



The State of New Hampshire  
**Department of Environmental Services**

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**Robert R. Scott, Commissioner**

August 11, 2020

His Excellency, Governor Christopher T. Sununu  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Peter N. and Margaret W. Ames Trust's request for a five year permit time extension, in accordance with RSA 482-A:3, XIV-a(a), to perform the following work on Lake Winnepesaukee in Gilford. File # 2015-01444. This file was previously approved by the Governor and the Executive Council on October 7, 2015, Item #53, and on June 15, 2016, Item #63, and will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Request permit time extension to extend 11 existing seasonal piers to be 50 ft. in length and increase the widths of some piers such that there shall be eleven 4 ft. x 50 ft. seasonal piers and one pre-existing 24 ft. x 54 ft. permanent pier on an average of 1,210 ft. of frontage along Lake Winnepesaukee, in Gilford.

The New Hampshire Department of Environmental Services (NHDES) finds that the applicant has demonstrated all of the following:

1. The permit for which the extension is being sought has not been revoked or suspended without reinstatement.
2. The extension will not violate a condition of law or rule.
3. The project is proceeding toward completion in accordance with the plans and other documentation referenced in the permit dated August 3, 2015.
4. The applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Steven J. Smith & Associates as revision dated January 14, 2009, modified by Stoney Ridge Environmental, and received by the NH Department of Environmental Services (DES) on March 31, 2016.
2. This permit shall not be effective until it has been recorded with the county Registry of Deeds Office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to installation.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

TDD Access: Relay NH 1 (800) 735-2964

3. These shall be the only structures on this water frontage and all portions of the docking structures shall be at least 20 ft. from abutting property lines or the imaginary extension of those lines into the water.
4. All seasonal piers shall be removed from the lake for the non-boating season.
5. No portion of the piers shall extend more than 50 ft. from the shoreline at full lake elevation.
6. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

#### EXPLANATION

The NHDES approved this project on August 03, 2020. The NHDES supported its decision with the following findings:

1. The owner, authorized agent or applicant certifies that this permit qualifies for a permit extension in accordance with RSA 482-A:3, XIV-a(a), and Env-Wt 502.01.
2. This permit has been extended in accordance with RSA 482-A:3, XIV-a(a), and Env-Wt 502.01.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3, II.(a) as it is a major project in public waters of the state.

We respectfully request your approval of this item.



Robert R. Scott  
Commissioner



**WETLANDS AND SHORELAND  
REQUEST FOR PERMIT EXTENSION**  
Water Division/Land Resources Management  
Wetlands Bureau



RSA/Rule: RSA 482-A:3 XIV-a; RSA 483-B:5-b, VI/ Env-Wt 314.05

	Administrative Use Only	Administrative Use Only	Permit Not to Exceed Beyond New Permit Expiration Date <b>8/3/2025</b>
			Authorized By: <i>SR</i>
			<i>Sarah Richos</i>
			Date: <b>8/3/20</b>

Under Wetlands and Shoreland statutes RSA 482-A:3, XIV-a and RSA 483-B:5-b, VI, respectively, an applicant may request an extension of a permit if certain conditions are met (see Section 3). This request must be submitted before the Wetland or Shoreland permit expires. Once the permit expires, it is no longer eligible for an extension. The grey boxes above are for Administrative/Registry of Deeds use.

