd@tds.net; mtshippee@dhhs.state.nh.us; jshort@co.cheshire.nh.us; Kathryn Shouteris

<kathryn.skouteris@dra.nh.gov>; rschultz@pilothealth.org; polyshu@comcast.net;
sshupe@rsec.org; Steve Shurtleff <steveshurtleff@aol.com>; gjsmms@worldpath.net;
dsiede@hubfamilies.org; cksieg@gmail.com; wellspringcounseling@yahoo.com;
melissa.a.simmons@dhhs.state.nh.us; msimoni@crhc.org; m_sink@casanh.org; Samya Sites
<sjvoices@gmail.com>; Jan Skoby <jan.t.skoby@dhhs.state.nh.us>; Erica Skoglund
<erica@sassnh.org>; h.a.skrabely@gmail.com; David Sky <dsky227@comcast.net>;
fidelity@worldpath.net; BARBARA.SLAYTON@NHDOC.STATE.NH.US;
traci.m.smiley@dhhs.state.nh.us; cheryl.l.smith@nhdoc.state.nh.us; Chris Smith
<c.s.christony@verizon.net>; csmithhu@gmail.com; emergefamilyadvocates@gmail.com

jsmith@nhpd.org; jsmith@dhhs.state.nh.us; jsmith@sprise.com; Joi Smith <joi@sassnh.org>;
Sarah Frankel <KEENE@CASANH.ORG>; shauna.l.smith@dhhs.state.nh.us;
ksmykowski@co.strafford.nh.us; betsysnider@mac.com; gsnow@dhhs.state.nh.us; Arneli Soldum
<asolid01@hotmail.com>; djs50555@aol.com; Eric Sommers <eric@sommerslaw.com>;
keene@casanh.org; jennifer_sosa@yahoo.com; ksotile@mcao.net; gsouther@dhhs.state.nh.us;
jsparks@childrenunlimitedinc.org; Speltz, Jason S CSM USARMY (US <jason.s.speltz.mil@mail.mil>;
Kim Spencer <energystones@yahoo.com>; dscoordinator@mcvprevention.org;
B.spooner@lifeshareinc.org; chris@cnhesinc.com; swjs@wdhospital.com;
nancy.stafford@timberlane.net; pa2722@vermontel.net; Sally Stalker <SASMGT@COMCAST.NET>;
dvs@bridgesnh.org; MSTANLEY@CASANH.ORG; Susan Stariknok <sstarikonok@dhhs.state.nh.us>;
abstar82@aol.com; kstearns@tds.net; katherinestearns@yahoo.com;
wvfinance@watervillevalley.org; barbsteale@aol.com; dsteenbeke@dhhs.state.nh.us;
rsteinert@dhhs.state.nh.us; Bernadine Steines <BernieSteines@comcast.net>;
k.stephens@dover.k12.nh.us; christinluther@yahoo.com; jlstern@uspis.gov; jnstern@comcast.net;
kas@sternenberglaw.com; thrstevens@yahoo.com; ssmith1@lesley.edu;
avapvoices@myfairpoint.net; stcknyb38@aol.com; estiller@mail.plymouth.edu; Jessica Storey
<JStorey@casanh.org>; lfs_pedirn@yahoo.com; kstrand-pelich@dhhs.state.nh.us;
kstrandp@dhhs.state.nh.us; Maryann Strong <mstrong@hcsservices.org>; sstruven@mcdoc.net;
Jessica Sugrue <jessica.sugrue@dhhs.state.nh.us>; markpac@comcast.net;
msullivan@communitycampus.org; zsummers@mcao.net; Katrice Sutherland
<williams_katrice@hotmail.com>; lsutton@sau43.org; Donna Swett <dsweetcac@gmail.com>;
sharonsykas@comcast.net; jsylvia@genesishb.org; efaft@netzero.net;
vanessa.b.tancrede@dhhs.state.nh.us; ntanguay@comcast.net; Christine Tappan
<ctappan@childwelfare.gov>; abby.tassel@wiseoftheuppervalley.org; Linda Tatarczuch
<L.TATARCZUCH@COMCAST.NET>; jason.taylor@dhhs.state.nh.us;
REBECCA.TAYLOR@DHHS.STATE.NH.US; Sheryl Tedford <sheryl.tedford@granite.edu>; Karen
Tellier <k.tellier@oneskyservices.org>; dtenney@gmail.com; ttessier@dhhs.state.nh.us;
rtheriault@sau17.org; jstheuner@gmail.com; mjthomas@dhhs.state.nh.us;
nkfethomas@yahoo.com; christine.m.thompson@dhhs.state.nh.us;
lisa.h.thompson@dhhs.state.nh.us; sarena.thompson@snhu.edu; taradavisthompson@gmail.com;
hwysafety@nhhsa.state.nh.us; ethyng@dhhs.state.nh.us; Nancy Tierney <NSTIERNEY4@aol.com>;
ptilley@dhhs.state.nh.us; rtillman@dhhs.state.nh.us; ginnytimmmons@yahoo.com;
tismith@crhc.org; Sarah Tinkham <stinkhame@gmail.com>; Sara Tirrell
<stvoices@myfairpoint.net>; ktobey@margs.com; dear_jayne@yahoo.com; ptollner@comcast.net;
Donna Toohey <trauma2e@gmail.com>; torch71@aol.com; Anthony Torino

<atorino@mcdoc.net>; ktoth@nhdoc.state.nh.us; ltowle@courts.state.nh.us;
jtrahant@dhhs.state.nh.us; Dotti Treisner <dtreisner@csni.org>; susanm2trempe@myfairpoint.net

Kaylynn Trombley <ktrombley@dhhs.state.nh.us>; kristi.l.trudel@nhdoc.state.nh.us;
jabrown@dhhs.state.nh.us; Debra Turgeon <DTurgeon@courts.state.nh.us>; turiej@nashua.edu;
bevtreal@yahoo.com; sturner@rcaction.org; Neil Twitchell <ntwitchell@dhhs.state.nh.us>;
lmt Tyler@dhhs.state.nh.us; Robin Udell <robinudell@yahoo.com>; Cynthia Ullrich
<cullrich@hooksettpolice.org>; Kate Umbreit <kumbreit@courts.state.nh.us>;
eungarelli@dhhs.state.nh.us; mvanaskie@wsfca.net; cvanasse@mansd.org; Angela VanGerren
<avangerv@hotmail.com>; dvarney@snhs.org; jvarney@dhhs.state.nh.us;
svarney@dhhs.state.nh.us; hlvarnum@dhhs.state.nh.us; Steve Varnum
<svarnum@theloanfund.org>; svvoices@gmail.com; dvasconcellos@sau21.org;
rvashaw@sau36.org; Brianna Vassillion <BIV914@gmail.com>; Cyndy Velasquez
<cyndyv2010@gmail.com>; Suzanne Verrill <s_verrill@yahoo.com>; Beth Vezina
<bvezina@wediko-nh.org>; ca4@sullivancountynh.gov; vvidaver@hotmail.com;
lvillaume@dhhs.state.nh.us; toni.j.viola@nhdoc.state.nh.us; debvitag@yahoo.com; Lisa Von-Braun
<lxd3@unh.edu>; CCVORE@GMAIL.COM; Dorothy Walch <dwalch@co.strafford.nh.us>;
mlt118@comcast.net; jwaldvogel@dhhs.state.nh.us; awalker@pelhamsd.org;
jessica.l.walker@dhhs.state.nh.us; margot2@hotmail.com; Matthew Wall
<matthew.j.wall@nhdoc.state.nh.us>; susan@snhs.org; Sheena Wallace
<sheena.wallace@mountprospectacademy.org>; Stephen Wallace <ltcsmw@msn.com>;
JENNIFER.L.WALTERS@NHDOC.STATE.NH.US; slw@secontainer.com; Michelle Wangerin
<mwangerin@nhla.org>; Amanda Warman <awarman@keene.edu>; Dorinda Washer
<bziemom@gmail.com>; jwatson@lampreyhealth.org; mwatson@nhdoc.state.nh.us;
kpwayment2@hotmail.com; LWeaver@dhhs.state.nh.us; cwebster@londonderry.org; Jeff Wedge
<jeff.wedge@nhdoc.state.nh.us>; Amy Weeks <cacavap@co.strafford.nh.us>;
mwelch@laconiaschols.org; MAGGIE.WELLS@UNH.EDU; Norm-Sarah@msn.com; Arwen
Wentworth <arwen.e.wentworth@dhhs.state.nh.us>; Mandi Werner <mwerner@rcao.net>;
gwestergren@dhhs.state.nh.us; kweston@dhhs.state.nh.us; Jennifer Westover
<jenniferwestoverCASA@gmail.com>; hallie_wheeler@yahoo.com; jsjwhitney@comcast.net;
dwhite@nhdoc.state.nh.us; sewhitford@comcast.net; Tara Whiting
<tara.l.whiting@nhdoc.state.nh.us>; j.whitmore@snhu.edu; jwiese@dhhs.state.nh.us;
lwilder@dhhs.state.nh.us; Will7337@Yahoo. Com (will7337@yahoo.com);
jwilliams@dhhs.state.nh.us; Sarah Willis <Sarah_willis01338@yahoo.com>; Angela Wilson
<angela.wilson@mountprospectacademy.org>; brookewilsoncmhc@yahoo.com;
wilsonly@nashua.edu; Thomas Wilson <tewilson129@gmail.com>; Kate Winter
<kwinter@rcao.net>; dwise@nhbar.org; mwitt1@elliott-hs.org; tlwitt@nhpd.org;
loupy@metrocast.net; swood@dhhs.state.nh.us; Ross, Rebecca <Rebecca.Ross@doj.nh.gov>;
maxwoodside@comcast.net; dworster@nhdoc.state.nh.us; outreach@bridgesnh.org;
kwyman@mcdoc.net; cathleen.r.yackley@dartmouth.edu; benjamin.j.yolda@dhhs.state.nh.us;
dyork@nhdoc.state.nh.us; JAYNE.M.YOUNG@NHDOC.STATE.NH.US; syoung@eastersealsnh.org;
avap@startingpointnh.org; Hannah Maynard Yung <hmaynard@co.strafford.nh.us>;
pzachman@snet.net; Barry Zani <barry.j.zani@nhdoc.state.nh.us>; Jay Zax <rbzax@comcast.net>;
jzelonis@dhhs.state.nh.us; corrine.zeman@gmail.com; jerilee.zezula@unh.edu;

PHBCFW12@gmail.com; sziefelder@courts.state.nh.us; Dawn Zitney <dawn.zitney@unh.edu>;
abby.zorawowicz <abby.zorawowicz@dhhs.state.nh.us>; nhmbb@aol.com;
mzulauf@HUBfamilies.org

Stacey MacStravic
Administrative Assistant
Office of Victim/Witness Assistance
New Hampshire Attorney General's Office
33 Capitol Street
Concord, NH 03301
P- (603) 271-6817
F- (603) 271-2110
stacey.macstravic@doj.nh.gov

STATEMENT OF CONFIDENTIALITY

The information contained in this electronic message and any attachment to this message may contain confidential or privileged information and are intended for the exclusive use of the addressee(s). Please notify the Attorney General's Office immediately at (603) 271-3658 or reply to justice@doj.nh.gov if you are not the intended recipient and destroy all copies of this electronic message and any attachments.

