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## DEPARTMENT OF JUSTICE

33 CAPITOL STREET CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER ATTORNEY GENERAL



ANN M. RICE DEPUTY ATTORNEY GENERAL

May 11, 2015

Her Excellency, Governor Margaret Wood Hassan And the Honorable Council State House Concord, NH 03301

Your Excellency and Members of the Council:

## REQUESTED ACTION

Authorize the Department of Justice to accept and expend a \$1,000 stipend from the Massachusetts College of Pharmacy and Health Sciences, Boston MA, 02115 for a student interning in the Office of the Chief Medical Examiner (OCME) for the period of Governor and Council approval through June 30, 2015. 100% Agency Income

These funds are to be budgeted in the Chief Medical Examiner, account number 02-20-20-20-2010-2614 as follows:

		Current	Requested	New
<u>Class</u>	Description	Budget	Action	<u>Budget</u>
010-500100	Personal Services	\$40,542	\$0	\$40,542
014-500134	Personal Services - Unclassif	\$67,215	\$0	\$67,215
015-500137	Personal Services - Unclassif	\$282,638	\$0	\$282,638
020-500200	Current Expense	\$15,000	\$1,000	\$16,000
022-500248	Rents - Other than State	\$95,809	\$0	\$95,809
024-500227	Maint. Other than Bldg. Gnds	\$1,200	\$0	\$1,200
027-500290	Transfer to DOIT	\$20,502	\$0	\$20,502
039-500188	Telecommunications	\$8,500	\$0	\$8,500
046-500464	Gen. Consultants-non-benefit	\$42,600	\$0	\$42,600
060-500601	Benefits	\$166,221	\$0	\$166,221
070-500704	In-State Travel	\$2,000	\$0	\$2,000
080-500714	Out of State Travel	\$6,000	\$0	\$6,000
234-500783	Autopsy Expense	\$586,873	\$0	\$586,873
		\$1,335,100	\$1,000	\$1,336,100
000-404786	Federal Funds	\$48,600	\$0	\$48,600
009-403138	Agency Income	\$54,399	\$1,000	\$55,399
	General Funds	\$1,232,101	\$0	\$1,232,101
		\$1,335,100	\$1,000	\$1,336,100

## **EXPLANATION**

The stipends are received because of the unique opportunity for Physician Assistant students at the Massachusetts College of Pharmacy and Health Sciences, based in Manchester New Hampshire, to spend one month observing autopsies and operations of New Hampshire's death investigation system. This exposes the students to basic anatomy and physiology in a manner unmatched by any cadaver lab or computer simulated anatomic dissection. Furthermore, students learn firsthand the public health mission of the Medical Examiner's office, broadening their education in clinical medicine, making them more effective as health care providers.

Based on need and current projections, these funds will supplement the budget in current expense. There is no cost to the State for providing this service to the students.

Respectfully submitted,

Joseph A. Foster Attorney General

#1206959



May 6, 2015

Business Office of Attorney General 33 Capitol St. Concord, NH 03301

Dear Business Office:

The stipend enclosed is for the following:

PA student rotation from 3/30 - 4/29/2015 at the Office of the Chief Medical Examiner.

Sincerely,

Barbara R. Hayes Clinical Coordinator

MCPHS-Manchester/Worcester

Darbara Mayo

603.314.1790

barbara.hayes@mcphs.edu

Vendor Number	Vendor Name TREASURER, STATE OF NEW HAMPSHIRE		Check Date	Check No. 0147632
0231082			04/30/15	
Invoice Date	Invoice Number	Description		NET AMOUNT
04/07/15	PRECEP0330	HANNAH BROWN		\$1,000.00
			Total Amount Paid	\$1,000.00

MCPHS University

BANK OF AMERICA
BOSTON, MA

179 Longwood Avenue Boston, Massachusetts 02115 BOSTON, MA <u>5-13</u> 110 NO: 0147632 DATE 04/30/15

ONE THOUSAND DOLLARS AND ZERO CENTS

\*\*\*\*\*\$1,000.00

AND THE STATE OF A MOON

TO THE TREASURER, STATE OF NEW HAMPSHIRE BUSINESS OFFICE OF ATTORNEY GENERAL 33 CAPITAL ST CONCORD NH 03301

THE THE TO SEE

TWO SIGNATURES REQUIRED ON AMOUNTS OVER \$10,000.00

HIS CHECK CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS

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