



# New Hampshire Fish and Game Department

*WV for*

HEADQUARTERS: 11 Hazen Drive, Concord, NH 03301-6500  
(603) 271-3421  
FAX (603) 271-1438

www.WildNH.com  
e-mail: info@wildlife.nh.gov  
TDD Access: Relay NH 1-800-735-2964

August 15, 2019

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

## REQUESTED ACTION

Authorize the New Hampshire Fish and Game Department (NHFGD) to accept and expend twelve thousand four hundred and eighty dollars (\$12,480) in federal funds from the National Oceanic and Atmospheric Administration for the purpose of maintaining temporary staffing of environmental educational staff from date of Governor and Council approval through September 30, 2019. 100% Federal Funds.

Funds to be budgeted as follows:

### 020-07500-22890000 Estuarine Research Reserve Program – FY 2020

Class		Current Budget	Change	Revised Budget
010-500100	PERSONAL SERVICES - PERMANANT	\$ 96,875	\$0	\$ 96,875
020-500200	CURRENT EXPENSES	10,250	0	10,250
022-500255	RENTS/LEASES	250	0	250
023-500291	HEAT,ELECTRICITY, WATER	4,750	0	4,750
030-500311	EQUIPMENT	500	0	500
041-500801	AUDIT FUND SET ASIDE	108	0	108
050-500109	PERSONAL SERVICES - TEMPORARY	17,634	11,300	28,934
060-500601	BENEFITS	52,714	1,180	53,894
070-500704	IN STATE TRAVEL	63	0	63
072-500572	GRANTS FEDERAL	0	0	0
080-500710	OUT OF STATE TRAVEL	3,000	0	3,000
103-502664	CONTRACT FOR OPERATIONAL SERVICES	1,375	0	1,375
	Total Expenses	\$187,519	\$12,480	\$199,999
Source of Funds				
000-404233	Federal Funds	\$110,392	\$12,480	\$122,872
005-402756	Private Local Funds	384	0	384
	Fish and Game Funds	76,743	0	76,743
	Total Revenues	\$187,519	\$12,480	\$199,999

**REGION 1**  
629B Main Street  
Lancaster, NH 03584-3612  
(603) 788-3164  
FAX (603) 788-4823  
email: reg1@wildlife.nh.gov

**REGION 2**  
PO Box 417  
New Hampton, NH 03256  
(603) 744-5470  
FAX (603) 744-6302  
email: reg2@wildlife.nh.gov

**REGION 3**  
225 Main Street  
Durham, NH 03824-4732  
(603) 868-1095  
FAX (603) 868-3305  
email: reg3@wildlife.nh.gov

**REGION 4**  
15 Ash Brook Court  
Keene, NH 03431  
(603) 352-9669  
FAX (603) 352-8798  
email: reg4@wildlife.nh.gov

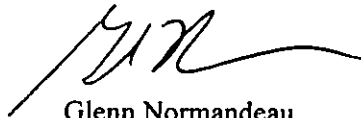
His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
August 15, 2019  
Page 2 of 2

**EXPLANATION**

This request will accept funds from a grant from the National Oceanic and Atmospheric Administration (NOAA) and will be used to maintain temporary part time staffing to implement reserve programming. NOAA has provided grant funding to the Great Bay National Estuarine Research Reserve to conduct education, research, training and land management functions. Beginning in FY19, there has been additional funding for a part time educator to help develop new programming for high school age students. This increase was incorporated into the FY19 Department budget via Governor and Council action #47 on December 19, 2018. The additional NOAA funding is also available in FY20 and FY21 and was included in the Governor's proposed budget for the FY20/21 biennium.

General Funds will not be requested to support this project.

Respectfully submitted,



Glenn Normandeau  
Executive Director

**AMENDMENT TO  
FINANCIAL ASSISTANCE AWARD**

FEDERAL AWARD ID NUMBER

NA18NOS4200018

CFDA NO. AND NAME

11.420 Coastal Zone Management Estuarine Research Reserves

PROJECT TITLE

Margaret Davidson Fellowship (FY19 Supplemental Funds)

RECIPIENT NAME

FISH AND GAME, NEW HAMPSHIRE DEPARTMENT OF

AMENDMENT NUMBER

2

STREET ADDRESS

11 HAZEN DR

EFFECTIVE DATE

07/01/2019

CITY, STATE, ZIP CODE

CONCORD NH 03301-6502

EXTEND PERIOD OF PERFORMANCE TO  
(IF APPLICABLE)

N/A

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$ 1,150,050.00	\$ 50,250.00	\$ 0.00	\$ 1,200,300.00
RECIPIENT SHARE OF COST	\$ 492,879.00	\$ 21,536.00	\$ 0.00	\$ 514,415.00
TOTAL ESTIMATED COST	\$ 1,642,929.00	\$ 71,786.00	\$ 0.00	\$ 1,714,715.00

REASON(S) FOR AMENDMENT.

1. To provide additional funding for the project entitled "Margaret Davidson Fellowship (FY19 Supplemental Funds)" per the recipient's application dated 04/12/2019, which is incorporated by reference.
2. To incorporate DOC Financial Assistance Standard Terms and Conditions dated 04/30/2019.
3. To revise NOAA Administrative Specific Award Conditions.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIFIC AWARD CONDITION(S)

LINE ITEM BUDGET

OTHER(S): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

Stacy Tedder

DATE

07/08/2019

PRINTED NAME, PRINTED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Randy Curtis

DATE

07/24/2019