<b>SECTION 1 - PROJECT INFORMATION</b>			
PERMIT NUMBER: 2015-01444		PERMIT TYPE: <input type="checkbox"/> SHORELAND <input checked="" type="checkbox"/> WETLAND	
PERMIT EXPIRATION DATE (request must be filed before the permit expires): 08/03/2020			
<b>SECTION 2 - APPLICANT INFORMATION</b>			
OWNER/AUTHORIZED AGENT NAME: Cynthia M. Balcius CWS, CSS, CPESC, Stoney Ridge Environmental			
MAILING ADDRESS: 233 Prospect Mountain Rd.		TOWN/CITY: Alton	STATE: NH ZIP CODE: 03809
EMAIL: cbalcius@stoneyridgeenv.com		PHONE: 603-776-5825	FAX: 603-776-5826
<b>SECTION 3 - INFORMATION REQUIRED FOR PERMIT EXTENSION REQUEST ACCEPTANCE</b>			
If your permit extension request includes all the required materials, initials and signature demonstrating that the following conditions have been met, your request will be granted, and you will receive this page, signed and annotated with the new permit expiration date as evidence of your extension. If your request package does not include all the required materials, initials and signature, a copy of the request will be returned to you with this page annotated with the missing/non-compliant items indicated. Initial each box to accept the conditions or check "N/A" if not applicable.			
Initials: <i>PNH</i>	The length of the requested extension, not to exceed 5 years: <u>08/03/2025</u> (RSA 482-A:3, XIV-a, (a) and RSA 483-B:5-b, VI).		
Initials: <i>PNH</i>	The permit for which extension is sought has not been revoked or suspended without reinstatement (RSA 482-A:3, XIV-a, (a) and RSA 483-B:5-b, VI, (a)).		
Initials: <i>PNH</i>	Extension would not violate a condition of law or rule (RSA 482-A:3, XIV-a, (a) and RSA 483-B:5-b, VI, (b)).		

Initials: <i>PMH</i>	The project is proceeding towards completion in accordance with plans and other documentation referenced by the permit (RSA 482-A:3, XIV-a, (a) and RSA 483-B:5-b, VI, (c)).
Initials: <i>PMH</i>	The applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension (RSA 482-A:3, XIV-a, (a) and Env-Wt 314.05(c)). Check Not Applicable (N/A) if this is a Shoreland Permit: <input type="checkbox"/> N/A
Initials: <i>PMH</i>	The wetland delineation is still valid pursuant to Env-Wt 406.01(b) (Env-Wt 314.05(c)). Check N/A if this is a Shoreland Permit: <input type="checkbox"/> N/A
Initials:	The applicant proposes reasonable mitigation measures to protect the shorelands and public waters of the state from deterioration during the period of extension (RSA 483-B:5-b, VI, (d)). Check N/A if this is a Wetlands Permit: <input checked="" type="checkbox"/> N/A

**SECTION 4 - REQUIRED CERTIFICATIONS (Required for Wetlands Permit Only)**

N/A: If this is a Shoreland Permit, check N/A

Initial each box below to certify:

Initials: <i>PMH</i>	To the best of the signer's knowledge and belief, all required notifications have been provided.
Initials: <i>PMH</i>	The information submitted on or with the application is true, complete, and not misleading to the best of the signer's knowledge and belief.
Initials: <i>PMH</i>	The signer understands that: <ul style="list-style-type: none"> <li>The submission of false, incomplete, or misleading information constitutes grounds for NHDES to:                     <ol style="list-style-type: none"> <li>Deny the application;</li> <li>Revoke any approval that is granted based on the information.</li> <li>If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification established by RSA 310-A:1.</li> </ol> </li> <li>The signer is subject to the penalties specified in New Hampshire law for falsification in official matters, currently RSA 641.</li> <li>The signature shall constitute authorization for the municipal conservation commission and the Department to inspect the site of the proposed project, except for minimum impact forestry SPN projects and minimum impact trail projects, where the signature shall authorize only the department to inspect the site pursuant to RSA 482-A:6, II.</li> </ul>
Initials: <i>PMH</i>	If the applicant is not the owner of the property, each property owner signature shall constitute certification by the signer that he or she is aware of the application being filed and does not object to the filing.

**SECTION 5 - REQUIRED SIGNATURE (Required for Wetlands Permit Only)**

N/A: If this is a Shoreland Permit, check N/A

SIGNATURE (OWNER): <i>Peter N. Ames</i>	PRINT NAME LEGIBLY: <i>Peter N. Ames</i>	DATE: <i>6/30/2020</i>
SIGNATURE (APPLICANT, IF DIFFERENT FROM OWNER):	PRINT NAME LEGIBLY:	DATE:
SIGNATURE (AGENT, IF APPLICABLE): <i>Cynthia Balcius</i>	PRINT NAME LEGIBLY: <i>Cynthia Balcius</i>	DATE: <i>7-1-20</i>

[irm@des.nh.gov](mailto:irm@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)



# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau  
Land Resources Management

Check the status of your application: <http://des.nh.gov/onestop>



RSA/Rule: Env-Wq 100-900

	<h2>COMPLETE</h2> <p>JUN 11 2015</p>	2015-01444
		3446
		\$ 982.00
		Emk

**1. REVIEW TIME:**  
Indicate your Review Time below. Refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact)
  Expedited Review (Minimum Impact only)

