

**STATE OF NEW HAMPSHIRE**

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Rebecca Susan McBeath Work Phone No. (603)431-2324  
First Middle Last

Work Address: LOB, Rm #302, Concord, NH 03301

Office/Appointment/Employment held: NH House of Representatives, Member

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

**Source of Honorarium or Expense Reimbursement:**

Name of source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

RECEIVED

Occupation: \_\_\_\_\_

NOV 30 2017

Principal Place of Business: \_\_\_\_\_

NEW HAMPSHIRE  
DEPARTMENT OF STATE

**If source is a Corporation or other Entity:**

Name of Corporation or Entity: "SIX" State Innovation Exchange

Name of Corporate/Entity Representative: Arriana Belkin, arriana@stateinnovation.org

Work Address of Representative: 1120 Lincoln Street, Suite 905, Denver, CO 80203

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*  Exact  Estimate

Value of Expense Reimbursement: \$1,620<sup>67</sup> Date Received: 10/10/17 *A copy of the agenda or an equivalent document must be attached to this filing.*  Exact  Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

State Innovation Exchange Legislator Conference, Oct 8-10, 2017 Washington DC

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

[Signature]  
Signature of Filer

26 Nov 2017  
Date Filed

9/07  
**RSA 15-B:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301



## SiX Legislator Conference: Tentative Agenda

\* Note: This is a tentative conference agenda that is subject to change. A finalized agenda that includes rooms/locations and speakers will be shared shortly.

Sunday, October 8th

12:00 pm - 8:30 pm

Registration

3:00 pm - 5:00 pm: Workshops

*Workshop #1*

*Workshop #2*

*Workshop #3*

5:00 pm - 6:00 pm

6:30 pm - 8:30 pm

Skill-Building and Training for Legislative Staff  
Using Digital Tools to Engage the Resistance  
and Grow Your Network  
Developing Effective Values-Based Messaging  
Legislative Staff Happy Hour  
Opening Networking Reception

Monday, October 9th (Open Press Day)

All Day

7:45 am - 8:45 am

7:45 am - 8:45 am

9:00 am - 10:30 am

10:45 am - 12:00 pm

12:00 pm - 1:15 pm

1:15 pm - 2:30 pm

2:30 pm - 3:00 pm

3:15 pm - 4:45 pm: Breakout Sessions

*Breakout #1*

*Breakout #2*

*Breakout #3*

*Breakout #4*

*Breakout #5*

Breakout #6

6:00 pm - 8:30 pm

Registration

Legislative Staff Breakfast

Breakfast

Welcome from SiX Executive Director, Nick Rathod

States Resisting Trump and the Conservative

Federal Agenda: Plenary

Charlottesville and Beyond: Facing Off Against

Racism in the Time of Trump Agenda: Plenary

Lunch

Ambitious Goals, Measurable Progress: A New

Approach for a Better Future in Every State,

Starting Now: Plenary

Networking Event

Standing with Dreamers, Fighting the Wall:

Resisting the Crackdown on Immigrant Rights

State Health Care Policymaking: Protecting What

We've Built and Seizing Opportunities for Progress

Clean Energy for All

Community Schools in Action

The Reproductive Justice Framework: From

Theory to Practice for State Leaders

Leveling the Playing Field: Guaranteeing the

Rights of Low-Wage Workers

Dinner Reception



Tuesday, October 10th

7:00 am - 2:30 pm	Registration
7:00 am - 9:00 am	Breakfast
9:30 am - 11:00 am: Breakout Sessions	SiX's Vision for the Future and Beyond: Plenary
<i>Breakout #1</i>	At a Crossroads: Tackling Racial Economic Disparities through Policy Design and Advocacy
<i>Breakout #2</i>	LGBTQ Equality in All 50 States
<i>Breakout #3</i>	Promoting and Protecting Voter Access: Proactive and Defensive Approaches
<i>Breakout #4</i>	Defending Local Democracy (from State Preemption)
<i>Breakout #5</i>	Advocating for Student Sexual Assault Survivors and Standing Up to Rape Culture in a Backlash Climate
11:15 am - 12:45 pm: Breakout Sessions	Red State Tactics: Playing Defense While in the Minority
<i>Breakout #1</i>	Who Controls Agriculture? Local Food, Corporate Influence, and Rural Rights
<i>Breakout #2</i>	Retaking the Budget Debate: A deep dive into the effects of austerity and power of progressive revenue measures
<i>Breakout #3</i>	#ReproResistance: The Status of Reproductive Rights in the States
<i>Breakout #4</i>	Using Education to Go on Offense in the State Legislature
<i>Breakout #5</i>	Lunch Plenary: Ratf*cked: The History and Future of Redistricting
1:00 pm - 2:30 pm	



STATE INNOVATION EXCHANGE

**2017 State Innovation Exchange Legislator Conference**

Legislators eligible for \$400.00 scholarship

Washington, DC. - Omni Shoreham Hotel

October 8<sup>th</sup> -10<sup>th</sup>, 2017

**EXPENSE REPORT**

Hotel Expenses	\$502.82 (total for two nights)
Travel Cost	\$400 .00 maximum allowance **
Event and Food Costs	\$717.85 (total for three days)
Sunday, October 8 <sup>th</sup>	\$128.46
Monday, October 9 <sup>th</sup>	\$406.10
Tuesday, October 10 <sup>th</sup>	\$183.29
<b>Full Conference Cost</b>	<b>\$ 1,620.67 ‡</b>

‡ This sum reflects the total the State Innovation Exchange spent for attendees that participated in the full conference, utilized two nights of hotel accommodations, and used the full amount of funds offered for travel.

\*The State Innovation Exchange provided hotel for the evenings of Sunday, October 8<sup>th</sup> and Monday October 9<sup>th</sup>. Attendees were responsible for covering accommodations for additional evenings.

The cost per night was \$251.41 (\$219.00 + \$32.41 tax)

\*\*The State Innovation Exchange offered to provide up to \$400.00 in travel coverage for attendees that registered following the August 18<sup>th</sup> pre-registration deadline. However, many attendees did not use the full amount of funds.

For inquiries, please contact Arriana Belkin at [arriana@stateinnovation.org](mailto:arriana@stateinnovation.org).