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Jayson Andrews and Bernard Fordermair a/k/a Bernard Fordermair** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated December 15, 2007 and recorded with the Carroll County Registry of Deeds at Public Auction

on
Tuesday, March 8, 2016
at
2:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 3 RIVERSIDE TERRACE DRIVE, UNIT 1C, RIVERSIDE TERRACE AT SOUTH PEAK RESORT CONDOMINIUM, LINCOLN, Grafton County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s) title see deed recorded with the Grafton County Registry of Deeds in Book 3452, Page 461.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is 14 Centre Street, Concord, NH 03301 and the name of the mortgagee's agent for service of process is Corporation Service Company d/b/a Lawyers Incorporating Service.

You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Ten Thousand (\$10,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Brent Trombly and Dawn Trombly** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated October 3, 2007 and recorded with the Carroll County Registry of Deeds at Book 2665, Page 347 (the "Mortgage")

at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

Terms of sale will be Five Thousand Dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary or desirable.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I TRUST 2006-NC5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006 NC5

By Its Attorneys,
HAUGHEY, PHILPOT & LAURENT, P.A.
816 North Main Street
Laconia, NH 03246
(603) 524-4101
February 1, 2016

(UL - Feb. 22, 29; March 7)

Going Online?
See more public notices at
www.unionleader.com

Legal Notice

CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS SUMMONS BY PUBLICATION (UNKNOWN PARENT(S))
DOCKET NUMBER: 14CP0183BK
COMMONWEALTH OF MASSACHUSETTS
Plymouth County Juvenile Court
215 Main Street, Suite 270
Brockton, MA 02301
508-586-4030

TO: Michael Duffy (aka Casper)

A petition has been presented to court by DCF Brockton Office, seeking as to the subject child(ren), Robert O'Connell III, that said child(ren) be found in need of care and protection and committed to the Department of Children and Families. The court will dispense the rights of the person named herein to receive notice of or consent to any legal proceeding affecting the adoption, custody, guardianship or any other disposition of the child(ren) named herein, if it finds that the child(ren) is/are in need of care and protection and that the best interests of the child(ren) would be served by said disposition.

You are hereby ORDERED to appear in this court, at the court address set forth above, on the following date and time: 3/17/2016 9:00AM Hearing on Merits (CR/CV)

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney

without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise client) that the mortgagee may deem desirable; (ii) bid upon and purchase the Mortgaged Premises at Foreclosure Sale; (iii) reject any and all bids for the Mortgaged Premises at the Foreclosure Sale; (iv) amend or change the Terms of Sale set forth herein by announcement written or oral, made before or during the Foreclosure Sale and such changes or amendment(s) shall be binding on all bidders.

NOTICE TO MORTGAGOR AND ANY PERSON CLAIMING UNDER SAME:

YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The name of the Mortgagee's agent and the address for service of process in regards to this matter is:

Agent Name: Dyan J. Lowman, Agent
Address: 91 Bay Street,

Manchester, New Hampshire, 03104

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

The original mortgage instrument may be examined at 91 Bay Street, Manchester, New Hampshire, 03104, with all requests directed to Dyan J. Lowman at (603) 623-1234 during regular business hours.

Dated at Manchester, New Hampshire this 17th day of February, 2016.

New Hampshire Community

Loan Fund, Inc.

By their attorneys:

Belleveau, Fradette & Gallant, PA

Dyan J. Lowman, Esq.

91 Bay Street

Manchester, New Hampshire 03104

Tel. (603) 623-1234

(UL - Feb. 22, 29; March 7)

Legal Notice

Victims of Crime Funding opportunity (VOCA)

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>. Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov.

(UL - Feb. 29; March 1)

Going Online?
See more public notices at
www.unionleader.com

Legal Notice

Legal

NOTICE OF FORT

Pursuant to a power in a certain mortgage given by **MARC NOISEUX** to **DAN NOISEUX** and its successors and dated July 7, 200 Hillsborough County at Book 7710, Page DEUTSCHE BANK COMPANY, AS TR FOR THE REGIST

54' 23" W a distance of 107.70 feet to a disc/set; Thence continuing S 85° 49' 15" W along Clancy land 96.10 feet to a disc/found on the Northeasterly side of Pequawket Trail; Thence turning and running S 40° E along Pequawket Trail 202.75 feet, more or less, to the point of the beginning.

The Court ORDERS:

Citizens Bank, N.A shall give notice to Heirs, Devisees, and Legal Representatives of Ruth E. Cobb 1/k/a Ruth E. Saucier of this action by publishing a verified copy of this Citation for Publication once a week for three successive weeks in the Union Leader,

the foreclosure information hotline -800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this

amounts of sale will be Five thousand 00/100 Dollars (\$5,000.00) cash certified check satisfactory to the holder, to be paid at the time of the sale and the balance to be paid on the day of foreclosure deed within 30 days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The holder reserves the right to cancel the sale at any time or dates as the holder may deem necessary or desirable.

OF AMERICA, N.A. SUCCESSOR TO BAC HOME LOANS SERVICES, LP FKA COUNTRYWIDE MORTGAGE SERVICING, LP hereby reserves the right to (i) cancel the sale, (ii) postpone the sale one or more times to a date to be announced by the holder prior to the time of the sale without further notice, (iii) bid at and purchase the mortgaged property, (iv) vary and all bids, (v) change the terms of sale stated in this notice by

oral or written announcement made at any time before or during the auction sale and such changes shall be binding upon all bidders, and (vi) waive the reading of all or portions of the notice of the sale provided that copies of this notice are made available to bidders at the time and place of sale.

7. The Mortgagee, in its sole discretion, reserves the option to accept back-up foreclosure bids. If the successful bidder fails to complete the purchase of the mortgaged premises as provided in the aforementioned Memorandum of Sale, the Deposit shall be retained by the Mortgagee as liquidated damages, and the Mortgagee may sell the mortgaged premises to the party submitting the next highest bid at the auction sale, or to sell the mortgaged premises to itself at such price as the

Legal Notice

STATE OF NEW HAMPSHIRE
DEPARTMENT OF
ENVIRONMENTAL SERVICES
AIR RESOURCES DIVISION
CONCORD, NEW HAMPSHIRE
**NOTICE OF TITLE V
OPERATING PERMIT REVIEW**

PUBLIC HEARING AND COMMENT PERIOD

Pursuant to the New Hampshire Code of Administrative Rules, Env-A 622.02, notice is hereby given that the Director of the New Hampshire Department of Environmental Services, Air Resources Division (Director), has received a Title V Operating Permit application from, and based on the information received to date, intends to **issue such Title V Operating Permit to:**

Pinetree Power - Tamworth, Inc.
Located at:
469 Plains Road, Route 41
Tamworth, NH 03886

Pinetree Power-Tamworth, Inc. operates a 25 megawatt (gross output) power generation facility located in Tamworth, New Hampshire. The primary sources of emissions at the

Legal Notice

**Victims of Crime
Funding opportunity (VOCA)**
Competitive funding is now available to public and non-profit organizations

providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>. Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov. (UL - Feb. 29; March 1)

Legal Notice

**PUBLIC NOTICE
INVITATION TO BID**

The State of New Hampshire is soliciting bids for the Rental of Nine Monochrome MEDs with Full Service Circle, Salem, NH 03079. #318-2016-ET-00160

- SWEET, III, Cyrus Bardeen, late of New Castle, NH. Barbara K. Sweet, P.O. Box 161, New Castle, NH 03854. #318-2016-ET-00175
 - TUCKER, Marjorie Ann, late of Chester, NH. Patricia C. Mallory, 24 Towle Road, Chester, NH 03036. #318-2015-ET-01701
 - TUTTLE, Arabella Taylor, late of Kensington, NH. James Tuttle, 7 Prevere Road, Raymond, NH 03077. #318-2015-ET-01572
- Dated: 2/25/2016
(UL - March 1, 8)

Legal Notice

**REQUEST FOR QUALIFICATIONS
THE STATE OF NEW HAMPSHIRE
Department of**

**Environmental Services (DES)
Water Division, Dam Bureau**

DES is seeking expressions of interest and statements of qualifications and experience to provide as-needed structural engineering support services for dam reconstruction and renovation projects. The structural engineering support services are anticipated to include reinforced concrete structure design (spillways, training/retaining walls, slabs, internal cut-off walls, etc.) as well as structural steel design re-

153991

Atty Generals office

Voca 001
6153

10 Legals

**TOWN OF FITZ WILLIAM
PUBLIC NOTICE**

**BALLOON TEST
SCHEDULED
BLUE SKY TOWERS/
T-MOBILE**

**WEDNESDAY,
MARCH 9, 2016**

**WEATHER DATE
THURSDAY, MARCH 10,
2016**

105 Autos

**Why not
place a photo
of your vehicle for sale?**



DILBERT

**I MISS THE FREEDOM
I HAD AS AN UBER
DRIVER.**



**THIS JOB
FEELS
LIKE BEING
TRAPPED
UNDER
RUBBLE.**

**WE OLD-
TIMERS
HAVE A
NAME FOR
THAT
FEELING.**



**WHAT
IS IT?**



ARTIST: JOHN GLYNN

© 2016 Scott Adams, Inc. Dist. by Universal Uclick

by Sco

regular business hours.

Margaret Sharrar, Clerk

**Victims of Crime Funding
opportunity (VOCA).**

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>

Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov

**Birth?
Wedding?
Graduation?
Anniversary?**



CALL 603-352-7040
to place your happy ad
in the Keene Sentinel!

20 General Help Wanted

Accepting applications for waitpersons. Apply in person. Nick's Restaurant Seafood & Steaks, Rt. 10, West Swanzey.

Are you an active retired or semi retired person with an interest in helping others? Local nonprofit seeking part time drivers. Please be reliable with a decently running vehicle. Decent driving record with 100/300 liability insurance, and clear criminal record required. Please either stop by 426 Winchester Street, Keene or call Candi at 603-357-3915.

ATHENS PIZZA
Counter help wanted.
Apply within,
133 Main Street, Keene.

**CASHIER / SERVER
WANTED**
Cashier/Server
Main Crust Co. in Marlborough is looking for a Part-Time Waitstaff / Server, Mon-Friday, 11 a.m. - 3 p.m. \$8/hour + tips (approx. \$13 hr). Must Answer Phone, Take Orders, Wait on Table.

who are hooked on helping others to live, work, and participate in all that this area has to offer. Imagine being paid for doing the things you love with a fabulous gentleman. Please either stop by 426 Winchester Street, Keene or call Chris at 603-357-3915.

**International Cultural
Exchange Representative:**
Earn supplemental income placing and supervising high school exchange students. Volunteer host families also needed. Promote world peace! www.afice.org/rep

son at either our Keene, Peterborough or Brattleboro location. Find our locations at www.CarrollConcrete.com CCC is an Equal Opportunity Employer.

**Stanley Home
Products/Fuller Brush
Representatives Needed.**
Start your own Home-Based Business, Office/Workplace. Earn extra money servicing people in your area. Little or no investment.
914-664-1515 or 716-492-1786, rubyjflg@aol.com

Advertising Acco

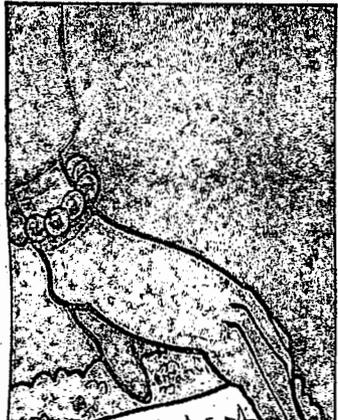
High Velocity Sales, Creativity & A Commitment to Celebrating Clients' Success

The Keene Sentinel has an time account executive. O portfolio of print and digital p the #1 daily newspaper in SW most visited internet news s This challenging position req calls on an established accou as energetic development . The job requires salesma accuracy, good organizatio self-discipline and the abilit term relationships with loca Candidates must present appearance and a positive. Similar sales experience, newspapers or advertising i but not required.

