

# New Hampshire Fish and Game Department

TDD Access: Relay NH 1-800-735-2964

11 Hazen Drive, Concord, NH 03301-6500 Headquarters: (603) 271-3421 Website: www.WildNH.com

Email: info@wildlife.nh.gov

July 15, 2021

His Excellency, Governor Christopher T. Sununu and the Honorable Council
State House
Concord, New Hampshire 03301

## REQUESTED ACTION

Authorize the New Hampshire Fish and Game Department to enter into a non-exclusive no cost contract with Kevin, Inc., d/b/a Kittery Trading Post Kittery, ME, vendor code 153185, authorizing the purchase and sale of Department-branded merchandise upon Governor and Council approval through June 30, 2023.

## **EXPLANATION**

Pursuant to NH RSA 206:22-a, Kevin Inc. DBA Kittery Trading Post, will arrange for the production of merchandise bearing the N.H. Fish and Game Department (Department) logo. RSA 206:22-a and -b allow the New Hampshire Fish and Game Department to purchase promotional items for resale at a reasonable price, using the money in the publications, specialty items and fund-raising revolving fund.

Kittery Trading Post and the Department share potential customers with an interest in outdoor recreation; this non-exclusive contract will benefit the Department by tapping into their expertise. They are a company that has a good reputation and sales record with customers in its store and online. The two year term is designed to continue the good working relationship the Department has with Kittery Trading Post for this venture.

Respectfully submitted,

Scott R. Mason

Executive Director

Kathy Ann LaBonte, Chief

**Business Division** 

Subject:

Kevin, Inc. d/b/a Kittery Trading Post

FORM NUMBER P-37 (version 1/09)

#### **AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

## **GENERAL PROVISIONS**

1. IDENTIFICATION.					
1.1 State Agency Name	1.2 State Agency Address				
N.H. Fish and Game Department	11 Hazen Drive, Concord, NH 03301				
1.3 Contractor Name	1.4 Contractor Address				
Kevin, Inc. d/b/a Kittery Trading Post	301 U. S. Route 1, PO Box 904, Kittery, Maine 03904				
1.5 Contractor Phone 1.6 Account Number Number	1.7 Completion Date 1.8 Price Limitation				
888-KTP-Maine (587-6246) n/a	6/30/23 \$0				
1.9 Contracting Officer for State Agency	1.10 State Agency Telephone Number				
Scott R. Mason, Executive Director	603-271-3511				
1.11 Contractor Signature	1.12 Name and Title of Contractor Signatory				
	DAVIN M LABBT SN. VI.				
On 7/4/2021, before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.					
proven to be the person whose name is signed in block 1.11, and ac indicated in block 1.12.	knowledged that s/he executed this document in the capacity				
indicated in block 1.12.  1.13.1 Signature of Notary Public or Justice of the Peace Will  [Seal]					
indicated in block 1.12.  1.13.1 Signature of Notary Public or Justice of the Peace  [Seal]  1.13.2 Name and Title of Notary or Justice of the Peace	WENDY VIGLIOTTA Netary Public, Maine My Commission Expires July 31, 2027				
indicated in block 1.12.  1.13.1 Signature of Notary Public or Justice of the Peace Will  [Seal]	WENDY VIGLIOTTA Netary Public, Maine My Commission Expires July 31, 2027				
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indicated in block 1.12.  1.13.1 Signature of Notary Public or Justice of the Peace Will  [Seal]  1.13.2 Name and Title of Notary or Justice of the Peace  Will Age  HR Age	WENDY VIGLIOTTA Netary Public, Maine My Commission Expires July 31, 2027				
indicated in block 1.12.  1.13.1 Signature of Notary Public or Justice of the Peace Will  [Seal]  1.13.2 Name and Title of Notary or Justice of the Peace  Will Age  HR Age	WENDY VIGLIOTTA Netary Public, Maine My Commission Expires July 31, 2027  Di Start  1.15 Name and Title of State Agency Signatory  Scott R. Mason, Executive Director				
indicated in block 1.12.  1.13.1 Signature of Notary Public or Justice of the Peace Will  [Seal]  1.13.2 Name and Title of Notary or Justice of the Peace  Windy Viglotta HR Asc  1.14 State Agency Signature  Will Waser	WENDY VIGLIOTTA Netary Public, Maine My Commission Expires July 31, 2027  Di Start  1.15 Name and Title of State Agency Signatory  Scott R. Mason, Executive Director				
indicated in block 1.12.  1.13.1 Signature of Notary Public or Justice of the Peace  [Seal]  1.13.2 Name and Title of Notary or Justice of the Peace    West   Graph   HR   ASC   1.14 State Agency Signature    1.15 Approval by the N.H. Department of Administration, Division	WENDY VIGLIOTTA Netary Public, Maine My Commission Expires July 31, 2027  1.15 Name and Title of State Agency Signatory  Scott R. Mason, Executive Director  on of Personnel (if applicable)  Director, On:				
indicated in block 1.12.  1.13.1 Signature of Notary Public or Justice of the Peace  [Seal]  1.13.2 Name and Title of Notary or Justice of the Peace    Website   Control of the Peace   Control of the Peace	WENDY VIGLIOTTA Netary Public, Maine My Commission Expires July 31, 2027  1.15 Name and Title of State Agency Signatory  Scott R. Mason, Executive Director  on of Personnel (if applicable)  Director, On:				
indicated in block 1.12.  1.13.1 Signature of Notary Public or Justice of the Peace  [Seal]  1.13.2 Name and Title of Notary or Justice of the Peace    What God HR Ascender of Administration   Division	WENDY VIGLIOTTA Netary Public, Maine My Commission Expires July 31, 2027  1.15 Name and Title of State Agency Signatory  Scott R. Mason, Executive Director  on of Personnel (if applicable) Director, On:				