**2. PROJECT LOCATION:**  
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 2800 Lake Shore Road		TOWN/CITY: Gilford	
TAX MAP: 266	BLOCK:	LOT: 107	UNIT:
USGS TOPO MAP WATERBODY NAME: Lake Winnepesaukee		<input type="checkbox"/> NA	STREAM WATERSHED SIZE: <input checked="" type="checkbox"/> NA
LOCATION COORDINATES (if known):		<input type="checkbox"/> Latitude/Longitude	<input type="checkbox"/> UTM <input type="checkbox"/> State Plane

**3. PROJECT DESCRIPTION:**  
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

The applicants are proposing to extend the length of 11 existing grandfathered seasonal docks. The current seasonal docks range from 24' to 36'. In current Lake conditions, the docks do not provide deep enough waters for safe docking or safe navigation. Instead of proposing a maintenance dredge the applicant is proposing to extend the docks to 50 feet in length to access deep enough water for safe navigation and docking. The resultant proposal is the least impacting alternative. This proposal will not create more boat slips.

**4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC.:**

**5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**  
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 14 - 3712

b.  Designated River the project is in ¼ miles of: \_\_\_\_\_; and  
date a copy of the application was sent to Local River Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

NA

6. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: Ames, Peter N.

TRUST / COMPANY NAME: Peter N. & Margaret W. Ames Trust

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here: PHA I hereby authorize DES to communicate all matters relative to this application electronically

7. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_ I hereby authorize DES to communicate all matters relative to this application electronically

8. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: Balcius, Cynthia M.

COMPANY NAME: Stoney Ridge Environmental

MAILING ADDRESS: 229 Prospect Mountain Road

TOWN/CITY: Alton

STATE: NH

ZIP CODE: 03809

EMAIL or FAX: cbalcius@stoneyridgeenv.com

PHONE: 603-776-5825

ELECTRONIC COMMUNICATION: By initialing here PHA I hereby authorize DES to communicate all matters relative to this application electronically

9. PROPERTY OWNER SIGNATURE:

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/rhdhr/review](http://www.nh.gov/rhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

Peter N. Ames

Property Owner Signature

Peter N. Ames

Print name legibly

03/31/2015

Date

shoreland@des.nh.gov or (603) 271-2147  
NHDES Wetlands Bureau, Concord, NH 03303-0095  
[www.des.nh.gov](http://www.des.nh.gov)

## MUNICIPAL SIGNATURES

### 10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

<input style="width: 100%; height: 100%;" type="text"/>	Print name legibly	Date
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#### DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

### 11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

<input style="width: 100%; height: 100%;" type="text"/>	Denise M Gouger	Gilford	6/10/15
Town/City Clerk Signature	Print name legibly	Town/City	Date

#### DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

#### DIRECTIONS FOR APPLICANT:

1. Submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**12. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

*Permanent: impacts that will remain after the project is complete.*

*Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.*

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/	/
Lake / Pond	782 /	/
Bank - Intermittent stream	/	/
Bank - Perennial stream / River	/	/
Bank - Lake / Pond	/	/
Tidal water	/	/
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
<b>TOTAL</b>	<b>782 /</b>	<b>/</b>