The Keene Sentin benefits, a base salary plus i first-rate working environm the area's best advertising pe

Please submit resume and Michael Breshears, Adver mbreshears@keenesen

**IT'S NEVER
BEEN
EASIER!**



SUBSCRIBE TODAY



THE KEENE SE

**We are open late -
Place your classified
ad anytime, 24-7**
sentinelsource.com
Click on classifieds
SentinelSource.com

**HIGHEST PRICES Paid for
your junk/unwanted vehicles.**
Abandoned vehicles OK.
CAR GUYZ AUTO
603-585-6601

SHIPPEE AUTO
753 Brattleboro Rd.
Hinsdale, NH
603-336-5100

www.shippeeauto.com

'06 Subaru Outback
Turbo Wagon..... \$6995
'01 Volvo V70XC



**CITY OF KEENE
NEW HAMPSHIRE**

**REQUEST FOR
PROPOSALS**

RFP No. 02-16-04

**Catch Basin, Drain Line
Cleaning and Camera
Services**

Project Due Date/Location:

Proposals must be submitted in a sealed envelope clearly displaying the proposer's name and address and marked "RFP No. 02-16-04 Catch Basin, Drain Line Cleaning and Camera Services", and will be received in the Office of the City Purchasing Agent, City Hall 2nd Floor, 3 Washington Street, Keene, NH 03431, until 4:00 P.M., prevailing time, **Thursday, March 17, 2016**. Proposals received after the specified time will not be considered.

Information/Questions:

Proposal documents may be viewed or printed by visiting the City website at www.ci.keene.nh.us. Questions regarding this bid may be directed to Jeffrey Titus, Purchasing Agent, in writing, via e-mail at jtitus@ci.keene.nh.us

If you wish to receive automatic notification of business opportunities with the City of Keene you must register on-line at www.ci.keene.nh.us.

**NOTICE OF SUBMISSION
OF COMPLETED
APPLICATION
FOR SUBDIVISION
PUBLIC NOTICE
TOWN OF ALSTEAD,
NEW HAMPSHIRE**

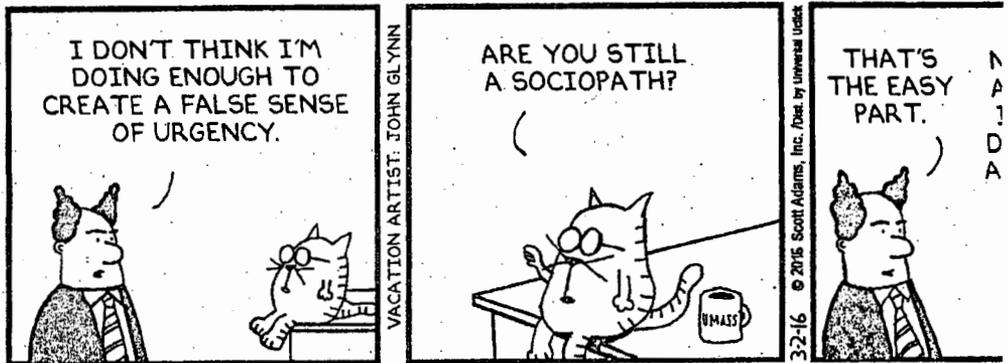
Notice is hereby given that the Planning Board of Alstead, N.H. will consider on Monday, March 14, 2016 at 7:15PM, at the Alstead Town Offices, a submitted applica-

03/23/2016 AT 11:00AM TO BE HELD AT THE PREMISES: 3 Ashten Rue, Winchester, NH 03470 in County of Cheshire, State of New Hampshire.

1.The real property being foreclosed upon has a street address of 3 Ashten Rue, Winchester, NH 03470 (the "Premises"). See the Mortgage for a more particular description of the mortgaged property.

2.All property shall be conveyed "AS IS, WHERE IS". Mortgagee makes no warranties or representations of any kind in connection with the property and/or any rights which may be conveyed with the property. In particular, and without limiting the foregoing, Mortgagee makes no warranty or representation regarding the title to the property; the current status or performance of any leases; the accuracy of any statement as to the boundaries, acreage or frontage; the habitability of any structures; the condition of any wells or septic systems; the availability of any utilities, access, income potential, rental or income information; compliance of the property with applicable zoning or other land use laws or regulations; or the existence or non-existence of hazardous material, asbestos, radon, lead paint or other health hazards. **MORTGAGEE EXPRESSLY DISCLAIMS ALL WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. MORTGAGEE EXPRESSLY DISCLAIMS ALL WARRANTIES REGARDING TITLE TO ANY PERSONALTY.** The Premises shall be sold subject to any and all rights, restrictions, easements, improvements, orders of condition, outstanding tax titles, municipal, real estate or other public taxes, tenancies, assessments, betterments, liens or claims in the nature of liens and

DILBERT



VACATION ARTIST: JOHN GLYNN

© 2016 Scott Adams, Inc. Dist. by Universal Uclick



sole discretion. At Closing the Mortgagee shall deliver its Foreclosure Deed and Affidavit of the acts undertaken by it pursuant to N.H. RSA 479:26, and the Purchaser shall pay the balance of the purchase price to Mortgagee by certified check and/or bank cashier's check. The successful bidder shall be responsible for 100% of the New Hampshire real estate transfer tax. There shall be no proration of real estate taxes, rents, fuel or any other item of expense or income. Failure of the successful bidder to close the sale, for any reason whatsoever, other than failure of Mortgagee to deliver its Foreclosure Deed and Affidavit, shall result in forfeiture of the Deposit as liquidated damages.

5.The successful bidder shall not be responsible for any fees due to the auctioneer. However, the successful bidder shall be responsible for any real estate commission or finder's fee due and payable to any other person and in no event shall Mortgagee or any of its agents be responsible for such fees or commissions.

6.The Mortgagee hereby reserves the right to (i) cancel the sale, (ii) postpone the

FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 1-800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL. The address for the New Hampshire Banking Department is 53 Regional Drive, Suite 200, Concord, NH 03301.

Federal Home Loan Mortgage Corporation, present holder of the Mortgage, by its attorneys, Michienzie & Sawin LLC, 745 Boylston Street, Boston, MA 02116

**WALPOLE PLANNING
Town of
Walpole, NH 03608**

PUBLIC NOTICE

You are hereby notified of the following Public Hearing to be held on Tuesday, March 8, 2016, at 7:00 pm at the Walpole Town Hall. The following formally submitted application will be reviewed by the Board for completeness and, if complete, accepted by the Board and a Public Hearing held to Amend a Previous Site

**TOWN OF
WESTMORELAND
PLANNING BOARD
NOTICE OF
PUBLIC HEARING**

The Planning Board will conduct a Public Hearing on Monday March 21st, 2016 at 6:30 pm at the Westmoreland Town Hall to receive public input regarding the proposed 2016 Master Plan. A copy of the proposed Master Plan is available for public inspection at the Town offices during regular business hours.

All interested parties are welcome to attend the hearing.

Alison Fissette
Planning Board Clerk

**Victims of Crime Funding
opportunity (VOCA)**

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>. Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov

Cleaning Anywhere Ado's Homes, spring cleaning services. We furnish supplies. 30 years exp. insured. Free est. 603-242-3811

Tree Work, storm damage cleanup, crane work, stump grinding, logging. Fully ins. Free est. Chris Lane Enterprises, LLC (603)355-0208 christianeenterprises.com

276 Musical Instrument

PIANO FOR SALE
Whitney spinet piano, bench & beginner music. \$250 or BRO. 603-313-4375

290 Yard & Garden

CLEANUPS, sanding, snow plowing, snow blowing and shoveling. Residential & Commercial Home-Land Landscaping. 603-827-3019

Plow/Sand/Salt-Snow Rem. Free Removal-Storm C/U. Personal Touch Yard Care 603-876-3371

310 Happy Ads

Would you like to spread a little happiness?

Birth?
Wedding?
Graduation?
Anniversary?

Ne
shif
ma
sl

jo

Do y
com
cult
nurt
peop
and
ust J
indiv
ports
homi
comi
ing
staff
can
sche
crimi
dece
Carr

Exp
men
the
Must
recol
Can
idk
or st
52 I
NH C

23 **Wedding**
Marshall's Floral specializes in creating extraordinary wedding arrangements that capture the beauty and mood of your special day. Ask about our no charge bride's throw-away bouquet with no add. Contact us to schedule a consultation. When the Ordinary Isn't Quite Enough!
423-756-2211, 18 King Street, Bowdoin, NH.

24 **Where Great Food and Entertainment Come Together**
Arranging wedding showers, family reunions, fundraisers, and a wide variety of parties. Great food and gluten-free menu too!
www.Patisserie.com
Patisserie
Butterflies taste food by standing on top of it! Their taste receptors are in their feet unlike humans who have most on their tongue.

25 **Hair Stylist**
Hair stylist wanted - name graduates are welcome. See our website: thomasonerstylists.com or see Facebook: thomasonerstylists nh. Guaranteed styling no touch return. Call: 603-254-8078.
The art learning center. There is nothing a full time associate teacher and a full time assistant. Contact: 603-254-8078.
The law of conservation of energy states that energy can only be transformed. It can be created or destroyed.

26 **Restaurant**
Join Us, Creating Fine Casual pub fare. Home-made candlelight dining. Local produce.
Santwich NH 603-470-3000. Operating a Pub Menu. Schedule. Converttoussim.com

27 **Summer Camps**
The Citizen's upcoming 2016 Summer Camp Guide makes it easy for PARENTS to decide on which summer camps are best suited for their children and simple to compare their options to. Direct new advertising spots include the line and post cards for 50-consecutive leading up to the summer camp. A whole host of all spots start as low as \$125. Contact: G. Samuels to be advertising: gcsamuels@outlook.com or telephone 603-978-1234. Make this near the best ad ever!

At over 2000 metres long Great Barrier Reef is the largest living structure on Earth.

RED OAK
Need an Apartment and a Part Time Job?
We have an opportunity for the right person to help manage our 40 unit apartment community in Laconia, NH.
We are looking for a motivated individual with excellent people skills and a track record as a model resident.
Duties include:
- Showing and leasing apartments
- Upkeep light maintenance duties as plus
- Various other minor duties.
The job includes a 2 bedroom apartment at a reduced rate plus commissions to rent apartments.
Hourly fee paid for light maintenance work.
Contact me at: ron@redoakapts.com
Or call Ron at 603-668-6262

The Classifieds: Your Ticket to Cash

The Citizen

Victims of Crime Funding opportunity (VOCA)
Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>. Questions may be directed to Susan Davidson at susan.davidson@doj.nh.gov.