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

#### 3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, this Agreement, and all obligations of the parties hereunder, shall not become effective until the date the Governor and Executive Council approve this Agreement ("Effective Date"). 3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

#### 4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

#### 5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

- 5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference. 5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract
- 5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

#### 6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor. including, but not limited to, civil rights and equal opportunity laws. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination. 6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

#### 7. PERSONNEL.

- 7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable
- 7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.
- 7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

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Contractor Initials

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#### 8. EVENT OF DEFAULT/REMEDIES.

- 8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):
- 8.1.1 failure to perform the Services satisfactorily or on schedule:
- 8.1.2 failure to submit any report required hereunder; and/or 8.1.3 failure to perform any other covenant, term or condition of this Agreement.
- 8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions: 8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination; 8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
- 8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
- 8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

# 9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

- 9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
- 9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.
  9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.
- 10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination

Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

#### 11. CONTRACTOR'S RELATION TO THE STATE. In

the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

#### 12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the N.H. Department of Administrative Services. None of the Services shall be subcontracted by the Contractor without the prior written consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

- 14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:
- 14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$2,000,000 per occurrence; and
- 14.1.2 fire and extended coverage insurance covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property. 14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.
- 14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be

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attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to endeavor to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than ten (10) days prior written notice of cancellation or modification of the policy.

#### 15. WORKERS' COMPENSATION.

- 15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").
- 15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.
- 16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.
- 17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.
- 18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire.
- 19. CONSTRUCTION OF AGREEMENT AND TERMS.

This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual

- intent, and no rule of construction shall be applied against or in favor of any party.
- 20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
- 21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.
- 22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.
- 23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.
- 24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

Contractor Initials

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# Exhibit A Special Provisions

The New Hampshire Fish and Game Department agrees to waive the insurance provisions of Paragraph 14.

# Exhibit B Scope of services

This agreement allows the N.H. Fish and Game Department (NHFG) to work with Kevin, Inc., d/b/a Kittery Trading Post (KTP) who will arrange for the production of merchandise bearing the Department's logo according to the following provisions:

- 1. Kittery Trading Post (KTP) shall sell, on NHFG's behalf, such merchandise to the public at a reasonable price, consistent with its pricing policies.
- 2. No transfer or license of the NHFG trademark is expressed or implied and the NHFG reserves all rights thereto.
- 3. All items and designs shall be reviewed by NHFG prior to production and any changes must be communicated to KTP within 5 business days or approval is assumed.
- 4. KTP will install a sales display that will state that a portion of the profits from the sale of the merchandise will benefit NHFG and conservation activities in NH.
- 5. KTP shall remit to Fish and Game two dollars for each item sold by Kittery Trading Post to be paid to NHFG on a quarterly basis.
- 6. All merchandise bearing the NHFG logo produced under this agreement shall be offered for sale to the public exclusively at KTP or www.kitterytradingpost.com or ktp.com.
- 7. If the agreement is not renewed, KTP shall have 6 months from termination in which to sell all merchandise bearing the NHFG logo produced by the date of termination. If any merchandise remains unsold after 6 months, KTP shall remove all merchandise bearing the NHFG logo from their inventory and ship said merchandise to NHFG Headquarters in Concord, NH if NHFG fails to purchase the leftover product, KTP may sell for an additional 6 month period at their production cost.

# EXHIBIT C Method of Payment

New Hampshire Fish and Game Department shall not be obligated by this contract to make any payments whatsoever to Kevin, Inc., DBA Kittery Trading Post.