**13. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) \_\_\_\_\_ sq. ft. X \$0.20 = \$ \_\_\_\_\_

Temporary (seasonal) docking structure: **782** sq. ft. X \$1.00 = **\$ 782.00**

Permanent docking structure: \_\_\_\_\_ sq. ft. X \$2.00 = \$ \_\_\_\_\_

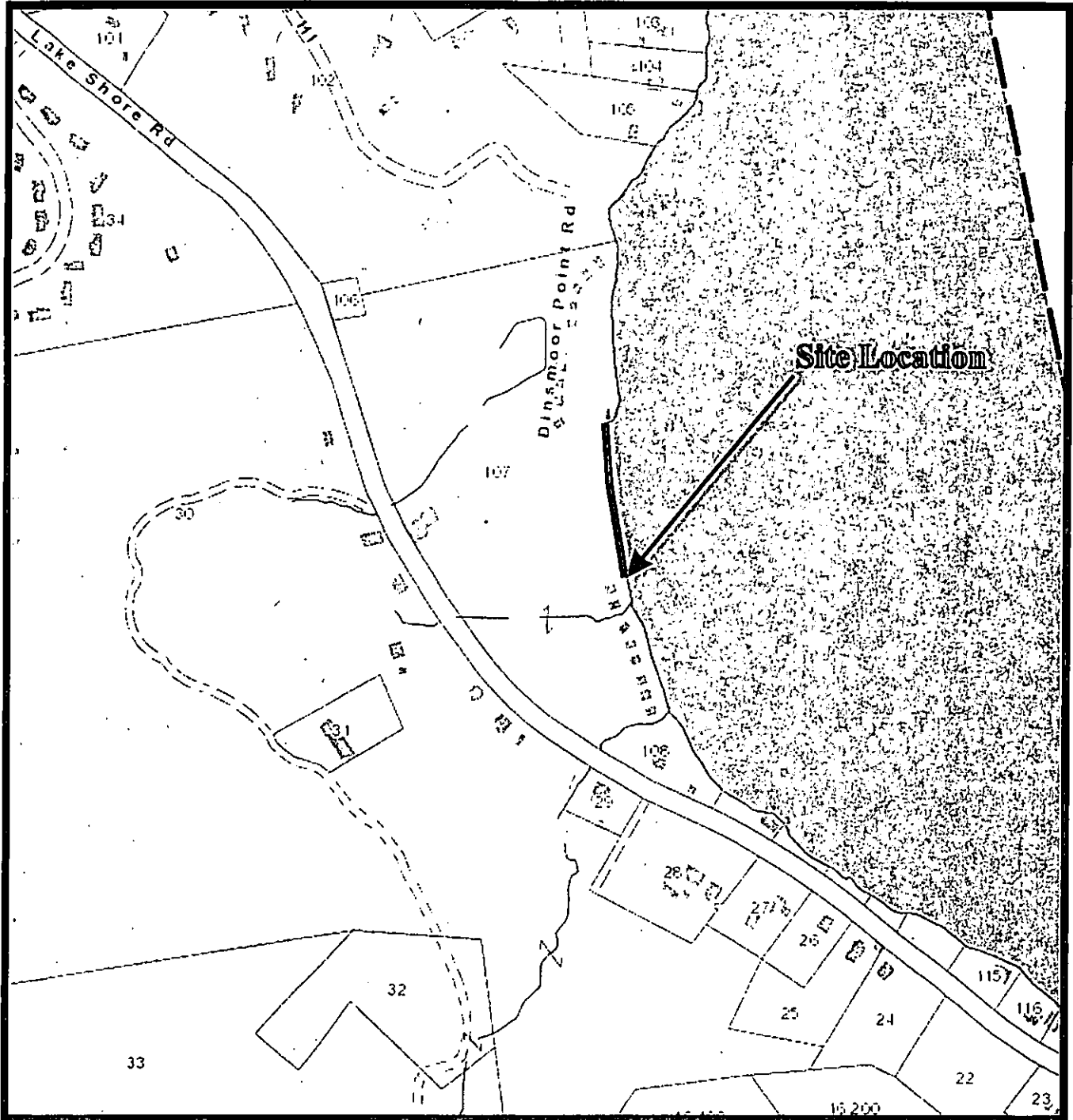
**Projects proposing shoreline structures (including docks) add \$200 = \$ 982.00**