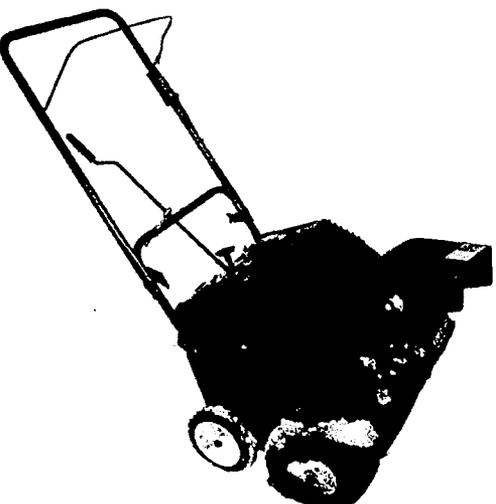
Like us on **facebook**

Re-Opening of Job Notice
City of Franklin
Administrative Secretary
City of Franklin is accepting applications for an Administrative Secretary for the Planning and Zoning Department. This position lists the Planning Director, provides responsible administrative and office management skills, and interfaces daily with public on land use and permitting issues. Night meetings for Planning and Zoning Boards are required. This is a 32-hour per week, partially benefit position which includes a health insurance for employees only. The salary range is \$15.77 to \$20.70. The job description can be viewed on the City Website at www.kilneth.org under the employment opportunity section. The review applications will begin March 7, 2016. Please submit a completed Employment Application, a Resume, and a Cover letter: send materials to Dick Lewis, Planning Director at dick@kilneth.org. The position will remain open until a successful candidate is selected. The City of Franklin is an Equal Opportunity Employer.

HELP WANTED
DEPARTMENT OF PUBLIC WORKS
TRUCK DRIVER
The Town of Gilford, DPW Highway Division is currently accepting applications for a professional Truck Driver. This is a year-round, full-time position with benefits as set forth in the Town's Personnel Policies and a Union Contract (AFSCME Local 534). The current pay range is \$13.75-\$19.57 p/h. A copy of the job description is available upon request.
Applicants must possess a valid CDL and be able to pass a drug/alcohol test. The ideal candidate will have an outstanding driving record and have previous experience in the care, operation and maintenance of construction equipment, including dump trucks and snow removal equipment. The successful candidate must be able and willing to perform strenuous physical labor and must be able to work evenings, weekends and holidays as-needed. A proven record of dedication to superior job performance and teamwork is essential.
A completed Town of Gilford application form must be submitted to the Director of Public Works by 5:00pm on Friday, March 11, 2016. EOE.

*Citizen of Laconia
2/29/16*

Recycle Unwanted Items For Cash in The Classifieds



Recycle Unwanted Items In The Classifieds For Quick Cash!

Ad promoting goods for sale with a price of less than \$500 are just \$5!

Ad Publishes Daily Until Sold In The Citizen and Citizen.com

Ad includes a photo, up to 25-word description and telephone number.

The Citizen

Voice of New Hampshire's Lakes Region ■ Citizen.com

Promotion limited to private party clients, no commercial clients.
Ads publishes without changes except for price.
Ads must be submitted via email only: Classifieds@Citizen.com

education.
"She is all about the children," Cilley said.

While the School Board announcement gave no reason for her sudden retirement, about a month ago a number of residents circulated a petition requesting her removal.

Maria Dreyer

One person who signed it said there were a

he has brought the matter to the board's attorneys, who will decide what will happen.

The School Board is also poring over the results of a culture survey that was proposed by District Moderator Roy Roberts at last year's district meeting. At a recent public hearing to discuss the budget and warrant articles on this year's ballot, Embree said the board has it and is working to disseminate the results.

Dreyer could not be reached for comment.

Guys Night Out to feature talk by home designer

GILFORD — A longtime home designer will be the featured speaker at the next Guys' Night Out at Gilford Community Church on Thursday, March 17.

Speaker Steve Melbourne, a local home designer for nearly 20 years, will talk about how to boost a home's value — whether for resell, or just for safety

and comfort. Melbourne will answer questions and would like to receive some questions beforehand, by email, to better prepare his presentation (designsteve19@gmail.com).

The evening will begin at 5:30 p.m. with an hour of fellowship, followed by a catered dinner by Ellie Murphy (her famous Guinness beef stew in bread bowls), and then the program by Melbourne will commence.

Those wishing to attend need to make reservations by calling the church office at 524-6057 no later than March 14. The charge for the evening is \$12. Invite your friends to come with you.

Gilford Community Church is located at 19 Potter Hill Road in the village of Gilford.



The Town of Gilford will be posting its roads to a maximum weight limit of 10 Tons, starting Tuesday, March 1st during the spring thaw, per RSA 231:190-191 and continuing until roads once again become solid.

Contractors, construction companies, parcel services, fuel services and solid waste haulers are asked to observe the posting by staying off soft road shoulders and reduce load weights. Special permission may be given depending upon weather conditions and time of day.

Call the Public Works Department at 603-527-4778 with any questions.

Victims of Crime Funding Opportunity (VOCA)

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>. Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov.

3/1/16

Laconia
Daily
Sun

OYOTA 4
 ER. Great
 Well maintained.
 1-603-566-3466

U IMPREZA
 4 door, excellent
 condition. 603-795-4350

MA AUTO
 We have financing
 today. Check out
 today at mas
 603-632-4810

D CAR
R OPEN!
 Automotive,
 King Lane,
 Avenue. Go to
 Automotive.com
 69-3037 today!

WANTED

BUY
TRUCKS
 1997-2006 &
 Year 2006 and
 all Auto Salvage
 14H Green Yard
 562-3845

CAMPERS

YSTONE
T CAMPER
 178LHS, 21
 condition, used
 many extras.
 15-9777

PARTS

EL WHEELS
 Toyota or Nis-
 sapa. \$120/OBO
 5223

INUM
K-CAP
 431-7894

TRUCK BED LINER
 For 6', \$25.
 802-431-7894, leave message.

TRUCK HEADBOARD
 Steel, extruded metal screen,
 1 1/4" angle iron frame, fits
 Chevy 1986-1990, \$150.
 802-222-5789

TRUCK PRO COMP
WHEEL RIM W/CENSOR
 16 x 8" 8 lug, brand new,
 never used, paid \$130, asking
 \$95. 802-649-2701

921 ALL TERRAIN
VEHICLES

2003 POLARIS
SPORTSMAN
 Loaded with accessories.
 53 mi. Like new. \$5,500.
 802-763-7649

1000 LEGALS

STATE OF VERMONT

SUPERIOR COURT
 WINDSOR UNIT
 CIVIL DIVISION
 DOCKET NO: 47-1-15 Wrcv

THE BANK OF NEW YORK
 MELLON, AS SUCCESSOR
 TRUSTEE TO JP MORGAN
 CHASE BANK, AS
 TRUSTEE FOR NOVASTAR
 MORTGAGE FUNDING
 TRUST, SERIES 2004-4,
 NOVASTAR HOME EQUITY
 LOAN ASSET-BACKED
 CERTIFICATES, SERIES
 2004-4,
 Plaintiff

PAULA J. MILLAR, ADMIN-
 ISTRATOR OF THE ES-

of Springfield Land Records,
 of which mortgage the under-
 signed is the present holder
 by Assignment of Mortgage
 recorded \$18, Page 41, for
 breach of the conditions of
 said mortgage and for the
 purpose of foreclosing the
 same will be sold at Public
 Auction at 10:30 a.m. on
 March 10, 2016 at 32 Valley
 Street, Springfield, VT 05156
 all and singular the premises
 described in said mortgage.

To Wit:

Meaning and intending here-
 by to convey all and the
 same lands and premises
 which were conveyed to ED-
 WARD A. THOMAS by War-
 ranty Deed of HAZEL C.
 GORSKY and ROSALIE A.
 OVITT, deed dated 11/05/04,
 2004 and to be recorded in the
 Springfield Land Records.
 Said premises have previous-
 ly been described as follows:

"Being all and the same
 lands and premises conveyed
 to Hazel C. Gorsky and Rosa-
 lie Ovitt by Quit Claim Deed
 of Hazel C. Gorsky, dated De-
 cember 19, 1995 and recorded
 December 26, 1995 in Book
 146, Page 323 of the Spring-
 field Land Records and more
 particularly described there-
 in as follows:

Said premises are bounded -
 northerly by premises of
 Anastacia H. Pomesko, east-
 erly by Valley Street, south-
 erly by premises of George
 D. Nelson.
 The premises hereby con-
 veyed are conveyed SUB-
 JECT to the guy wire permit
 from Allen B. and Laura
 Miller to Springfield Local

journal one or more times
 for a total time not exceeding
 30 days, without further court
 order, and without publica-
 tion or service of a new no-
 tice of sale, by announce-
 ment of the new sale date to
 those present at each ad-
 journment or by posting no-
 tice of the adjournment in a
 conspicuous place at the loca-
 tion of the sale. Terms of
 Sale: \$10,000.00 to be paid in
 cash or by certified check by
 the purchaser at the time of
 sale, with the balance due at
 closing. The sale is subject to
 all liens, encumbrances, un-
 paid taxes, tax titles, municip-
 al liens, if any, which take
 precedence over the said
 mortgage above described.

The Mortgagor is entitled
 redeem the premises at a
 time prior to the sale by pay-
 ing the full amount due un-
 der the mortgage, including
 costs and expenses of
 sale.

Other terms to be announc-
 ed at sale.

The Bank of New York/Mel-
 lon, as Successor Trustee
 JP Morgan Chase Bank,
 Trustee for Novastar Mo-
 rtgage Funding Trust, Ser-
 ies 2004-4, NovaStar Home Equ-
 ity Loan Asset-Backed Certi-
 ficates, Series 2004-

Jennifer L. Maynard, Esq.
 Shechtman Halperin Savage
 LLP 1080 Main Street
 Pawtucket, RI 02861
 877-575-1400
 Attorney for Plaintiff
 jmaynard@shslawfirm.com

ary equipment. Bids are due
 March 17, 2016 @ 2:00pm.

Bid documents are available
 at the Town of Hartford Pub-
 lic Works Department, 173
 Airport Road, White River
 Jct., VT 05001. Please contact
 Everett Hammond, Utility
 Supt. 802-295-3622 for com-
 plete bid specifications.

TOWN OF NORWICH
 Road Posting Effective
 March 1, 2016

until spring thaw is over and
 signs are removed

Weight limits:
 2 axle trucks 15,000 lbs
 3 axle trucks 18,000 lbs
 Tractor trailer 20,000 lbs
 Please call the Norwich
 Department of Public Works
 802-295-3622 for all at

shslawfirm.com

VICTIMS OF CRIME
FUNDING OPPORTUNITY
(VOCA)

Competitive funding is now
 available to public and non-
 profit organizations providing
 legal services to underserved
 victims of crime. To review
 the program information/re-
 quirements and application
 instructions see the NH De-
 partment of Justice website
 at:

[http://doj.nh.gov/grants-
 management/funding-
 availability.htm](http://doj.nh.gov/grants-management/funding-availability.htm)

Questions may be directed to
 Susan Dearborn at
 susan.dearborn@doj.nh.gov

NEED YOU?



Valley
 News
 2/25/16

CLASSIFIEDS



ALL: 800-545-0347 • 603-543-3100 (NH) EMAIL: CLASSI@EAGLETTIMES.COM

0100
Unfurnished Apartments 0100
 NH appliances 43-6116.
 RIVERVIEW APTS. BELLOWS FALLS, VT 1 Bdrm Apartments Wheelchair Accessible Elderly/Disabled Rent based on 30% income Preference w/incomes at or below - 1 person: \$13,800 2 persons: \$15,930 Utis incld, no smoking Limited parking EastPoint Properties 603-262-3809 This institution is an equal opportunity Provider and employer

Mobile Homes for Sale 0152
 NORTH CHARLESTOWN 1996 Skyline mobile home in park no land, Double wide, 28' x 60', 2 baths, 3bdrm, with small sunroom, \$35,000. Sold where it is. 603-826-3628
Antiques & Collectibles 0172
 BUYING & SELLING HO & O-Scale Train COLLECTIONS Call John (802)-774-8412 www.modelrailroadsbyjohn.com
 MIKASA ORNAMENTAL NATIVE AMERICAN STYLE POWDER JAR Intaglio Santa Fe, Excellent condition. Great for small jewelry. \$5. 802-952-6036

Antiques & Collectibles 0172
 PICTURE OF 'THE DUKE' Small and framed in a very nice touched on velvet character. \$8. Call 802-952-6036.
 ROLL TOP DESK All wood. \$50. 603-477-4940
 Every year lightning kills 1000 people

Antiques & Collectibles 0172
 SEWING MACHINE Sears Antique wooden top sewing machine. \$25. Please call 603-477-4940
 Most of the dust in your home is actually dead skin! Yuck!