KTP will submit a check to NHFG on a quarterly basis with a report of items sold.

## KEVIN, INC.

## ACTIONS TAKEN BY UNANIMOUS WRITTEN CONSENT OF SOLE DIRECTOR WITHOUT A MEETING

Pursuant to 13-C M.R.S. § 822, the undersigned, being the sole director of the above-named Corporation (the "Corporation"), hereby consents to the taking of and hereby takes the following actions without holding a meeting:

VOTED:

That the Corporation enter into the Agreement with the N.H. Fish and Game Department

in the form attached hereto; and

VOTED:

That David M. Labbe, Chief Financial Officer of the Corporation, be and hereby is authorized to execute and deliver said Agreement and such other documents and instruments as he deems necessary or appropriate to accomplish the transactions

contemplated therein.

DATED:

July / , 2021.

Kowii F. Adams, Director

# State of New Hampshire Department of State

#### **CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that KEVIN, INC. is a Maine Profit Corporation registered to do business in New Hampshire as KITTERY TRADING POST on June 16, 2011. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 652471

Certificate Number: 0005382377



IN TESTIMONY WHEREOF.

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 16th day of June A.D. 2021.

William M. Gardner

Secretary of State

KITTETRA

## ACORD.

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/29/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

important: If the certificate holder is an ADDITIONAL insured, the policy(les) must have ADDITIONAL insured provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:				
USI Insurance Services, LLC	PHONE (A/C, No. Ext): 855 874-0123 (A/C, N	a): 877-775-0110			
75 John Roberts Road, Building C	E-MAIL AODRESS:				
South Portland, ME 04106	INSURER(S) AFFORDING COVERAGE	NAIC #			
855 874-0123	INSURER A: New Hampshire Insurance Company	23841			
INSURED Kittery Trading Post P.O. Box 904 Kittery, ME 03904-0904	INSURER B : National Union Fire Ins Co of Pitts, PA	19445			
	INSURER C : Maine Employers Mutual ins Co	11149			
	INSURER D : Great American Assurance Company	26344			
	INSURER E : Granite State Insurance Company	23809			
	INSURER F:				

	INSURER F :							
COV	/ER	AGES CER	TIFICATE	NUMBER:			REVISION NUMBER:	
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
		TYPE OF INSURANCE	ADOLSUBR	POLICY NUMBER	(MAXOON TYTY)	POLICY EXP	LIMITI	3
Α	X	COMMERCIAL GENERAL LIABILITY		01LX0808364213	06/29/2021	06/29/2022		<b>\$1,000,000</b>
		CLAIMS-MADE X OCCUR		·		1 1	PREMISES (En occurrence)	\$300,000
						MED EXP (Any one person)	s 10,000	
			]				PERSONAL & ADV INJURY	\$1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:				i		GENERAL AGGREGATE	s 2,000,000
		POLICY PRO-					PRODUCTS - COMP/OP AGG	s 2,000,000
		OTHER:						\$
Ε	AUT	OMOBILE LIABILITY		CA0808362753	06/29/2021	06/29/2022	COMBINED SINGLE LIMIT (Es accident)	\$1,000,000
	X	ANY AUTO					BOOILY INJURY (Per person)	\$
		OWNED SCHEDULED AUTOS				,	BODILY INJURY (Per accident)	\$
	X	AUTOS ONLY X NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	5
								\$
В	X	UMBRELLA LIAB X OCCUR	1.	29UD808364223	06/29/2021	06/29/2022	EACH OCCURRENCE	\$5,000,000
		EXCESS LIAB CLAIMS-MADE	!	†	- {		AGGREGATE	\$5,000,000
		DED RETENTIONS	<u>                                     </u>	•				<b>5</b>
C		RKERS COMPENSATION  EMPLOYERS' LIABILITY		5101800004	05/01/2021	05/01/2022	X PER OTH-	
	ANY	PROPRIETOR/PARTNER/EXECUTIVE N	N/A				E.L. EACH ACCIDENT	<u>\$500,000</u>
	(Mandatory In NH)					E.L. DISEASE - EA EMPLOYEE	<b>\$500,000</b>	
	DES	s, describe under CRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	s500,000
Α	Pro	perty		01LX0808364213	06/29/2021	06/29/2022	*See Below	
D	Ex	cess Liability		EXC3850322	06/29/2021	06/29/2022	\$5M X \$5M	
				<u> </u>	1		<u> </u>	·
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 181, Additional Remarks Schedule, may be attached if more space is required)								

CERTIFICATE HOLDER	CANCELLATION				
New Hampshire Fish and Game Department 11 Hazen Drive Concord, NH 03301	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.				
	AUTHORIZED REPRESENTATIVE				
1	oran Omeo				

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