Total = **\$ 982.00**

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 982.00**

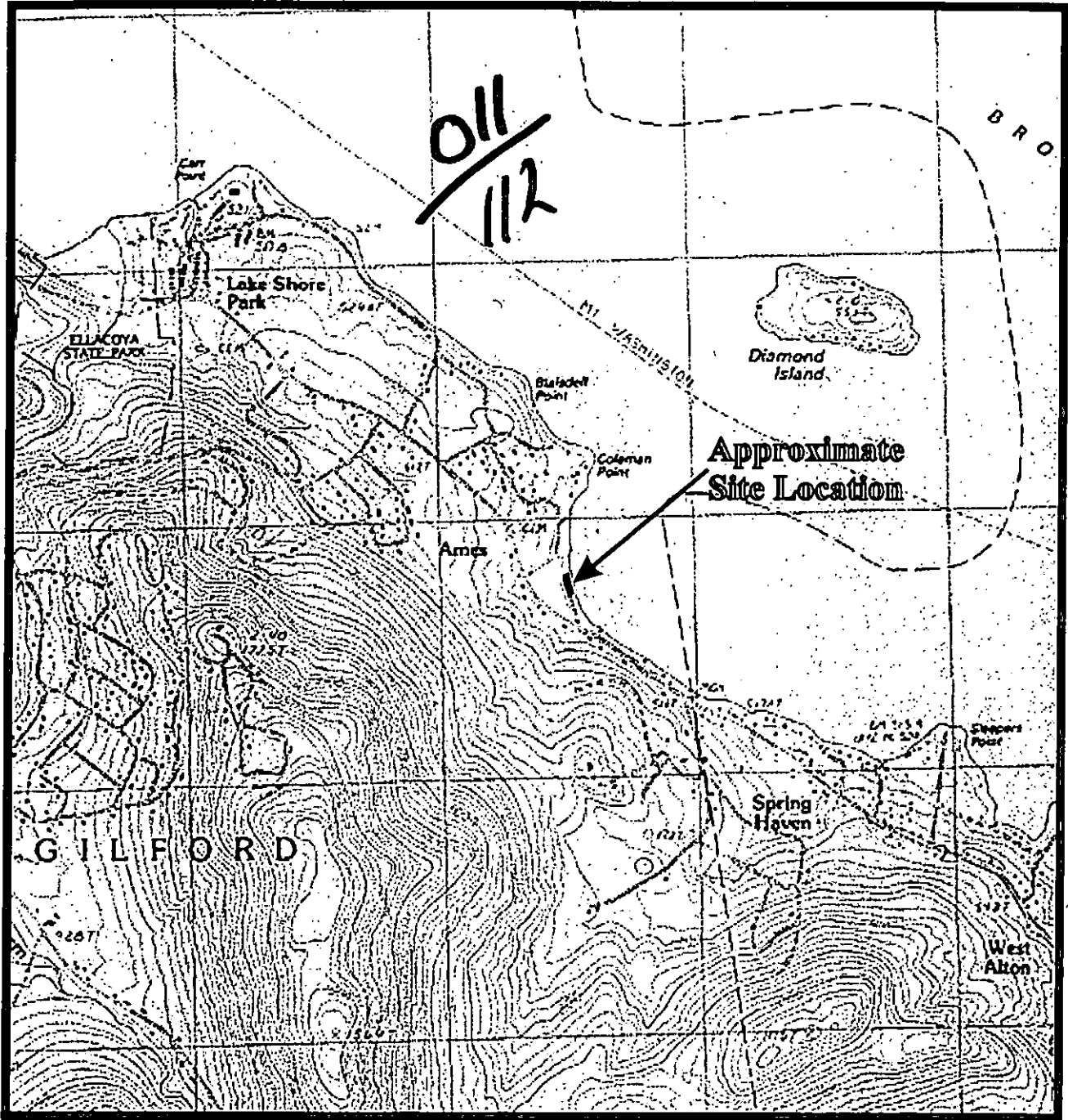


**Tax Map**  
Dock Extension Project  
2800 Lake Shore Road - Tax Map 266, Lot 107  
Gilford, New Hampshire



**Site Locus**  
Dock Extension Project  
Lake Shore Road - Tax Map 266, Lot 107  
Gilford, New Hampshire

SRE # 12-053



Scale 1:24,000





## New Hampshire Natural Heritage Bureau

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**To:** Deidra Benjamin  
229 Prospect Mountain Road  
Alton, NH 03809

**Date:** 9/30/2014

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 9/30/2014  
NHB File ID: NHB14-3712