Apparel, Jewelry, Acc 0180
 WOMEN'S FUR COAT Royal Furs. Size M. Muskrat. \$75/OBRO. 802-376-9446
 SHELLS CAPE- COD TO CAPE MAY BY Jacobson & Emerson CATALOG OF SHELLS By Vannostrand's \$20/pair 603-542-3032

RUTLAND ROAD By Shaughnessy MAINE CENTRAL STEAM LOCOMOTIVES 1923 TO THE END OF STEAM. By Robertson \$40/ for the pair Call Joe 603-542-3032
 VERMONT BEAUTIFUL & NEW HAMPSHIRE BEAUTIFUL Both by Wallis Nutting \$39/for the pair. Call Joe 603-542-3032

VT
 2BR townhouse: \$775/mo. HT/HW included WD hookup. Call Mary 802-885-7885. EHO
 T MENTS den style 3s HT/HW 43-1044, oncast.net
 D & D, VT leap, 1 & lease req. 386-2703
 J, VT se, HT/HW k-up. Rent Call Mary

PUBLIC NOTICE TOWN OF LEMPSTER, NH
 Effective immediately until further notice, all Class V and VI town roads are closed to trucks exceeding 6 tons GVW and recreational vehicles.
 Per Order of the Lempster Board of Selectmen

Victims of Crime Funding opportunity (VOCA)
 Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>. Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov.

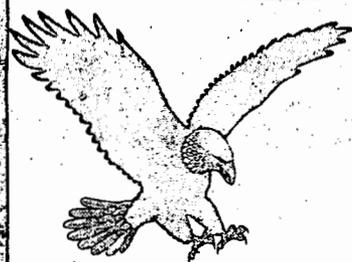
ADVERTISERS
 Please check your Classified ad on the first day of publication for accuracy. If you find an error, we want to correct it. Call us at 603-543-3100, ext 118 or 119. We recognize that we're human and sometimes make mistakes. We will correct the error and will assume the cost for the next (1) insertion. Eagle Printing and Publishing reserves the right to edit, alter or omit any advertisement. Prepayment is required on all classified ads.

Wanted YOUR AD HERE!
 Inquire At: **EAGLE TIMES**

REPORTER For Vermont Coverage

The Eagle Times is seeking a social media savvy, ambitious reporter with the ability to tell stories using multiple media platforms to help drive content both online and in print. We are a growing team and are looking for someone to report on the content that matters most to our readers - the things that affect them every day on a local level.





CLASSIFIED

CALL: 800-545-0347 • 603-543-3100 (NH) EMAIL: CLASS@EAGLETIMES.CO

Victims of Crime Funding opportunity (VOCA)

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>. Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov.

Unfurnished Apartments 0100

ADVERTISERS

Please check your Classified ad(s) on the first day of publication for accuracy. If you find an error, we want to correct it. Call us at 603-543-3100, ext. 118 or 119. We recognize that we're human and sometimes make mistakes. We will correct the error and will assume the cost for the next (1) insertion. After the first day of publication, Eagle Printing is not responsible for any mistakes and is not obligated to compensate the customer.

Unfurnished Apartments 0100

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, sexual orientation, handicap, familial status, or national origin, on an intention to make any such preference, limitation, or discrimination. Familial status includes children under the age of 18 living w/parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 800-927-9275.

CLAREMONT - 2 & 3BR HT/HW, rub. rem., water & sewer incld. Refs. & sec. dep. req. Call 603-667-5905

Unfurnished Apartments 0100

CLAREMONT MANOR

APARTMENTS
Spacious Garden Style apartments
Clean, quiet, convenient to downtown, utilities included.
1 bedroom \$919.00
2 bedroom \$951.00
3 bedroom \$1,010.00
Government assistance to qualified applicants available
Call 603-542-9502
TDD 1-800-735-2964



BELLOWS FALLS, VT
LOOK NO MORE!
Great Apartments for Rent!
1, 2, & 3 Bedrooms
Available immediately!
Starting at \$550/mo.
SL Moore, 802-463-3875

CLAREMONT, 27 MIDDLE ST
Upstairs, 1 bdrm in rear for \$150/week; 2 bdrm in front, \$170/week. Both inclds heat and HW. Call 603-543-1044
Email sulcocorp@comcast.net

CLAREMONT, NH - 1BR country apt., all utilities incld. Laundry on site. Sec. dep. and refs. No smoking no pets. \$700/mo. Call 603-542-3706

NOTICE TO THE CITIZENS OF THE TOWN OF LEMPSTER, NH

The annual School District Meeting will be held on
SATURDAY, MARCH 5, 2016
AT 1:00 PM

in the Horace & Lois Cragin Gymnasium at the Lempster Community School in Lempster, NH

Unfurnished Apartments 0100

CLAREMONT, NH
1BR & 2BR units now available. Includes HT/HW and snow/trash removal. Sec. Dep., ref. & lease required. NO Pets. Call for more information 603-542-5992.

CLAREMONT, NH
2bdrm, HT/HW & appliances included. Call 603-543-6116.

HILLSIDE COURT
Claremont, NH
"Vacancy"
3 bedrooms -
Subsidized, with income Preference at or below:
3 persons: \$20,090
4 persons: \$24,250
5 persons: \$28,410
No smoking, No pets
All Utilities included
EastPoint Properties
603-262-3809
This Institution is an equal Opportunity provider and employer.

LUDLOW, VT
Large 2BR, 1st floor. New floors and fridge. Off st parking and no utils. \$850/month. Call 401-353-3708.

NEWPORT
LUXURY APARTMENTS
Very nice 2BR garden style apts, \$840/mo, inclds HT/HW & rub. rem. 603-543-1044, email: sulcocorp@comcast.net

RIVERVIEW APTS.
BELLOWS FALLS, VT
1 Bdrm Apartments
Wheelchair Accessible
Elderly/Disabled
Rent based on 30% income
Preference w/incomes at or below - 1 person: \$13,800

Unfurnished Apartments

SPF
2 & 3 BR included. based on 802-885-

SPF
2BR tow HT/HW in Call Mary

Mobile for Sale

CAV
\$29,995 ; wide, 3bc lar Capr Open 7 d; Route 3, 1

NORTH
1996 Skyl park no la x 60', 2 small suni where it is

Antique Collect

BUY!!
HO & CO
Call Joe
www.mogde.com

MIKASA
NATIVE
STYLE
Intaglio & condition. jewelry. \$c

CITY OF CLAREMONT

The Claremont City Council will hold a public meeting on Wednesday, March 9, 2016, at 6:30 p.m. in the Council Chambers of City Hall.

AGENDA

- 6:30 PM 1. PLEDGE OF ALLEGIANCE
- 6:32 PM 2. ROLL CALL
- 6:35 PM 3. MAYOR'S NOTES
- 6:35 PM 4. REPORT OF THE SECRETARY
Minutes of February 10 and 24, 2016, City Council Meetings
- 6:35 PM 5. APPOINTMENT TO BOARDS AND COMMITTEES
Board and Committee Recognitions
- 6:40 PM 6. CITIZEN'S FORUM (Comments on Non-agenda Items
Limited to 5 Minutes per Speaker (Council Rule 22))
- 7. OLD BUSINESS
- 8. NEW BUSINESS
 - A. Ordinance 547 Amend Chapter 6, Article IX Outdoor Wood Boilers - First Reading
 - B. Property Tax Exemption Level Discussion
 - C. Councilor Training
 - D. Transfer Station Fees - Public Hearing
- 7:10 PM
- 7:25 PM
- 8:00 PM BREAK
- 8:25 PM E. Motion to Transfer Funds Between Departments
- 8:35 PM 9. DEPARTMENT REPORTS QUESTIONS AND ANSWERS
- 8:50 PM 10. CITY MANAGER'S REPORT

Freedom Town Column

Lisa Wheeler wheelersinfreedom@roadrunner.com

Community club's annual candidates' night Wednesday

Jean Beckwith Byrns, 89, of Effingham passed away on Feb. 17, 2016. She had family in Freedom and was the sister of Freedom's Mabel Davis, a grand marshal of the Old Home Week parade.

Additionally, Jean was a friend to many in Freedom and will be missed. No service is planned, however, there will be a celebration in June which will include croquet, something Jean loved. There will be more information at a later date.

The next community club meeting will be this Wednesday, March 2, at 6 p.m. This is the annual candidates' night with the famous pizza and salad dinner. They will be reviewing the town warrant articles along with the candidates that wish to speak. Reservations are required by calling Sandy

at (603) 539-7791.

Have you seen Janet's horseshoe handle basket? You're going to want one. This class is Sunday, March 6, from 1 to 4 p.m. and the cost is \$50. The next class is Sunday, April 3, from 11 a.m. to 6 p.m. and will be the pack basket for \$80, another fabulous basket that everyone should own. Call Janet to register at 539-7757 or email johnson.janet.a@gmail.com

The next pizza and movie night is Friday, March 11, at 5 p.m. with a showing of "The Peanuts Movie." There will be no preschool story time this week because of a special event at the Freedom Elementary School to which story time participants are invited. Call the library for more information.

Daylight saving time starts on

March 13 and March 20 is the first day of spring which means mud season is around the corner. To help celebrate the warmer temperatures to come, Freedom Village Store is sponsoring an ice thaw contest. To participate, you just have to look at the ice on Mill Pond and take a guess on what day and time the last of it melts.

The closest guess to the actual date and time as determined by Sarah Tabor wins a prize. To enter just come into the store, fill out a sheet with your name, phone number and email address and your best guess as to the date and time when you think Mill Pond will be free of ice.

The person who guesses the closest date of the ice thaw will win a \$10 gift certificate to Freedom Village Store. Second best guess wins

a \$5 gift certificate and the third best guess wins a free beverage of their choice.

Also, it should be noted that Jim Bradt spent his evening recently, cleaning the rug at the store. When you see him, tell him thank you, we all know how quickly it gets dirty, especially this time of year.

Going a little stir crazy? The library has passed for reduced or free admission to the Seacoast Science Center in Rye (now open daily), the Portland Museum of Art and Remick Farm in Tamworth! Just give the library a call or come by to reserve the pass for the day you want.

Don't forget your Girl Scout cookies! Call Cora, Anya or Tava Nicoll at (603) 493-3325 or email melissa@ambixllc.com to place an order.

ALPINE from page 26

seeing increasing popularity.

The use of climbing skins and free heels for climbing on skis was also an everyday part of life for the soldiers of the 10th Mountain Division as they trained in the mountains of Colorado for the winters of 1943 and 1944. The Hannes Schneider Meister Cup commemorates the contributions of the veterans of the 10th Mountain Division to the postwar U.S. ski industry, and the half-dozen or so of those veterans who are expected to attend the Hannes Schneider Race no doubt have stories to tell about the pros and cons of using skis to ascend the mountains surrounding Camp

Hale while burdened with heavy rucksacks.

