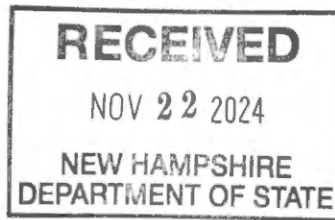


**STATE OF NEW HAMPSHIRE**  
Honorarium or Expense Reimbursement Report  
Executive Branch – RSA 15-B



Type or Print all Information Clearly:

Name: CHRISTOPHER G BOND Work Phone No. (603) 271-1225  
First Middle Last

Work Address: 1 GRANITE PLACE, CONCORD, NH 03301

Office/Appointment/Employment held: ASSOCIATE ATTORNEY GENERAL

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

**Source of Honorarium or Expense Reimbursement:**

Name of source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

**If source is a Corporation or other Entity:**

Name of Corporation or Entity: RULE OF LAW DEFENSE FUND

Name of Corporate/Entity Representative: DAVID JOHNSON

Work Address of Representative: 1747 PENNSYLVANIA AVE NW, Ste 800, WASHINGTON, DC

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact \_\_\_\_\_ Estimate \_\_\_\_\_

Value of Expense Reimbursement: 2,500.00 Date Received: 10/04/24 *A copy of the agenda or an equivalent document must be attached to this filing.* Exact \_\_\_\_\_ Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Republican Attorney General's Association, Fall National Meeting

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

[Signature]  
Signature of Filer

11/22/24  
Date Filed

**RSA 15-B:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, 107 North Main Street, State House Room 204, Concord, NH 03301



**REPUBLICAN  
ATTORNEYS  
GENERAL  
ASSOCIATION**

## **Fall National Meeting**

**Four Seasons Resort | Orlando, FL**

**October 2-4, 2024**

### **Wednesday, October 2**

**3:00 pm - 5:30 pm**

**AG Business Meeting & Issue Briefings**

*Palm Ballroom*

**5:30 pm - 7:00 pm**

**Welcome Reception**

*King Meadow Lawn*

**7:00 pm - 9:00 pm**

**ERC Dinner**

*Capa*

### **Thursday, October 3**

**7:30 am - 9:00 am**

**Issue Briefings**

*Palm Ballroom*

**9:00 am - 10:00 am**

**Breakfast**

*King Meadow Lawn*

**10:00 am - 12:00 pm**

**General Session**

*Grand Ballroom East & East Central*

**12:00 pm - 1:00 pm**

**Lunch**

*King Meadow Lawn*

**5:30 pm - 7:30pm**

**Dine Around Dinners**

*Various Restaurants*

### **Friday, October 4**

**7:30 am - 9:00 am**

**Issue Briefings**

*Palm Ballroom*

**9:00 am - 10:00 am**

**Breakfast**

*King Meadow Lawn*

**10:00 am - 12:00 pm**

**General Session**

*Grand Ballroom East & East Central*

**12:00 pm - 1:00 pm**

**Lunch**

*King Meadow Lawn*