Applicant: Peter N. and Margaret W.  
Ames

**Location:** Tax Map(s)/Lot(s): Map 266, Lot 107  
Gilford

**Project Description:** The applicant proposes to extend existing docks and install more docks.

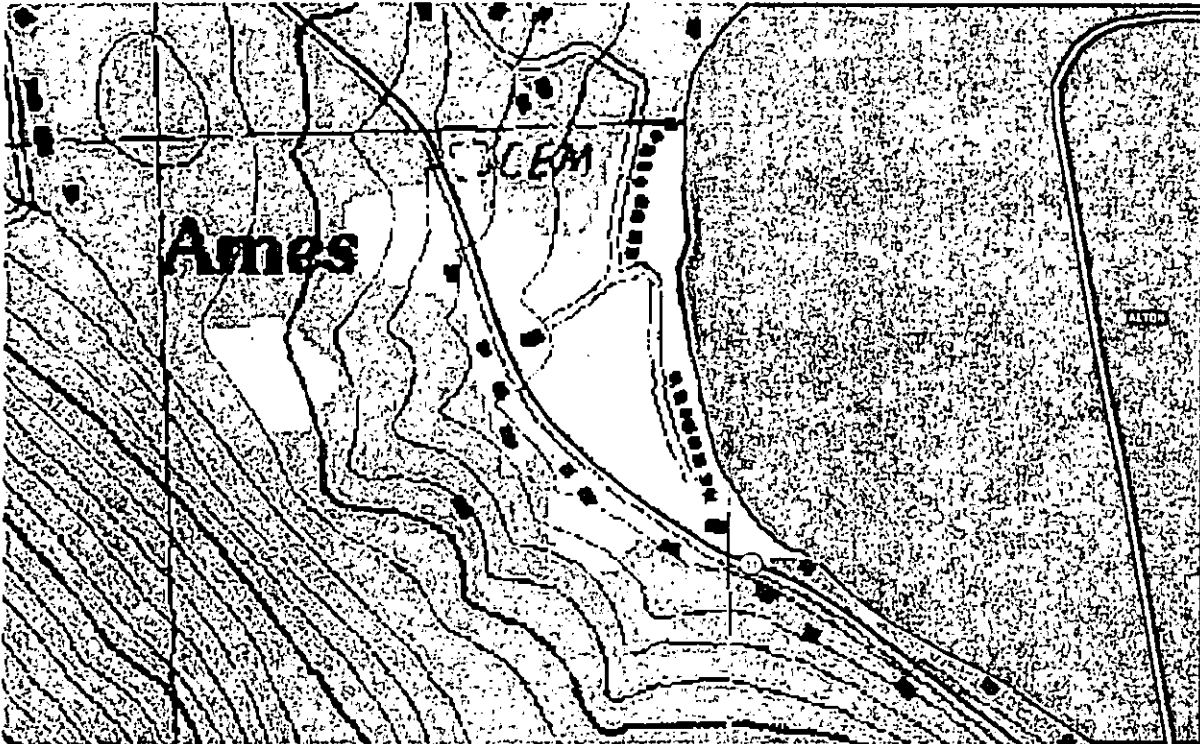
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 9/29/2015.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB14-3712