Events at the Meister Cup on Saturday, March 12, include the opening ceremony at which North Conway native and U.S. Olympic Ski Team member Leanne Smith and Congresswoman Ann Kuster, niece of the reputed first recruit to the 87th Mountain Infantry, will welcome spectators. The dual giant slalom race is held on gentle terrain for skiers and snowboarders, and the vintage ski fashion show, ice-carving demonstration, silent auction and music by the crowd-pleasing Bavarian Brothers Band appeal to racers and spectators alike.

Race entry cost is \$75 per person

or \$375 per five-person team, and registration forms are available at www.newenglandskimuseum.org, or by calling the museum at (800) 639-4181. The opening ceremony begins at 9:15 a.m. There is no charge for spectators.

Sponsors of the 20th annual Hannes Schneider Meister Cup Race are Cranmore Mountain Resort, the Gibson Woodbury Charitable Foundation, the Connie Davis Watson Foundation, von Trapp Brewing, the Schneider Family, Eastern Slope Inn and Resort, the Conway Daily Sun, Eastern Mountain Sports, Magic 104 FM, 93.5 WMWV, Valley Originals, WPKQ 103.7 and Hill's RV.

VICTIMS OF CRIME FUNDING OPPORTUNITY (VOCA)

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>. Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov.

TOWN OF CONWAY PUBLIC NOTICE

Filing period for Town Offices for the Official Ballot under Senate Bill 2 is February 24th through March 4th until 5:00 p.m. The following offices have expiring terms:

1 Selectman	3 year term
1 Police Commissioner **	3 year term
1 Moderator	2 year term
1 Treasurer	3 year term
1 Supervisor of the Checklist	6 year term
1 Trustee of the Trust Funds	3 year term
2 Library Trustees	3 year term
4 Budget Committee	3 year term
2 Planning Board	3 year term

** Candidates for Police Commissioner shall have been a resident of the Town of Conway for at least 5 years immediately preceding the date of their election and shall not hold nor be a candidate for any other political office of the Town of Conway during their term on said commission.

CONWAY SCHOOL DISTRICT

2 School Board	3 year term
1 Moderator	1 year term
1 Treasurer	1 year term
1 Clerk	1 year term

All candidates must file at the Town Clerk's Office between the dates stated above.

DELIBERATIVE SESSIONS

Kennett High School 7 p.m.
School: Monday, March 7th, 2016
Town: Wednesday, March 9th, 2016

ELECTION

April 12, 2016
Conway Community Building
Ctr. Conway 8 AM - 7 PM

Respectfully submitted,
Rhoda A. Quint
Town Clerk

PUBLIC NOTICE CONWAY SCHOOL DISTRICT DELIBERATIVE SESSION PACKETS

Copies are currently available at the following locations:

Conway and North Conway Libraries, Conway Elementary School, John Fuller School, Pine Tree School, Kennett High School, Kennett Middle School, Conway Town Hall, Shaw's, Hannaford's, Shurfine (IGA), Twombly's Market, and the S.A.U. #9 Office.

PUBLIC NOTICE CARROLL COUNTY

The Carroll County Delegation will meet in Executive Committee on Friday, March 4, 2016 at 9:00 a.m., to work on the 2016 Commissioners Proposed County Budget. The meeting will take place in the Carroll County Administration Building, Delegation Room, at 95 Water Village Road, Route 171, Ossipee, New Hampshire.

The Delegation also will consider and act upon any other business that may properly be brought before the meeting or any adjournment thereof. All citizens are invited to attend and ask questions. If you need any specific accommodations, please contact us at the Carroll County Business Office, 539-7751. (ADA)

The meeting of the Executive Committee will be followed by a meeting of the County Convention to vote on any recommendation or other business.

Carroll County Delegation

M.S.A.D. No. 72 2016-17 KINDERGARTEN REGISTRATION and STUDENT SCREENING

Child must be five (5) on or before October 15, 2016.

DATE: Thursday - MARCH 31

LOCATION: St. Elizabeth Ann Seton Church on Rt. 5 - Fryeburg

TIME: Call for an Appointment: Mary - 207-935-2600 Ext 24

DEADLINE: March 25 - Call early for preferred time slot.

BRING: Birth Certificate - Immunizations - Proof of Residency

LOWER BARTLETT WATER PRECINCT NOTICE OF PUBLIC HEARING 2016 BUDGET & BOND HEARING WEDNESDAY March 9th, 2016

There will be a Public Hearing at the Precinct Office, located at 34 Rte. 302 Glen in the Town of Bartlett, NH on Wednesday March 9th 2016, at 6:00 p.m. The proposed 2016 Budget and 2016 Warrant for the April 5, 2016 Annual Meeting will be presented and reviewed. The 2016 Warrant includes the issuance of Bonds and/or Notes in connection therewith.

We welcome and encourage all Precinct Customers and others interested in Precinct business to attend this important Public Hearing. If you have any questions, please call the Precinct Office at 356-6738.

BOARD OF COMMISSIONERS:

James Rockett, Bradley Thayer, Richard Glines

Ex-soccer star to donate brain for research

SAN JOSE, Calif. — The retired soccer player Brandi Chastain remains best known for scoring the winning shoot-out goal in the 1999 World Cup final against China and for the jersey-shedding celebration that followed.

Now 47, a mother and a coach, Chastain hopes her latest move will do more for soccer than that. She has agreed to donate her brain to researchers at Boston University, pioneers in the study of concussions and chronic traumatic encephalopathy, a degenerative brain disease.

C.T.E., believed to be caused by subconcussive blows to the head, is a hot topic in sports like boxing and football. But C.T.E. has also been found in several male soccer players, and researchers believe that heading the ball is a primary culprit.

No female athletes have been found to have had C.T.E. — it has been found in the brains of women with histories of head trauma — but the sample size has been small. Researchers at Boston University have examined 307 brains, most of which belonged to athletes. Only seven of them were women's.

But with soccer's worldwide popularity and its growth among girls inspired by the likes of the United States' women's national soccer team, researchers are eager to learn more. For now, C.T.E. can be reliably diagnosed only with a brain examination after death.

SAYWHAT...

"I like nonsense; it wakes up the brain cells." — Dr. Seuss

3DAYFORECAST

Today High: 25 Chance of snow: 0% Sunrise: 6:18 a.m.	Tomorrow High: 32 Low: 11 Sunrise: 6:16 a.m. Sunset: 5:38 p.m.
Tonight Low: 1 Chance of snow: 0% Sunset: 5:36 p.m.	Saturday High: 37 Low: 8

DIGEST

THEMARKETS

DOW JONES 34.24 to 16,899.32
NASDAQ 8.10 to 1,966.45
S&P 500 15.82 to 1,932.23

TODAY'S JOKE

"I go the gym and I try to run on the treadmill and I listen to music but it doesn't motivate me enough. So I'm going to get a recording of a pack of wolves gaining on me. People would be like, 'Why is that guy crying on that treadmill over there?'" — Demetri Martin

TODAY'S WORD

rodomontade
noun
1. vainglorious boasting or bragging; pretentious, blustering talk.
adjective
2. bragging.
— Courtesy of dictionary.com

NATION/WORLD

Supreme Court appears sharply divided on abortion case

WASHINGTON (NY Times) — The Supreme Court on Wednesday appeared sharply and perhaps evenly divided in its first major abortion case in almost a decade, one that has the potential to revise constitutional standards and to affect millions of women.

Several justices seemed frustrated by gaps in the factual record presented to them. The three more conservative justices said there was little evidence that clinics have closed or would close because of the law.

Justice Anthony M. Kennedy, who almost certainly holds the crucial vote, mused that it might be useful to return the case to the

lower courts to develop more evidence. He said it would help to know how many abortions could be performed in the clinics that would remain open if a restrictive Texas law was allowed to become fully effective.

The court's four liberal justices were adamant that the restrictions imposed by the law served no medical purpose and cannot pass constitutional muster.

Justice Antonin Scalia's death last month may have muted the prospect of truly bold action, but even a 4-to-4 tie would have enormous consequences because it would leave in place an appeals court decision that could drive down the number of abor-

tion clinics in Texas to about 10, from roughly 40.

The case is one of the most consequential on the docket this term, and that was reflected by a huge, boisterous crowd that gathered on the sidewalk in front of the Supreme Court before the arguments started, filling the air with the voices of activists who were braving a stiff wind and biting cold.

Some people had lined up as early as Tuesday night for the chance to witness the arguments, and less than an hour before they began, the demonstrations were outgrowing the sidewalk and police officers struggled to keep people out of the street.

'Never Trump' movement dealt setback after Super Tuesday

(NY Times) — Donald J. Trump's series of victories on Super Tuesday complicated the "Never Trump" movement that has been percolating in corners of the Republican Party, leaving the Manhattan businessman's remaining rivals struggling for new ways to halt his march to the presidential nomination.

After months of carefully plotting their primary state strategies, campaigns were left crunching numbers on Wednesday morning and dusting off history lessons about contested conventions and arcane ballot rules.

On the face of it, campaigning proceeded as usual on Wednesday, with Senators Ted Cruz and Marco Rubio set to touch down in

Kansas and Michigan for rallies; Kansas holds its caucuses on Saturday and Michigan has a primary on Tuesday. But the race was again upended after an evening when Trump gained still more momentum amid record Republican turnout, while Cruz stole some of Rubio's recent thunder with wins in Texas, Oklahoma and Alaska.

Although the delegate hauls were still being counted Trump was leading the Republican pack with 316 on Wednesday morning, followed by Cruz with 226 and Rubio with 106. Trailing them were Gov. John R. Kasich with 25 and Ben Carson with eight. A candidate must get 1,237 delegates to capture the nomination.

Rubio, the Florida senator who has managed only one victory, in Minnesota, the challenge remains how to shake off the "loser" label that now haunts him. In the wake of a disappointing night, he did his best to look ahead with confidence and said that his newly aggressive approach of standing up to Trump was showing signs of being effective.

"I'm happy to be an underdog," Rubio, who has argued that he could have won more states if the field of five candidates was less crowded, wrote in an email to supporters on Wednesday morning. "We're excited to earn a victory in Florida in a couple weeks, and continue unmasking Donald Trump for the con artist he is all across the country."



MAY KELLY'S COTTAGE

THE IRISH PUB

THURSDAY:
3 Course Dinner for Two \$28
CHOOSE FROM
3 APPETIZERS AND 9 ENTRÉES

SUNDAY:
Traditional Irish Seisuin
from 3-7pm

Country Cooking with Irish Passion
3002 WHITE MOUNTAIN HWY., NO. CONWAY, NH
CALL FOR RESERVATIONS 603-356-7005

Find us on Facebook

MOUNTAIN VALLEY MALL CINEMA 7
32 MT. VALLEY BLVD. 603-358-6410

See it in theaters on 3/11/16

EDDIE THE EAGLE 12:50 4:25 7:05	RISEN 12:55 3:45 6:50
GOOSE OF EGYPT 12:45 6:45	DEADPOOL 1:05 4:00 7:00
GOOSE OF EGYPT 3D 12:45 6:45	HOW TO BE SINGLE 1:30
RACE 12:45 3:30 6:30	ZOOKEEPER 2 1:00 6:50
	KUNG FU PANDA 3 1:15 3:45 6:15

Times for Thursday, March 3, 2016

Golden Ticket Tuesdays
*3D films subject to availability *Gift Certificates Available
www.yourneighborhoodtheatre.com

Spring Fever Craft Fair

Josiah Bartlett Elementary
School Gymnasium
April 9th • 10am-2pm

Bring in some Spring! Join us for crafts, home décor, seedlings and wreaths, garden décor and more.