**List of Abutters**  
Dock Extension Project  
2800 Lake Shore Road - Tax Map 266, Lot 107  
Gilford, New Hampshire

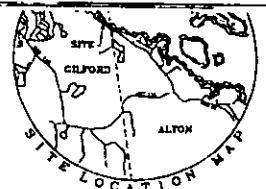
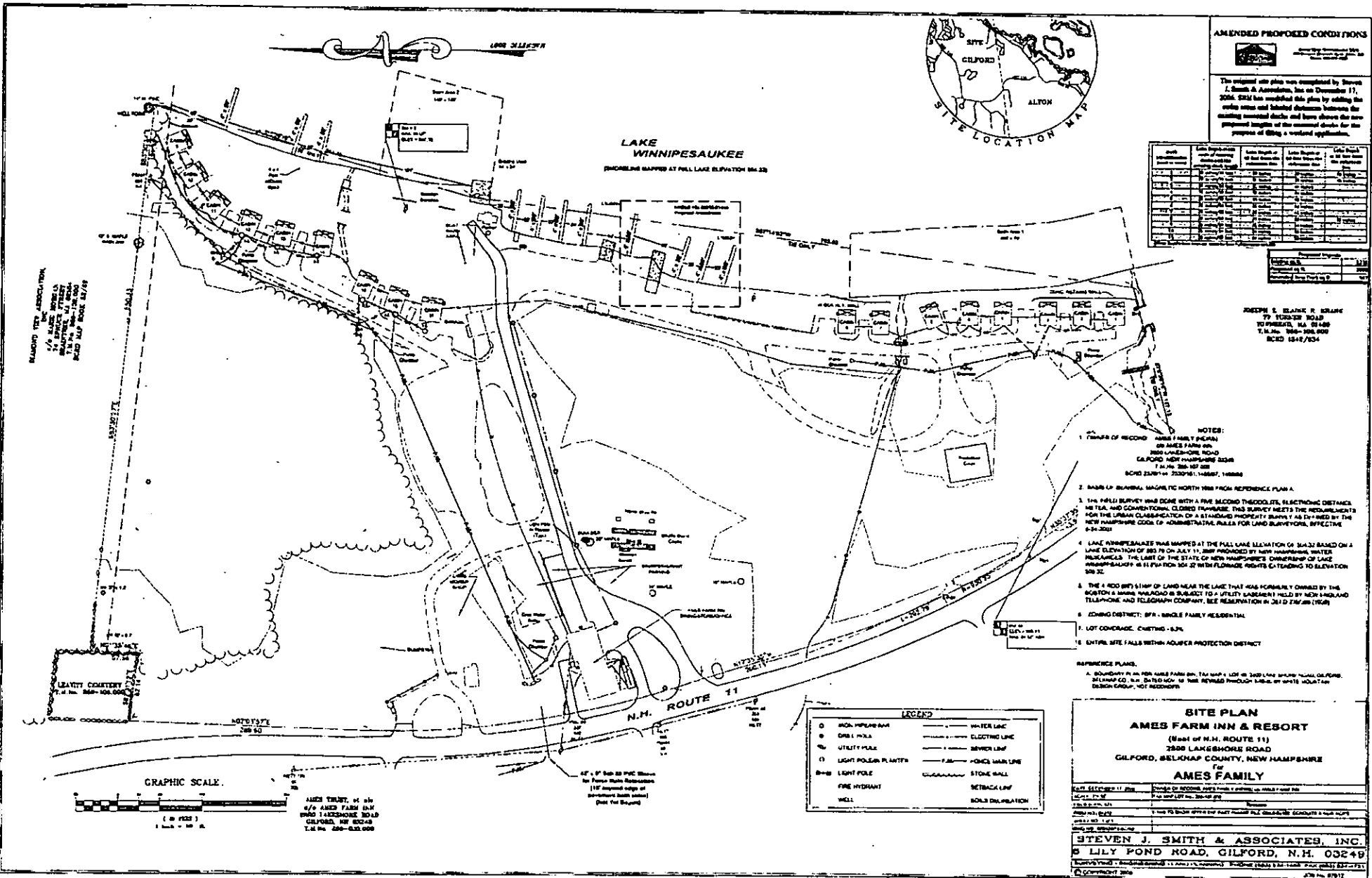
*Tax Map 266, Lot 108*  
Joseph Z. & Elaine R. Shank  
[REDACTED]

*Tax Map 266, Lot 106*  
Town of Gilford  
[REDACTED]

*Tax Map 266, Lot 102*  
Diamond View Associates Inc.  
C/O: Carolyn Parsons  
[REDACTED]

*Site/Owner*  
Peter N. And Margaret W. Ames Trust  
[REDACTED]

*Environmental Consultant*  
Attn: Cynthia M. Balcius, CWS, CSS, CPESC  
Stoney Ridge Environmental LLC  
229 Prospect Mountain Road  
Alton, NH 03809  
Phone: (603) 776-5825



**AMENDED PROPOSED CONDITIONS**

The original site plan was completed by Steven J. Smith & Associates, Inc. on December 17, 2004. S&A has modified this plan by adding the utility lines and labeled distances between the existing proposed docks and have shown the new proposed lengths of the existing docks for the purpose of filling a weekend application.

Proposed Condition	Area	Area (sq. ft.)	Area (sq. ft.)	Area (sq. ft.)	Area (sq. ft.)
1. TRAILS OF RECORD	2000 LAKESHORE ROAD	10,000	10,000	10,000	10,000
2. BASIS OF SURVEY	100,000	100,000	100,000	100,000	100,000
3. THE FIELD SURVEY	100,000	100,000	100,000	100,000	100,000
4. LAKE WINNEPESAUKEE	100,000	100,000	100,000	100,000	100,000
5. THE 4,000 SQ. FT. SHED	100,000	100,000	100,000	100,000	100,000
6. ZONING DISTRICT	100,000	100,000	100,000	100,000	100,000
7. LOT COVERAGE	100,000	100,000	100,000	100,000	100,000
8. ENTIRE SITE	100,000	100,000	100,000	100,000	100,000

**JOSEPH E. BLAKE JR. ENGINEER**  
 79 TURNER ROAD  
 FORTSMITH, N.H. 03240  
 T.E.N. No. 386-102.800  
 BOND 1849/2034

- NOTES:**
1. TRAILS OF RECORD - AMES FARM INN 2000 LAKESHORE ROAD GILFORD, NEW HAMPSHIRE 03055 T.E.N. No. 386-102.800 BOND 1849/2034
  2. BASIS OF SURVEY - MAGNETIC NORTH 1988 FROM REFERENCE PLAN A.
  3. THE FIELD SURVEY WAS DONE WITH A FINE SECOND THEODOLITE, ELECTRONIC DISTANCE MEASURING SYSTEM AND CONVENTIONAL CLOSED TRAVERSE. THIS SURVEY MEETS THE REQUIREMENTS FOR THE LINEAR CLASSIFICATION OF A STANDARD PROPERTY SURVEY AS SET FORTH BY THE NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES FOR LAND SURVEYORS, EFFECTIVE 8-24-2001.
  4. LAKE WINNEPESAUKEE WAS MAPPED AT THE FULL LAKE ELEVATION OF 564.22 BASED ON A LAKE ELEVATION OF 562.76 ON JULY 11, 1988 PROVIDED BY NEW HAMPSHIRE WATER RESOURCES. THE LIMIT OF THE STATE OF NEW HAMPSHIRE'S JURISDICTION OF LAKE WINNEPESAUKEE IS 11 FEET FROM 104 32 WEST FLORIDA HEIGHTS EXTENDING TO ELEVATION 560.32.
  5. THE 4,000 SQ. FT. SHED OF LAND NEAR THE LAKE THAT WAS FORMERLY OWNED BY THE KOSTON & BIRNEY WAREHOUSE IS SUBJECT TO A UTILITY EASEMENT HELD BY NEW HAMPSHIRE TELEPHONE AND TELEGRAPH COMPANY. SEE RESERVATION IN 2-D12 PLAN (1908).
  6. ZONING DISTRICT: SFR - SINGLE FAMILY RESIDENTIAL
  7. LOT COVERAGE: CHSTING - 5.0%
  8. ENTIRE SITE FALLS WITHIN AQUICFER PROTECTION DISTRICT

**REFERENCE PLANS:**

A. 2004-07-10-108 NEW HAMPSHIRE TAX MAP 4 LOT 10 2000 LAKESHORE ROAD GILFORD, NEW HAMPSHIRE 03055 T.E.N. No. 386-102.800 BOND 1849/2034

**SITE PLAN**  
**AMES FARM INN & RESORT**  
 (East of N.H. ROUTE 11)  
 2800 LAKESHORE ROAD  
 GILFORD, BELKNAP COUNTY, NEW HAMPSHIRE  
 For  
**AMES FAMILY**

DATE: 05/12/05  
 DRAWN BY: J.S.  
 CHECKED BY: J.S.  
 SCALE: AS SHOWN  
 PROJECT NO.: 03249  
**STEVEN J. SMITH & ASSOCIATES, INC.**  
 5 LILY POND ROAD, GILFORD, N.H. 03249  
 T.E.N. No. 386-102.800 BOND 1849/2034

**LEGEND**

○ 8" HDG. PIPELINE	— WATER LINE
○ 6" DRILL HOLE	— ELECTRIC LINE
○ UTILITY MARK	— SEWER LINE
○ LIGHT POLE PLANTER	— FENCE MARK LINE
□ LIGHT POLE	— STONE WALL
— FIRE HYDRANT	— SETBACK LINE
— WELL	— SOIL DISPERSION



AMES TRACT, N.H. 674 AMES FARM 6740 LAKESHORE ROAD GILFORD, NH 03048 T.E.N. No. 386-102.800

47' x 17' 0" SHED ON PNEumatic TIRE Power Main Reservoir (17' exposed edge of reservoir from water) (Dist. To Bequard)

BLANDFORD TIRE ASSOCIATION  
 777 BAKER STREET  
 BLANDFORD, VT 05753  
 PHONE: 802-245-3878

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