This show is all about SPRING & Summer

Would you like to display your Spring & Summer crafts? bartlettrec@gmail.com • 374-1952

VICTIMS OF CRIME FUNDING OPPORTUNITY (VOCA)

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>. Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov.

THE PUZZLE STORE

White Mountain Puzzles & More

Jackson Falls Marketplace, Jackson, NH • 603-383-4346 ext 20
Hours: Sun 10am-5pm, Mon-Sat 9am-5pm

Take 15% Off

YOUR ENTIRE ORDER*

Expires March 31, 2016 - In store only. *Excludes custom puzzles & bargain closet. Must redeem coupon to receive discount.

DIGEST

Ex-soccer star to donate brain for research

SAN JOSE, Calif. — The retired soccer player Brand Chestain remains best known for scoring the winning shoot-out goal in the 1990 World Cup final against China and for the jersey-shedding celebration that followed.

Now 47, a mother and a coach, Chestain hopes her latest move will do more for soccer than that. She has agreed to donate her brain to researchers at Boston University, pioneers in the study of concussions and chronic traumatic encephalopathy, a degenerative brain disease.

C.T.E., believed to be caused by subconcussive blows to the head, is a hot topic in sports like boxing and football. But C.T.E. has also been found in several male soccer players, and researchers believe that heading the ball is a primary culprit.

No female athletes have been found to have had C.T.E. — It has been found in the brains of women with histories of head trauma — but the sample size has been small. Researchers at Boston University have examined 307 brains, most of which belonged to athletes. Only seven of them were women's.

But with soccer's worldwide popularity and its growth among girls inspired by the likes of the United States' women's national soccer team, researchers are eager to learn more. For now, C.T.E. can be reliably diagnosed only with a brain examination after death.

SAY WHAT...

"I like nonsense; it wakes up the brain cells." — Dr. Seuss

3DAYFORECAST

Today High: 16 Chance of snow: 0% Sunrise: 6:19 a.m.	Tomorrow High: 29 Low: 5 Sunrise: 6:17 a.m. Sunset: 5:38 p.m.
Tonight Low: -3 Chance of snow: 0% Sunset: 5:36 p.m.	Saturday High: 32 Low: 7

THE MARKETS

DDJ JONES 34.24 to 16,899.32
NASDAQ 8.10 to 1,986.45
S&P 500 15.82 to 1,932.23

TODAY'S JOKE

"I go the gym and I try to run on the treadmill and I listen to music but it doesn't motivate me enough. So I'm going to get a recording of a pack of wolves gaining on me. People would be like, 'Why is that guy crying on that treadmill over there?'" — Demetri Martin

TODAY'S WORD

rodomontade
noun
1. vainglorious boasting or bragging; pretentious, blustering talk.
adjective
2. bragging.
— Courtesy of dictionary.com

NATIONWORLD

Supreme Court appears sharply divided on abortion case

WASHINGTON (NY Times) — The Supreme Court on Wednesday appeared sharply and perhaps evenly divided in its first major abortion case in almost a decade, one that has the potential to revise constitutional standards and to affect millions of women.

Several justices seemed frustrated by gaps in the factual record presented to them. The three more conservative justices said there was little evidence that clinics have closed or would close because of the law.

Justice Anthony M. Kennedy, who almost certainly holds the crucial vote, mused that it might be useful to return the case to the

lower courts to develop more evidence. He said it would help to know how many abortions could be performed in the clinics that would remain open if a restrictive Texas law was allowed to become fully effective.

The court's four liberal justices were adamant that the restrictions imposed by the law served no medical purpose and cannot pass constitutional muster.

Justice Antonin Scalia's death last month may have muted the prospect of truly bold action, but even a 4-to-4 tie would have enormous consequences because it would leave in place an appeals court decision that could drive down the number of abor-

tion clinics in Texas to about 10, from roughly 40.

The case is one of the most consequential on the docket this term, and that was reflected by a huge, boisterous crowd that gathered on the sidewalk in front of the Supreme Court before the arguments started, filling the air with the voices of activists who were braving a stiff wind and biting cold.

Some people had lined up as early as Tuesday night for the chance to witness the arguments, and less than an hour before they began, the demonstrations were outgrowing the sidewalk and police officers struggled to keep people out of the street.

'Never Trump' movement dealt setback after Super Tuesday

(NY Times) — Donald J. Trump's series of victories on Super Tuesday complicated the "Never Trump" movement that has been percolating in corners of the Republican Party, leaving the Manhattan businessman's remaining rivals struggling for new ways to halt his march to the presidential nomination.

After months of carefully plotting their primary state strategies, campaigns were left crunching numbers on Wednesday morning and dusting off history lessons about contested conventions and arcane ballot rules.

On the face of it, campaigning proceeded as usual on Wednesday, with Senators Ted Cruz and Marco Rubio set to touch down in

Kansas and Michigan for rallies; Kansas holds its caucuses on Saturday and Michigan has a primary on Tuesday. But the race was again upended after an evening when Trump gained still more momentum amid record Republican turnout, while Cruz stole some of Rubio's recent thunder with wins in Texas, Oklahoma and Alaska.

Although the delegate hauls were still being counted Trump was leading the Republican pack with 316 on Wednesday morning, followed by Cruz with 226 and Rubio with 106. Trailing them were Gov. John R. Kasich with 25 and Ben Carson with eight. A candidate must get 1,237 delegates to capture the nomination.

Rubio, the Florida senator who has managed only one victory, in Minnesota, the challenge remains how to shake off the "loser" label that now haunts him. In the wake of a disappointing night, he did his best to look ahead with confidence and said that his newly aggressive approach of standing up to Trump was showing signs of being effective.

"I'm happy to be an underdog," Rubio, who has argued that he could have won more states if the field of five candidates was less crowded, wrote in an email to supporters on Wednesday morning. "We're excited to earn a victory in Florida in a couple weeks, and continue unmasking Donald Trump for the con artist he is all across the country."

MOUNTAIN VALLEY MALL CINEMA 7
32 MT. VALLEY BLVD. • 603-356-6410
See us on Facebook.com/AllValleyCinemas

RODIE THE EAGLE PG-13 12:50, 4:05, 7:05	RISEN PG-13 12:55, 3:45, 6:20
GODS OF EGYPT PG-13 12:45, 6:45	DEADPOOL R 1:00, 4:00, 7:00
GODS OF EGYPT 3D PG-13 3:35	HOW TO BE SINGLE R 3:50
RACE PG-13 12:40, 3:30, 6:30	ZOOGLANDER 2 PG-13 1:10, 6:50
	KUNG FU PANDA 3 PG 1:05, 3:40, 6:10

Times for Thursday, March 3, 2016 ONLY
Please call for Friday Shows & Times • 603-356-6410
*3D films subject to upcharge *Gift Certificates Available Golden Ticket Tuesdays
www.yourneighborhoodtheatre.com

Offering IBBMA Accredited Canine Inspections and Professional Heat Treatments

Please call for a free consultation
603-915-3224



Your Affordable Bed Bug Solution

VICTIMS OF CRIME FUNDING OPPORTUNITY (VOCA)

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>. Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov.



The Eastern Depot
634 HUTCHINS ST., BERLIN
752-1505
OPEN AT 6:00AM

Lunch Specials Week of March 7th

MONDAY Ham Italian on a bulgie roll with Bowl of Homemade Soup.....\$8.95
TUESDAY Meatloaf Plate with Mashed Potatoes, Hot Vegetable, Gravy & Bread.....\$8.95
WEDNESDAY Ham Club Sandwich with French Fries.....\$8.95
THURSDAY Cheeseburger Sub with Homemade Onion Rings.....\$8.95
FRIDAY Haddock Plate with French Fries, Colelaw and gravy.....\$8.95

• Eat in or Take out •
*Add 9% to your order for meal tax
Now Open 7 Days a Week! We now accept debit & credit cards

LEGAL PROBATE NOTICE
THE STATE OF NEW HAMPSHIRE
1st. Circuit — Probate Division — Lancaster
Ending: 2/22/2016

APPOINTMENT OF FIDUCIARIES

Notice is hereby given that the following fiduciaries have been duly appointed by the Judge of Probate for Coos County.

All persons having claims against these decedents are requested to exhibit them for adjustment and all indebted to make payment.

Bourassa, Florian R., late of Berlin, NH. Ann L. Kelly, 145 Jericho Road, Berlin, NH 03570. #314-2016-ET-00021

Cote, Donald Edgar, late of Berlin, NH. Christine H. O'Hara, 4 Deer Ridge Drive, Barrington, NH 03825. Debra A. Oleson, 187 Madison Avenue, Berlin, NH 03570. #314-2016-ET-00046

Dated: 2/22/2016 Terri L. Peterson, Clerk

FREE DENTURE EXAM

Full upper or lower dentures \$1,199 each.
70% less than the National Average denture price.
Same day denture repairs.

Accepting New Patients And Most Insurances

Roland Montminy, DDS, PC
73 Main Street • 752-2424



The senior players gave an emotional goodbye to retiring Assistant Coach Lou "Sarge" Johnson. (JEAN LEBLANC PHOTO)

Berlin High School honors three-time state championship field hockey team

By JEAN LEBLANC
THE BERLIN DAILY SUN

BERLIN — On Sunday afternoon (Feb. 21), the Berlin High School Mountaineers honored the 2015 field hockey team with an awards banquet and the unveiling of its state championship banner. For the graduating seniors, it was their third straight title, however, it was how the Mounties went about their season that has them labeled as the greatest women's athletic team in the history of BHS.

Head Coach Nicky Arguin welcomed the gathering of close to 100 players, friends and family members. Arguin was able to put together both video and pictures of the 2015 season. The audience enjoyed the almost 20

minutes of fun that was recollected. There was plenty of laughter at some of the behind-the-scenes team bus trips. There was also some tears of joy shed as the players recalled watching the celebrations after the tournament victories.

Athletic Director Craig Melanson spoke briefly, congratulating the girls on their third straight title, but more importantly on how they conducted themselves.

"You had the entire support of the city," stated Melanson. "You played the game as the true champions you are and represented the school and city with total class. The field hockey program at BHS is second to none, and you girls should be very proud."

see CHAMPS page 19



All State Award winners (from left) are Jensyn Dandeneau, Mary Cordwell, Chelsea Caron and Emily Tennis. (JEAN LEBLANC PHOTO)

DRIVERS SEAT from page 17

off Kearsage to get to the quarterfinals. Its what happens when you have a lot of experience playing in the playoffs.

The No. 11 ranked 8-10 Gorham Huskies will be on the road tonight (Tuesday) traveling to No. 6 (14-4) Wilton/Lydenborough. There were no common opponents, so its hard to say just how these two teams will match-up. The winner will advance and take on the winner of No. 3 16-2 Woodsville or No. 14 5-13 Canaan/Pittsburg on Thursday, March 3, at 7 p.m. The Huskies have played many games against the best in Division IV and that should have them well prepared heading into the playoffs. We wish all our

local teams much success.

In other news the Berlin River Drivers dropped a pair of games on the road 7-4 To Dayton and 3-1 to the Federal League's top club Danville. Berlin returns to the friendly confines of the Notre Dame Arena on Friday night hosting Danville at 7:30. Then on Saturday and Sunday, the River Drivers will play a home and home against Danbury. On Saturday in Berlin the game time is 8 p.m. and on Sunday it a 5 p.m. start in Danbury, Conn.

We are keeping close tabs on GHS grad and Shelburne resident Doug Willey, who is currently playing Division I college baseball at Arkansas. Doug has helped the Razorbacks get off to an 8-0 start. The right-handed reliever leads the team in

Berlin Daily Sun 3/2/16

appearances with four and has accumulated four and a third innings pitched. Doug has allowed one hit, walked one, and struck out seven. On Saturday against No. 9 Houston and on Sunday against No. 23 Texas Tech, Willey got his club out of sure scoring situations by getting the third out on a strikeout. 8-0 Arkansas will certainly rise in the standings.

That will do it for this week. Our shout out this week is an easy one. We were extremely fortunate to have been able to coach Doug Willey in his high school days in Gorham. After watching the big righty have to sit out his senior season at Franklin Pierce we are extremely happy to see Doug play an integral part in Arkansas's great 8-0 start. Keep up the hard work Doug and have a great week!

CLIP AND SAVE • CLIP AND SAVE • CLIP AND SAVE

Do you know anyone
looking to sell their home?
Call me today!

RE/MAX

Northern Edge Realty of Berlin, NH
232 Glen Avenue - (603)752-0003
www.teamner.com



Mark Danoski
603-723-4723

"Save Your Vehicle. Think Used"

P&L Auto Parts, Inc. Can Help!

New Hampshire Certified Green Yard

www.pandlautoparts.com

Route 110, Berlin, NH • 752-1040

- Late model used auto and truck parts
- Free parts locating service, "If we don't have it, we'll get it!"
- New OEM and aftermarket parts available upon request

**VICTIMS OF CRIME
FUNDING OPPORTUNITY (VOCA)**

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>. Questions may be directed to Susan

88 TUESDAY, MARCH 1, 2016

461593827
892746153
357218694
246152938
519832476
738964512
984321765
173685249
625479381

Unfinished Apts.
Satisfactory Great Apts.
HELP WANTED AD
1001-1100
Classified 24-7777

PUBLIC NOTICE

IN THE DISTRICT COURT OF JOHNSON COUNTY, KANSAS
PRORATE DIVIDEMENT
In the Matter of the Estate of: Case No. 15P0300
OPAL C. WILES, Deceased, Div. 13
NOTICE OF HEARING ON PETITION FOR FINAL ACCOUNT

PUBLIC NOTICE

MORTGAGEE'S FORECLOSURE SALE NOTICE
Notice is hereby given that for breach of the conditions set forth in a certain mortgage...

YOU ARE HEREBY NOTICED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE...

TV Listings FIND IT FAST

Table with columns: Channel, Time, Program Name, Description. Includes shows like 'New Girl', 'The Grinder', 'Rattled', 'Talk Shows', 'Tuesday Evening'.



Concord Monitor 3/1/16

Corner Cupboard
15VOLT US HISTORY
100% ANTIQUE CHEST
2014 BATHROOM VANITY
FREE BATTERY
ELECTRIC DRYER
FREE JAWBROK
C. PIG CAGE
GLIDER-ROCKERS
SOLF PUTTER
APPLE LAPTOP
BOOK CASE
BUREAU
DIDER LIEN JACKE
COURTNEY LEE
COMMERCIAL STEEL
CONCRETE
CUPBOARD
CUPBOARD
CUPBOARD

Unfinished Apts.
PUBLIC NOTICE
INVITATION TO BID
The State of New Hampshire is soliciting bids for Concrete Tower Support Pile...

Make Room for Change!
With the NEW Classifieds AdPerfect, you can clear the clutter, earn extra cash and find great deals on the things you really want!

www.concordmonitor.com
Click on us
CONCORD MONITOR
Like Grandpa Apple Pie it's all so good
Check Out the Feed Page in Wednesday's Newsletter
Office Space
CONCORD: OFFICE 1,000 to 14,000 sq. ft.
Lauder: For Rent 811 sq. ft. to 10,000 sq. ft.

REACH MORE THAN 350,000 READERS

affecting your marriage or domestic partnership, your property, and custody of your children. You may be ordered to pay support and attorney fees and costs.

Petitioner Sherri Krol is retaining custody of minor child Nicholas Krol and will allow visitation rights to respondent Stanley Krol.

For legal advice, contact a lawyer immediately. Get help finding a lawyer at the California Courts Online Self-Help Center (www.court.ca.gov/selfhelp), at the California Legal Services website (www.lawhelp.ca.org), or by contacting your local county bar association.

FEE WAIVER: If you cannot pay the filing fee, ask the clerk for a fee waiver form. The court may order you to pay back all or part of the fees and costs that the court waived for you or the other party.

1. The name and address of the court are

SUPERIOR COURT, COUNTY OF VENTURA
800 SOUTH VICTORIA AVENUE
VENTURA, CA 93009-0001

2. The name, address, and telephone number of the petitioner's attorney, or the petitioner without an attorney, are:

SHERRI KROL
IN PRO PER
P.O. BOX 3862
WESTLAKE VILLAGE, CA 91359
508-364-0539

JUL 21 2015
Clerk, by MICHAEL D. PLANET
Annette Jones, Deputy
DN - 3/3, 3/10, 3/17, 3/24/16

Legals

VICTIMS OF CRIME FUNDING OPPORTUNITY (VOCA)

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>. Questions may be directed to Susan Dearborn at susan.dearborn@doj.nh.gov.
DN - 3/3, 3/10/16

NOTICE OF PUBLIC AUCTION

Notice is hereby given that the undersigned will sell at public auction on **March 18, 2016** at 11:00 A.M. at Burlington Self-Storage, 4 Linlew Drive, Derry, NH 03038 the personal property heretofore stored with the undersigned by:

Jonathan Graham Derry, NH
John Greenaway Methuen, MA
Michael Kimball Haverhill, MA
BURLINGTON SELF-STORAGE

RESERVES THE FOLLOWING RIGHTS: (1) TO BID AT THE PUBLIC AUCTION; (2) TO REFUSE ANY AND ALL BIDS; (3) TO CANCEL THE AUCTION AT ANY TIME FOR ANY REASON.
DN - 3/3, 3/10/16

Barrett & Company
978-778-6351
maryciaraldi@barrettrealty.com

COMMERCIAL/BUSINESS

SUMMERVIEW R.E. We Get Results!

Retail * Warehouse * Business

FAST CASH SALE
NH Comm 1.3 AC Land & House. \$244,000
House, Apt & Mobile, 1.7 ac.....\$249,000
Or BOTH \$350,000 CASH FIRM

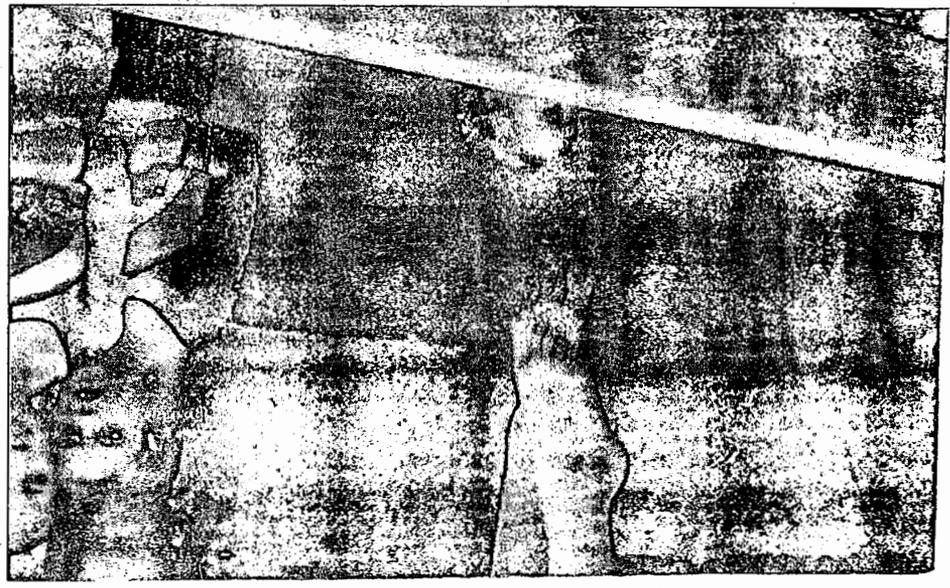
Office Building & Com Land Short Sale, CALL!

WE NEED AGENTS Mass & NH.
Join our Company! Make \$\$\$ in 2016
Southern NH & Mass
** (603) 432-5453 ** www.sresre.com

Miscellaneous

PUZZLE SOLUTION

	P	A	H		S	C	A	L	E	D	
	U	S	A		M	O	B	I	L	E	
P	M		O	T	N		M	O	T	E	
T	A	C	K	E	D		M	A	R	V	E
S	U	P	E	R	B		A	R	E	A	W
D	I	J	R	N	A	L		N	D	T	E
			Q	O	A				B	R	I
P	D				S	T	R	E	P		S
H	A	E	M		S	E	E	R			
A	R	E	A		C	O		R	E	S	I
R	E	P	R	O	O	F		A	C	C	E
M	U	S	I	C	A	L		C	R	E	E
		N	A	T	O			H	E	M	A
	R	E	L	I	V	E		E	W	S	
	E	R	A	S	E	D		D	V	N	



Windham Community Bands host

WINDHAM — The Windham Community Bands' 18th annual "Evening of Music" fundraiser will be held Saturday, April 2, from 5:15 to 11 p.m. at Castleton

Dr. Spencer Aston. Since 2013, Basler has sung many operatic roles with the Boston Lyric Opera, and her career includes

four advanced ballroom dance couples from Krystal Ballroom Dance Studio in Salem. Accompanied by the Windham Swing Band under the direction of Rob

Ensemble, followed by a lemon caper chicken dinner at 6:15. At 7:30 p.m. the Windham Concert Band, directed by Aston and assistant director Rob Scagnelli, present a short "Pops"

1. The name and address of the court are
SUPERIOR COURT, COUNTY OF VENTURA
800 SOUTH VICTORIA AVENUE
VENTURA, CA 93009-0001
2. The name, address, and telephone number of the petitioner's attorney, or the petitioner without an attorney, are:
SHERRI KROL
IN PRO PER
P.O. BOX 3862
WESTLAKE VILLAGE, CA 91359
508-364-0539

JUL 21 2015
Clerk, by MICHAEL D. PLANET
Annette Jones, Deputy
DN - 3/3, 3/10, 3/17, 3/24/16

municipal Center, 14 Manning Street, review the following.

Benchmark Engineering, Inc. & Attorney Peter Bronstein
c/o Soule Leslie & Kidder
Owner: H&B Homes, Inc.
Parcel ID: 03039
7 Linda Road
Zoned LMDR

The applicant is requesting variance to the terms of Article V Section 165-47.B.2 of the Town of Derry Zoning Ordinance to allow the subdivision of the property into two building lots, each having 125 feet of frontage where 150 feet is required.
DN - 3/10/16

VICTIMS OF CRIME FUNDING OPPORTUNITY (VOCA)

Competitive funding is now available to public and non-profit organizations providing legal services to underserved victims of crime. To review the program information/requirements and application instructions see the NH Department of Justice website at <http://doj.nh.gov/grants-management/funding-availability.htm>. Questions may be directed to: Susan Dearborn at susan.dearborn@doj.nh.gov
DN - 3/3, 3/10/16

NEWBURY - LOWER PRICE! \$299,500 Building lot in excellent Plum Island location! Fine natural trees/grasses, will have city water and sewer, plus expansive marsh and city views! Oversized lot will accommodate a very large new house in an area of fabulous new homes! Call Pat Skibbe

RIVER VALLEY RE
978-502-4782/office 800-773-9980

First Run
WINDHAM, NH 3.6 ACRE LOT in well established subdivision, 10 mins to Rt. 93. About 75 acres of open space. \$250K! 603-231-2635